

Assessment Roll for the township of Hungerford 1881

| REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | | DOG TAX. | | | STATISTICS. | | | | Date of Delivery of Notice under Section 41. |
|--|--|--|-------------------------------|---|-----------------|--|---|-----------------|--------------|--------------|--------------|-----------|-------------------|-------------------|------------------|------------------|--------------------|--|
| (In Townships.) No. of Acres Cleared. | (In Cities, Towns or Villages.) Built upon or Vacant. | Value of each parcel of Real Property. | Total value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Days. | No. of Days. | No. of Days. | No. of Dogs. | Religion. | Number of Horses. | Number of Cattle. | Number of Sheep. | Number of Swine. | Number of Poultry. | |

Received ^{at} Feby. 6th 1882

James J. Bell C.C., C.H.

Date of Delivery of notice under section 41.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| 1 st Division | | NAMES OF TAXABLE PARTIES | | | | Name and Address of the Owner, where the party named in column 2 is not the owner. | | | Non-Resident | School Section | Public or Separate School Supporter | VALUE AND |
|--------------------------|--|--------------------------|---|---------------------------|--------------|--|--------|----|--------------|----------------|--|-----------|
| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Household, Family, or Farming, etc. No. | Age of the Assessed Party | | | | | | | No. of Concessions or other Dispositions of the Local Taxation in which the Real Property is not | |
| 1 | John Hewitt Roslin | Farmer | 4 | 33 | W. S. Rankin | | | 19 | | | 1 st Con | |
| 2 | David Hewitt | | 4 | 38 | | | | 10 | | | 1 | |
| 3 | John Wilson | | 4 | 33 | | | | 10 | | | 1 | |
| | | | 4 | | | | | 10 | | | 2 | |
| 4 | Thomas E. Wilson | Farmer Son | 4 | 21 | | | | 10 | | | 1 | |
| 5 | Geo. Clapradle | Farmer | 4 | 46 | | | | 10 | | | 1 | |
| 6 | John Clapradle | Farmer Son | 4 | 26 | | | | 10 | | | 1 | |
| 7 | Stephen Clapradle | Farmer | 4 | | | | | | | | | |
| 8 | Wm. Gibson | Farmer | 4 | 29 | | | | 10 | | | 1 | |
| 9 | Wm. Coats | | 4 | | | | | | | | | |
| 11 | David Myers | Carpenter | 4 | 40 | | | | 10 | | | 1 | |
| 12 | John Campbell | Farmer | 4 | | | | | | | | | |
| 13 | Henry Rogers | Farmer | 4 | 36 | | | | 19 | | | 1 | |
| 13 | John Rogers | Farmer Son | | 26 | | | | | | | | |
| 14 | Henry Rogers Son | | | 21 | | | | | | | | |
| 15 | John Rogers | | | 22 | | | | | | | | |
| 16 | James H. Ostrom | Farmer | 4 | 29 | | | | 19 | | | 1 | |
| 17 | James Reid | | 4 | 30 | | | | 10 | | | 1 | |
| 18 | John Ramsey | | 4 | 46 | | | | 10 | | | 1 | |
| 19 | Robert Dale | | 4 | 35 | | | | 10 | | | 1 | |
| 20 | Wm. Carney | | 4 | | | | | 10 | | | 1 | |
| 21 | John Walker | | 4 | 33 | | | 1 R.R. | 10 | | | 1 | |
| 22 | John Ford | | 4 | 30 | | | | 10 | | | 1 | |
| 23 | William Ford | | 4 | 22 | W. S. Rankin | | | 10 | | | 1 | |
| 24 | Henry Matheson | | 4 | 40 | | | | 10 | | | 1 | |
| 25 | Edward Jordan | Wagoner | 4 | 31 | | | | 10 | | | 1 | |
| 26 | Alfred Gray | Roslin | 4 | 33 | | | | 10 | | | 1 | |
| 27 | Thomas Gray | Wagoner | 4 | 33 | | | | 10 | | | 1 | |
| 28 | John L. Wells | Wagoner | 4 | 40 | | | | 10 | | | 1 | |
| 29 | Walter Barclay | Wagoner | 4 | | | | | 10 | | | 1 | |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | Date of Endorsement of Notice under Section 41. | | | | | | | | | |
|--|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|--------------------------------------|-------------------|---|------------------|-------------------|-----------------|----|--|--|--|-------|--------|
| No. of Lots or Parcels in such Division. | No. of Acres or other measure, shewing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or Vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 50 years. | No. of Days. | No. of Dogs. | No. of Puppies. | Number of Persons in the Family of each Person rated as Resident. | Number of Children (between 6 & 14). | Number of Cattle. | | Number of Sheep. | Number of Horses. | Number of Pigs. | | | | | | |
| 1 | 30 | 20 | | 87 645 | | | | | 645 | 2 | 4 | | | 3 | 62 | | | | | | | | | | | |
| 1 | 140 | 80 | | 1125 | | 268 | | | 1193 | 4 | 16 | | | 5 | 22 | | | 10 | 8 | 1 | 3 | | | | 11.11 | |
| 2 | 102 | 80 | | 2090 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 100 | | | 2257 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 100 | | | 2000 | 3020 | 198 | | | 3218 | 2 | 13 | | | 12 | 68 | 5 | 42 | | | | 3 | | | | | |
| 3 | 100 | 45 | | 1689 | | 190 | | | 1849 | 1 | 8 | | | 4 | 62 | | | 6 | 9 | 1 | 2 | | | | | |
| 3 | 50 | 10 | | 157 | | | | | 150 | | 2 | | | | | | | | | | | | | | | |
| 3 | 293 | 30 | | 620 | | 146 | | | 486 | 2 | 5 | | | 3 | 22 | | | 6 | 2 | 1 | 3 | | | | | |
| 3 | 1/2 | 1/2 | | 200 | | | | | 200 | 2 | 2 | | | 6 | 66 | | | | | 2 | | | | | | |
| 4 | 200 | 100 | | 1200 | | 200 | | | 1400 | 2 | 4 | | | 5 | 68 | | | 8 | 6 | | 3 | | | | | |
| 5 | 100 | 50 | | 600 | | 123 | | | 483 | 4 | 5 | | | 6 | 62 | | | 6 | | | 1 | | | | | |
| 5 | 100 | 60 | | 450 | | | | | 450 | 2 | 3 | | | 3 | 68 | | | 2 | 6 | | 1 | | | | | |
| 5 | 100 | 20 | | 450 | | 100 | | | 550 | 2 | 4 | | | 8 | 68 | 4 | 33 | | | | 3 | | | | | |
| 5 | 50 | 30 | | 330 | | 138 | | | 468 | 2 | 3 | | | 6 | 68 | 1 | 5 | | | | 2 | | | | | |
| 5 | 50 | 20 | | 360 | | | | | 360 | 2 | 3 | | | 6 | 8 | | | | | | | | | | | |
| 5 | 100 | 30 | | 450 | | 134 | | | 603 | 3 | 2 | | | 3 | 68 | 1 | 5 | | | | 1 | | | | | |
| 5 | 50 | 20 | | 245 | | | | | 245 | 3 | 2 | | | 8 | 68 | 4 | 2 | | | | 1 | | | | 1 | 1/2 11 |
| 5 | 50 | 35 | | 265 | | | | | 265 | 1 | 2 | | | 1 | 68 | | | | | | 2 | | | | | |
| 6 | 100 | 60 | | 400 | | 100 | | | 500 | 2 | 3 | | | 6 | 68 | 1 | 8 | | | | 1 | | | | | |
| 8 | 100 | 30 | | 320 | | 182 | | | 492 | 2 | 3 | | | 5 | 68 | | | 5 | 4 | | 3 | | | | | |
| 9 | 100 | 60 | | 400 | | | | | 400 | 2 | 3 | | | 3 | 62 | | | | | | | | | | | |
| 10 | 50 | 10 | | 200 | | | | | 200 | 2 | 2 | | | 10 | 62 | | | | | | | | | | | |
| 11 | 200 | 100 | | 1120 | | 1177 | | | 81507 | 20 | | | | 96 | | | | 1 | 83 | | 20 | | | | | |

2010 1/2

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION. | Municipal, Territorial, Provincial, or Federal Tax, Formerly Son, or Agricultural Duty. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Concessions, Nature of them, or other description of the Local District in which the Real Property lies. |
|-------------------------|--|----------|---------------|---|--|---------------|-----------------|--------------------------------------|---|
| | | | | | | | | | |
| 30 | Wm. Keeley | Bochin | Farmer | \$ 60 | | | 10 | | 1 |
| 31 | John W. Keeley | | Farmers son | 26 | | | | | 1 |
| 32 | Joseph Coultter | Comynore | Farmer | \$ 61 | | | 10 | | 1 |
| 33 | Robert Coultter | | Farmers son | 20 | | | | | 1 |
| 34 | Wm. Coultter | | Farmer | \$ 31 | | | 10 | | 1 |
| 35 | John W. Coultter | | | 60 33 | | | | | 1 |
| 36 | Joseph Coultter | | | \$ 28 | | | 10 | | 1 |
| 37 | James Coultter | | | \$ 24 | | | 10 | | 1 |
| 38 | Geo. W. Coultter | Brussels | " | \$ 27 | | 2.7 | 10 | | 1 |
| 39 | David Larkin | Raid | " | \$ 83 | | | 11 | | 1 |
| 40 | Henry Larkin | " | Farmers son | | | | 11 | | 1 |
| 41 | Amos Larkin | " | Farmer | \$ 10 | | 2.7 | 11 | | 1 |
| 42 | John Larkin | " | " | \$ | | 2.7 | 11 | | 1 |
| 43 | James Henderson | Simelats | " | \$ 26 | | | 11 | | 1 |
| 44 | George Henderson | " | " | \$ 18 | | | 11 | | 1 |
| 45 | John Henderson | " | " | \$ 25 | | | 11 | | 1 |
| 46 | Wm. Henderson | " | Farmers son | 21 | | | 11 | | 1 |
| 47 | Wm. Henderson | " | Farmer | \$ 20 | Wm. Wilson times | | 11 | | 1 |
| 48 | Nathan Henderson | " | " | \$ 33 | | | 11 | | 1 |
| 49 | James Henderson | " | " | \$ 10 | | | 11 | | 1 |
| 50 | Wm. Henderson | " | " | \$ 34 | | | 11 | | 1 |
| 51 | Charles Bird | " | " | \$ | | | 11 | | 1 |
| 52 | George Henderson | " | " | \$ | | | 11 | | 1 |
| 53 | Wm. Henderson | " | " | \$ 20 | | | 11 | | 1 |
| 54 | Wm. Henderson | " | " | \$ 37 | | | 11 | | 1 |
| 55 | John Henderson | " | Farmers son | 20 | | | 11 | | 1 |
| 56 | Thomas Henderson | " | Wm. Henderson | \$ 31 | | | 11 | | 1 |
| 57 | Thomas Henderson | " | Farmers son | 22 | | | 11 | | 1 |

The Township of *Hampton*

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | | | |
|-------------------------------------|--|--|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|------------------------------------|-----------------------------|-------------------|-------------------|------------------|--|---------------|---|
| No. of Lot, House, Ac. or Division. | No. of Acres or other measure, showing the extent of the Property. | (In Town, Village or Hamlet) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 15 to 60 years. | No. of Days. | No. of Dogs. | No. of Puppies. | Number of Persons in the Family of each Person rated as Resident. | Number of Children between 5 & 11. | Number of Carriage Drivers. | Number of Horses. | Number of Cattle. | Number of Swine. | Date of Delivery of Notice under Section 41. | | |
| 100 | 100 | | | 1200 | | 215 | | 1515 | 8 | 1 | 4 | | | 3 | 16 | | | | | | 1 February 16 | |
| 100 | 20 | | | 340 | | | | | | | | | | | | | | | | | | |
| 100 | 200 | 10 | | 350 | 690 | 140 | | 860 | 860 | 1 | 5 | | | 3 | 6 | | | | 13 | 4 | 3 | |
| 100 | 95 | 40 | | 300 | | | | 300 | 300 | 1 | 2 | | | 1 | 6 | | | | | | | |
| 100 | 90 | 30 | | 350 | | 100 | | 350 | 350 | 1 | 3 | | | 1 | 6 | | | | | | | |
| 100 | 114 | 25 | 12 | 100 | | | | | | | | | | | | | | | | | | |
| 100 | 50 | 20 | | 150 | 250 | 119 | | 369 | 369 | 2 | 3 | | | 2 | 6 | | | | 4 | 5 | 2 | |
| 100 | 50 | | | 100 | | | | 100 | 100 | | 2 | | | | | | | | | | | |
| 100 | 140 | 60 | | 400 | | | | | | | | | | | | | | | | | | |
| 100 | 100 | 50 | | 150 | 550 | 248 | | 998 | 998 | 2 | 5 | | | 4 | 16 | | | | 12 | 10 | 2 | 3 |
| 100 | 100 | 20 | | 225 | | | | 225 | 225 | | 2 | | | | | | | | | | | |
| 100 | 30 | | | 60 | | | | 60 | 60 | | 2 | | | | | | | | | | | |
| 100 | 90 | 20 | | 125 | | | | 125 | 125 | 2 | 2 | | | 8 | 100 | | | | 2 | 5 | | |
| 100 | 140 | 50 | | 400 | | 228 | | 628 | 628 | 5 | 4 | | | 5 | 6 | | | | 1 | 11 | 4 | 2 |
| 100 | 100 | 50 | | 500 | | 203 | | 903 | 903 | 4 | 5 | | | 5 | 6 | | | | 8 | 5 | 1 | 2 |
| 100 | 100 | 50 | | 300 | | | | 300 | 300 | 2 | 2 | | | 3 | 100 | | | | 1 | | | |
| 100 | 100 | 50 | | 400 | | | | | | | | | | | | | | | | | | |
| 100 | 2 | 3 | | 15 | 210 | 188 | | 600 | 600 | 2 | 4 | | | 4 | 6 | | | | 2 | 4 | 4 | 4 |
| 100 | 50 | 30 | | 175 | | 110 | | 319 | 319 | 2 | 3 | | | 8 | 6 | | | | 3 | 6 | 4 | 2 |
| 100 | 100 | 60 | | 250 | | 194 | | 440 | 440 | 3 | 3 | | | 3 | 6 | | | | 8 | 1 | 2 | 2 |
| 100 | 50 | | | 100 | | | | 100 | 100 | | 2 | | | | | | | | | | | |
| 100 | 50 | 20 | | 150 | | | | 150 | 150 | 1 | 2 | | | 1 | 6 | | | | | | | |
| 100 | 100 | 50 | | 400 | | 233 | | 623 | 623 | 3 | 4 | | | 6 | 6 | | | | 11 | 0 | 2 | 2 |
| 100 | 100 | 60 | | 500 | | 216 | Goodson 252 | 966 | 966 | 2 | 5 | | | 10 | 6 | | | | 4 | 8 | 2 | 3 |
| 2062 | 414 | | | 4020 | 82099 | | | 89579 | 89579 | 30 | | | | 90 | 12 | 100 | 60 | 23 | 25 | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

1st Commission

| Assessor's No. on Roll | NAMES OF TAXABLE PARTIES | | Occupation | Householder, Tenant of Farm or Farmer's Home, or Adorser of Property | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Constables, Name of Street or other description of the Local District in which the Real Property lies. |
|------------------------|--|--------------|------------|--|----|--|---------------|-----------------|--------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | | | | | |
| 54 | Robert Henderson | Landlady | Farmer | \$ | 27 | | | 11 | | 1.000 00 |
| 55 | George Henderson | | | \$ | 50 | | | 11 | | 1 00 |
| 56 | George Henderson | | | \$ | | | | 11 | | 1 00 |
| 57 | George Henderson | | | \$ | 26 | | | 11 | | 1 00 |
| 58 | Elijah German | | | \$ | 26 | | | 11 | | 1 00 |
| 59 | John Maxwell | | | \$ | 50 | | | 11 | | 1 00 |
| 60 | Robert Maxwell | Commissioner | | | 27 | | | | | |
| 61 | Thomas German | Landlady | Farmer | \$ | 29 | | | 11 | | 1 00 |
| 62 | Thomas Brandon Sr. | | | \$ | 40 | | | 11 | | 1 00 |
| 63 | Thomas Brandon Jun. | | | \$ | 35 | | | 11 | | 1 00 |
| 64 | Wm Brandon | | | \$ | | | | 11 | | 1 00 |
| 65 | Wm Brandon | | | \$ | 26 | | | 11 | | 1 00 |
| | | | | | | | | 11 | | 3 00 |
| | | | | | | | | 11 | | 3 00 |
| | | | | | | | | 11 | | 3 00 |
| 66 | Wm Somerville | Blacksmith | | \$ | 18 | | | 18 | | 1 S. S. Somerville |
| 67 | Wm Somerville | | | \$ | 18 | | | 18 | | 1 00 |
| 68 | Wm Somerville | | Farmer | | | | | | | |
| 69 | Wm Somerville | | | | | | | 18 | | 1 00 |
| 70 | Wm Somerville | | Farmer | \$ | 25 | | | 18 | | 1 00 |
| 71 | Robert Somerville | | Farmer | \$ | 27 | | | 18 | | 1 00 |
| 72 | Wm Somerville | | | \$ | | Richmond St. 28 | | 19 | | 1 00 |
| | | | | \$ | | | | 18 | | 1 00 |
| | | | | \$ | | | | 19 | | 1 00 |
| 73 | Thomas Somerville | | | \$ | | Camden St. 19 | | 18 | | 1 00 |
| 74 | Benjamin Somerville | | | \$ | 15 | Sheffield St. 19 | | 19 | | 1 00 |
| | | | | \$ | | | | 19 | | 1 00 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Homeholder, Tenant, or Part-owner. | Age of the Party. | Admission to Property. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND |
|-------------------------|--|----------------|------------------------------------|-------------------|------------------------|--|---------------|-----------------|--------------------------------------|--|
| | | | | | | | | | | No. of Concessions, Name of Street or other designation of the Local Division in which the Real Property Lies. |
| 25 | William J. Smith | Ballard Farmer | M | 20 | | | | 18 | | 1 Concess. |
| 26 | Bartholomew Foster | | M | 61 | | | | 18 | | 1 Con |
| 27 | W. H. J. J. J. | Widow | F | | | | | 18 | | 1 |
| 28 | William Vance | Orlain | F | 62 | | U. S. Orlain | | 19 | | 1 |
| 29 | James Vance | Farmer | M | 28 | | | | | | |
| 30 | Robert Vance | Farmer | M | 21 | | | | | | |
| 31 | John Vance | Farmer | M | 24 | | | | 10 | | 1 |
| 32 | Lammil Vance | | M | | | W. A. | | 10 | | 1 |
| 33 | James Reed | Workman | M | 23 | | | | 10 | | 1 |
| 34 | Peter Smith | | M | 58 | | | | 10 | | 1 |
| 35 | Thomas Maxwady | Orlain | M | | | W. A. | | 10 | | 1 |
| 36 | John White | | M | | | | | 10 | | 1 |
| 37 | Wm. Thompson | Workman | M | 59 | | | | 10 | | 1 |
| 38 | Wm. S. Thompson | Farmer | M | 24 | | | | 10 | | 2 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | | | |
|--|---|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|----------------|---|---------------------------------------|------------------|------------------|------------------|--|-----------------------|----------|
| No. of Lot, House, &c. in each Division. | No. of Acres or other measure showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 15 to 64 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Number of Children between 15 and 18. | Number of Farms. | Number of Farms. | Number of Farms. | Date of Delivery of Notice under Section 47. | | |
| 256 | 90 | 20 | | 1000 | 400 | 801 | | 1131 | 2 | 6 | | | | 5 | 6 | 2 | 4 | 4 | 2 | Feb. 10 th | |
| 255 | 200 | 41 | | 550 | | 119 | | 669 | 4 | | | | | 4 | 16 | | 5 | 2 | 2 | | |
| 256 | 55 | 18 | | 150 | | | | 150 | 2 | | | | | | | | | | | 21 | |
| 255 | 200 | 40 | | 1000 | | 241 | | 1241 | 3 | 6 | | | | 4 | 6 | | 11 | 5 | 2 | 3 | April 30 |
| 254 | 100 | | | 300 | | | | 300 | 1 | 3 | | | | 1 | | | | | | | |
| 253 | 50 | | | 200 | | | | 200 | 1 | 2 | | | | 1 | | | | | | | |
| 252 | 30 | 12 | | 90 | | | | | | | | | | | | | | | | | |
| 251 | 20 | 5 | | 120 | 210 | | | 210 | 1 | 2 | | | | 1 | 100 | | 3 | | | 31 | |
| 250 | 150 | 25 | | 300 | | | | 300 | 2 | 2 | | | | 4 | 6 | | 2 | | | April 4 | |
| 249 | 50 | 20 | | 200 | | | | 200 | | 3 | | | | | | | | | | | |
| 248 | 100 | 20 | | 400 | | | | 400 | | 3 | | | | | | | | | | | |
| 247 | 200 | 80 | | 800 | | | | | | | | | | | | | | | | | |
| 246 | 126 | 4 | | 200 | 1002 | 200 | | 1200 | 3 | 6 | | | | 4 | 6 | | 3 | 12 | 4 | 2 | |
| 194 | 334 | | | 85312 | 9405 | | | 8659 | 13 | | | | | 23 | | | 13 | 26 | 12 | 4 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| Successive No. on Roll. | NAMES OF TAXABLE PARTIES. | | Occupation. | Municipality, Precinct, or Township. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | No. of Concession, Name of Street or other designation of the Local Citizens in which the Real Property lies. |
|-------------------------|--|------------|--------------|--------------------------------------|----------------------------|--|---------------|-----------------|--------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | | | | | |
| 50 | James Johnston | Bellevue | Farmer | | \$ 61 | | | 10 | | 2 Con |
| 51 | Thomas Wilson | | | | \$ 58 | | | 10 | | 2 |
| 52 | Robert Wilson | | L. Sen | | \$ 24 | | | 10 | | 2 |
| 53 | John Harriade | | Farmer | | \$ 52 | | | 10 | | 2 |
| 54 | George Wright | | | | \$ 50 | | | 10 | | 2 |
| 55 | Thomas Wright | | Farmer | | \$ 50 | | | 10 | | 2 |
| 56 | Robert Meeter | | Farmer | | \$ 39 | | | 10 | | 2 |
| 57 | Robert Carleton | Springwood | | | \$ 51 | | | 10 | | 2 |
| 58 | Henry Carleton | | Farmer | | \$ 21 | | | 10 | | 1 |
| 59 | George Weir | | Farmer | | \$ 30 | | | 10 | | 3 S. 1124 |
| 60 | James Weir | | | | \$ 30 | | | 10 | | 2 |
| 61 | John Weir | | | | \$ 28 | | | 10 | | 2 |
| 62 | Thomas Weir | Northburn | | | \$ 6 ² Fontenac | 119 | | 10 | | 2 |
| 63 | Henry Fairby | Springwood | | | \$ 61 | | | 10 | | 2 |
| 64 | James Anderson | | | | \$ 36 | | | 10 | | 2 |
| 65 | W th Anderson | | | | \$ 40 | | | 10 | | 2 |
| 66 | John H. Wilson | | | | \$ 54 | | | 10 | | 2 S. 1124 |
| 67 | Fredrick Jones | | | | \$ 34 | | | 10 | | 2 S. 1124 |
| 68 | John Gates | | | | \$ 62 | | | 11 | | 3 S. 1124 |
| 69 | Thomas Gates | Westmont | Farmer | | \$ 46 | | | 18 | | 2 |
| 70 | John Hays | | Farmer's Son | | \$ 24 | | | 18 | | 1 |
| 71 | W th J. Ranley | | Farmer | | \$ 36 | | | 10 | | 3 S. 1124 |
| | | | | | | | | 18 | | 2 S. 1124 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

3rd Assessment

NAMES OF TAXABLE PARTIES

| Sequential No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY | OCCUPATION | Municipality, Township, Farmer's Son, or Age of the Farmer's Son, as shown on map | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Contention, Name of Street or other designation of the Local Division in which the Real Property Lies. |
|------------------------|---|--------------|---|-----|--|---------------|-----------------|--------------------------------------|---|
| | | | Value | Age | | | | | |
| 113 | Richard B. Allen | Millwright | \$ 33 | | | | 18 | 2 Cont. 5th St. | |
| 113 | James Burns | Blacksmith | \$ 32 | | | | 18 | 2 1st St. | |
| 115 | Charles Brindell | | \$ 61 | | | | 18 | 2 1st St. | |
| 115 | David Fitzgerald | Farmer | \$ 32 | | | | 18 | 2 | |
| 116 | John Allen | Agri. | \$ 41 | | W. J. Rowley own | | 18 | 2 1st St. | |
| 116 | James Adams | Iron Worker | \$ 42 | | | | 18 | 2 2nd St. | |
| 118 | Wm. C. Allen | Post Office | \$ 63 | | | | 18 | 2 1st St. | |
| 118 | Wm. Allen | Commissioner | 31 | | | | 18 | 3 | |
| 120 | Wm. Perren | Farmer | \$ | | | | 18 | 2 1st St. | |
| 121 | James Clark | | \$ 60 | | | | 18 | 3 | |
| 122 | Wm. J. Wilson | Merchant | \$ 35 | | | | 18 | 3 | |
| 123 | Henry Allen | Farmer | \$ 13 | | | | 18 | 2 2nd St. | |
| | | | | | | | 18 | 2 1st St. | |
| 124 | Shadrach Pagar | Labourer | \$ 51 | | | | 18 | 3 2nd St. | |
| 125 | Benjamin Pugh | Miner | \$ | | | | | | |
| 126 | James Young | Farmer | \$ 30 | | | | 18 | 2 | |
| | | | | | | | 18 | 3 | |
| 127 | George Allen | | \$ 69 | | | | 18 | 2 | |
| 128 | Edward Allen | Commissioner | 24 | | | | 18 | 2 | |
| 129 | Charles Young | Farmer | \$ 33 | | | | 18 | 2 | |
| 130 | John Weighil | | \$ 39 | | | | 18 | 2 | |
| 131 | George Young | | \$ 31 | | | | 18 | 2 | |
| 132 | John Fitzgerald | | \$ 65 | | | | 18 | 2 | |
| 133 | John Fitzgerald | Farmer's Son | 23 | | | | 18 | 3 2nd St. | |
| 136 | Joshua Weighil | Farmer | \$ 58 | | | | 18 | 2 2nd St. | |
| 135 | Charles Broadshaw | | \$ 24 | | | | 18 | 2 2nd St. | |

The University of Maryland

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | | |
|--|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|-----------|---------------------------------------|--------------------------------|-------------------|------------------|--|---------|
| No. of Lot, Cont. Ac. or in such Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 64 years. | No. of Days. | No. of Dogs. | No. of Poultry. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Chl. rights between 5 & 15. | Number of Carriages or Sulkys. | Number of Horses. | Number of Mares. | Date of Delivery of Notice under Section 41. | |
| 2244 | 1 | 1 | | 335 | | | | 335 | 3 | 1 | 3 | | | 1 | 6m | | | | | | Feb. 11 |
| 2245 | 15 | 15 | | 150 | | | | 150 | 1 | 3 | | | | | | | | | | | |
| 2244 | 8 | 8 | | 171 | 164 | | | 164 | | | | | | | | | | | | | |
| 2246 | 15 | 15 | | 200 | | | | 200 | 1 | 2 | | | | 2 | 6m | | | | | | |
| 2246 | 100 | 50 | | 550 | | | | 550 | 2 | 3 | | | | 4 | 6m | | | | | | 2 |
| 2247 | 10 | 10 | | 300 | | | | 300 | 2 | 2 | | | | 5 | 6m | | | | | | |
| 2248 | 26 | 26 | | 450 | | | | 450 | 2 | 3 | | | | 4 | 6m | | | | | | |
| 2249 | 15 | 15 | | 100 | | | | 100 | | | | | | | | | | | | | |
| 2250 | 100 | 10 | | 220 | 329 | 100 | | 429 | 2 | 3 | | | | 5 | 6m | | | | | | 10 |
| 2251 | 10 | 10 | | 140 | | | | 140 | | 2 | | | | | | | | | | | |
| 2252 | 20 | 20 | | 60 | | | | 60 | 1 | 2 | | | | 2 | 6m | | | | | | |
| 2253 | 2 | 2 | | 400 | 1000 | 120 | | 540 | 2 | 4 | | | | 4 | 6m | | | | | | 1 |
| 2254 | 80 | 50 | | 460 | | | | 460 | | | | | | | | | | | | | |
| 2255 | 15 | 15 | | 100 | | | | 100 | | | | | | | | | | | | | |
| 2256 | 20 | | | 60 | 920 | 150 | | 1080 | 2 | 6 | | | | 5 | 6m | | | | | | 3 |
| 2257 | 1 1/2 | 1 1/2 | | 60 | | | | 60 | 2 | 2 | | | | 5 | 6m | | | | | | |
| 2258 | 100 | 20 | | 440 | | | | 440 | | | | | | | | | | | | | |
| 2259 | 100 | 50 | | 150 | 620 | 150 | | 720 | 2 | 5 | | | | 8 | 6m | | | | | | 3 |
| 2260 | 80 | 40 | | 600 | | 100 | | 700 | 1 | 4 | | | | 10 | 6m | | | | | | 1 |
| 2261 | 100 | 50 | | 640 | | 118 | | 758 | 2 | 5 | | | | 4 | 6m | | | | | | 3 |
| 2262 | 100 | 60 | | 825 | | 150 | | 975 | 2 | 5 | | | | 6 | 6m | | | | | | 10 |
| 2263 | 100 | 40 | | 600 | | 100 | | 700 | 2 | 5 | | | | 6 | 6m | | | | | | 3 |
| 2264 | 100 | 40 | | 400 | | | | 400 | | | | | | | | | | | | | |
| 2265 | 100 | 65 | | 310 | 911 | 160 | | 1471 | 2 | 5 | | | | 5 | 6m | | | | | | 3 |
| 2266 | 150 | 40 | | 640 | | 214 | | 854 | 2 | 5 | | | | 5 | 6m | | | | | | 2 |
| 2267 | 100 | 40 | | 500 | | 150 | | 650 | 2 | 5 | | | | 5 | 6m | | | | | | 3 |
| 2268 | 660 | | | 8000 | 11500 | | | 19500 | 30 | | | | | 91 | | | | | | | 25 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| Serial No. on Roll. | NAMES OF TAXABLE PARTIES | | PROPERTY TAXATION | | Name and Address of the Owner, where the party named in column 2 is not the owner. | New Resident. | School Section. | Public Schools, School District, School Inspector. | VALUE AND |
|---------------------|--|-------------|-------------------|-----------------------------|--|---------------|-----------------|--|-----------|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Frontage. | Area of the Assessed Party. | | | | | |
| 117 | Wesley E. Ely | Farmer | \$ 60 | | | | 11 | 2 | 2 |
| 118 | Alfred Ely | Farmer | 21 | | | | 11 | 2 | 2 |
| 119 | James Campbell | Farmer | 50 | | | | 11 | 2 | 2 |
| 120 | Samuel Brennan | | 21 | | | | 11 | 2 | 2 |
| 121 | Wm. Sedore | | 15 | | | | 11 | 2 | 2 |
| 122 | James Wells | Farmer | 1 | | Canada | | 11 | 2 | 2 |
| 123 | Jennish Gathin | Farmer | 61 | | | | 11 | 2 | 2 |
| 124 | Jennish Baker | | 21 | | | | 11 | 2 | 2 |
| 125 | John Baker | | 22 | | | | 11 | 2 | 2 |
| 126 | David Smith | | 15 | | | | 11 | 2 | 2 |
| 127 | John Pearson | | 53 | | | | 11 | 2 | 2 |
| 128 | John W. Pearson | Farmer | 22 | | | | 11 | 2 | 2 |
| 129 | James Yrles | Farmer | 16 | | | | 11 | 2 | 2 |
| 130 | Wm. Yrles | | 35 | | | | 11 | 2 | 2 |
| 131 | Ronald Campbell | Blacksmith | | | | | 11 | 3 | 3 |
| 132 | Robert Kerr | Farmer | 20 | | | | 11 | 2 | 2 |
| 133 | John S. Embury | | | | | | 11 | 2 | 2 |
| 134 | Walter Embury | Farmer | | | Huntingdon N.H. | | 1 | 2 | 2 |
| 135 | Thomas Embury | | 26 | | | | | | |
| 136 | John Boston | Farmer | 59 | | | | 1 | 2 | 2 |
| 137 | Edwin Boston | Farmer | 26 | | | | | | |
| 138 | Wm. Boston | | 23 | | | | | | |
| 139 | Thomas Suffman | Farmer | 61 | | | | 1 | 2 | 2 |

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE LABOUR. DOG TAX

STATISTICS.

| No. of Lot, House, No. in such Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) | (In Cities, Towns or Villages) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | STATUTE LABOUR. | | DOG TAX | | STATISTICS. | | | | | | Date of Delivery of Notice under Section 4. |
|--|--|----------------|--------------------------------|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|----------------|---|-----------|------------------------------------|----------------------------|-------------------|-------------------|---|
| | | | | | | | | | | Persons from 21 to 66 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Children between 5 & 11. | Number of Shares of Stock. | Number of Horses. | Number of Cattle. | |
| 8220 | 100 | 30 | | 260 | | 144 | | | 144 | 2 | 3 | | | 4 | 68 | 6 | 5 | 2 | 2 | Jan 19 |
| 8230 | 100 | 20 | | 200 | | | | 200 | 1 | 2 | | | | 9 | 66 | 6 | 1 | 4 | 1 | |
| 8230 | 50 | 40 | | 100 | | | | 100 | | 2 | | | | 2 | 66 | | | | | |
| 8228 | 100 | 40 | | 300 | | | | | | | | | | | | | | | | |
| 8227 | 40 | | | 112 | | | | | | | | | | | | | | | | |
| 8229 | 40 | | | 112 | 520 | | | | 520 | 2 | 4 | | | 8 | 66 | 6 | 4 | 1 | | |
| 8238 | 20 | | | | | | | | | | | | | | | | | | | |
| 8230 | 20 | 30 | | 250 | | | | 250 | 1 | 2 | | | | 8 | 66 | 2 | 6 | 6 | 2 | |
| 8229 | 100 | 10 | | 145 | | | | 145 | | 2 | | | | 2 | 68 | | 4 | 2 | 2 | |
| 8226 | 100 | 10 | | 145 | | | | 145 | 1 | 2 | | | | 1 | 68 | | | | 1 | |
| 8226 | 50 | 14 | | 120 | | | | 120 | 2 | 2 | | | | 10 | 68 | 3 | 4 | 4 | 2 | 1 |
| 8225 | 100 | 30 | | 300 | | 142 | | 442 | 2 | 3 | | | | 10 | 66 | 5 | 9 | 3 | | |
| 8223 | 100 | 20 | | 200 | | | | | | | | | | | | | | | | |
| 8225 | 50 | | | 100 | 300 | | | 300 | 2 | 2 | | | | 8 | 66 | 5 | 2 | 1 | 2 | |
| 8225 | 100 | 50 | | 400 | | | | | | | | | | | | | | | | |
| 8222 | 20 | | | 25 | 420 | | | 420 | 2 | 3 | | | | 3 | 66 | | 6 | 6 | 1 | |
| 8223 | 100 | | | 200 | | | | | | | | | | | | | | | | |
| 8223 | 50 | | | 60 | | | | | | | | | | | | | | | | |
| 8231 | 100 | | | 100 | 365 | | | 365 | | 2 | | | | | | | | | | Oct 25 |
| 8225 | 100 | 6 | | 100 | | | | 100 | 2 | 2 | | | | 9 | 68 | 3 | 3 | | | Jan 20 |
| 8221 | 100 | 50 | | 400 | | | | 400 | 2 | 3 | | | | | | | | | | |
| 8221 | 100 | 40 | | 500 | | 181 | | 681 | 3 | 4 | | | | 5 | 66 | | 5 | 3 | 2 | 4 |
| 8223 | 100 | 40 | | 200 | | | | 200 | 2 | 3 | | | | 6 | 66 | 3 | 5 | 4 | | |
| 1820 | 202 | | | 8090 | | 8264 | | 8506 | 20 | | | | | 50 | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Serial No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION. | Name and Address of the Owner, where the party named in column 1 is not the owner. | | Non-Resident. | School Section. | Public Square School Supportive. | No. of Concession, Name of Street, or other designation of the Local Division in which the Real Property lies. |
|--------------------|--|------------|--------------|--|----------------------------|---------------|-----------------|----------------------------------|--|
| | | | | Married, or Transferee of Property's Son. | Age of the Ancestor Party. | | | | |
| 150 | James Corrie | Hammonds | Farmer | 2 | 50 | | 1 | | 2 Acres |
| 151 | William Shute | Kilbuck | Farmer | 2 | | | | | |
| 151 | Robert Gibson | Madison | Farmer | 2 | 69 | R. S. Fisher | 10 | | 2 |
| 152 | Robert S. Henderson | | Business Man | | 20 | | | | |
| 153 | George Reid | Lincolnton | Farmer | 2 | 50 | | 11 | | 2 |
| 154 | Robert Parris | | | 50 | 51 | | 11 | | 2 3/4 |
| 155 | Charles W. Dean | York | | 2 | 60 | | 11 | | 2 |
| 156 | John Anderson | | | 50 | 50 | | 11 | | 2 |
| 157 | Michael Gibson | | | 2 | 50 | | 10 | | 2 |
| 158 | David Carleton | Hammonds | | 2 | 50 | | 10 | | 2 |
| 159 | John Williams | Hammonds | | 2 | | R. S. Fisher | 18 | | 2 1/2 |
| 160 | James Henson | Madison | | 2 | | R. S. Fisher | 10 | | 2 |
| 161 | Wm. Bates | | | 2 | | R. S. Fisher | 10 | | 2 |
| 162 | James Elliott | | | 2 | | R. S. Fisher | 10 | | 2 |
| 163 | James Fargis | | | 2 | | R. S. Fisher | 10 | | 2 |
| 164 | Willie Shannon | Princeton | | 2 | | R. S. Fisher | 10 | | 2 1/2 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | | |
|---|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|-----------------------------|--------------|--------------|----------------|---|------------------------------------|--------------------------------|-------------------------|--------------------|--|----------|
| No. of Lots, House, &c. in each Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 1 to 16 years. | No. of Days. | No. of Dogs. | No. of Births. | Number of Persons in the Family of each Person rated as Resident. | Number of Children between 5 & 11. | Number of Adults of legal age. | Number of Single Males. | Number of Females. | Date of Delivery of Notice under Section 47. | |
| 2020 | 200 | 15 | | 8 | 625 | 11 | | 8 | 536 | 4 | 1 | | | 10 | 68 | 4 | 3 | 5 | 1 | March 30 |
| 2021 | 100 | 40 | | 850 | | | | 850 | 850 | 2 | 5 | | | 3 | 200 | | 3 | 5 | 2 | |
| 2022 | 101 | 40 | | 285 | | | | 285 | 285 | 2 | 3 | | | 10 | 68 | 5 | 2 | 2 | 1 | 31 |
| 2023 | 40 | 50 | | 150 | | 114 | | 264 | 264 | 2 | 3 | | | 8 | 68 | 2 | 5 | 1 | 1 | |
| 2024 | 200 | 60 | | 450 | | 224 | | 674 | 674 | 2 | 4 | | | 11 | 68 | 6 | 11 | 9 | 5 | 3 |
| 2025 | 50 | 2 | | 100 | | | | 100 | 100 | 2 | 2 | | | 5 | 200 | | 3 | | | |
| 2026 | 200 | 50 | | 500 | | | | 500 | 500 | 3 | 3 | | | 8 | 66 | 3 | 4 | 6 | 2 | |
| 2027 | 100 | 60 | | 645 | | | | 645 | 645 | 2 | 5 | | | 10 | 68 | 4 | 0 | 8 | 1 | April 1 |
| 2028 | 74 | 40 | | 300 | | | | 300 | 300 | 2 | | | | | | | | | | 6 |
| 2029 | 100 | 60 | | 200 | | | | 200 | 200 | 2 | | | | | | | | | | |
| 2030 | 100 | 30 | | 450 | | | | 450 | 450 | 3 | | | | | | | | | | |
| 2031 | 100 | 10 | | 300 | | | | 300 | 300 | 2 | | | | | | | | | | |
| 2032 | 50 | 5 | | 250 | | 800 | 800 | 1050 | 150 | 3 | | | | | | | | | | |
| 2033 | 60 | | | 100 | | | | 100 | 100 | 2 | | | | | | | | | | |
| 2034 | 500 | 500 | | 8510 | | 864 | | 8594 | 8594 | 16 | | | | 60 | 24 | 200 | 10 | 10 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| Serial No. on Roll | NAMES OF TAXABLE PARTIES | | | Homeholder, Tenant or Farmer & Son, or other person, in whose name the land is assessed | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident | School Section | Public or Separate School Supporter | VALUE AND No. of Concessions, Name of Street, or other Designation of the Local Division in which the Real Property lies. |
|--------------------|--|-------------|--------|---|--|--------------|----------------|-------------------------------------|--|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Value | | | | | | |
| 146 | Robert Lloyd | Plumber | Farmer | \$ | | 10A | 11 | | 3 Concessions |
| 147 | William Blosser | Merchant | | \$ 66 | | | 18 | | 3 |
| 148 | George Mublin | | | \$ 52 | | | 18 | | 3 |
| 149 | John March | | | \$ 58 | | | 18 | | 3 |
| 150 | Wm. Pinn | | | \$ 60 | | | 18 | | 3 |
| | | | | | | | 18 | | 3 |
| 181 | John Germans | Merchant | | \$ | | 10A | 11 | | 3 |
| | | | | \$ | | 10B | 19 | | 4 |
| | | | | \$ | | 10C | 11 | | 3 |
| | | | | \$ | | 10D | 12 | | 3 |
| | | | | \$ | | 10E | 11 | | 3 |
| 182 | Richard Felton | Farmer | | \$ | | 10A | 11 | | 3 |
| | | | | | | | 11 | | 3 |
| | | | | | | | 11 | | 2 |
| 183 | Nedra Anderson | | | \$ 20 | | | 11 | | 3 |
| 184 | L. Clement | Farmer | | \$ | | 10A | 12 | | 3 |
| 185 | Thomas Burns | Merchant | | \$ 36 | | | 12 | | 3 |
| 186 | Hugh Lattin | Mechanic | | \$ 50 | | | 12 | | 3 |
| 187 | Lease Pringle | Farmer | | \$ 31 | | | 18 | | 3 |
| 188 | Michael Foley | | | \$ 64 | | | 18 | | 3 |
| 189 | John Foley | Farmer | | \$ 21 | | | 18 | | 3 |
| 190 | Thomas Ford | Farmer | | \$ 34 | | | 1 | | 3 |
| | | | | | | | 5 | | 5 |
| | | | | | | | 8 | | 9 |
| 191 | James E. Emerson | | | \$ 30 | | | 9 | | 3 |
| 192 | Robert Faulstich | | | \$ 64 | | | 1 | | 3 |
| 193 | Robert Faulstich | Farmer | | \$ 28 | | | 1 | | 3 |
| 194 | Richard Faulstich | Farmer | | \$ 31 | | | 1 | | 3 |
| 195 | Wm. Weston | | | \$ 45 | | | 1 | | 3 |

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE LABOUR.

DOG TAX.

STATISTICS.

| No. of Lots in such Division. | No. of Acres as other measure, showing the extent of the Property. | (In Town-ships) | (In Cities, Towns or Villages.) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 16 to 60 years. | | No. of Dogs. | No. of Puppies. | Number of Persons in the Family of each Person rated as Resident. | Number of Children between 5 & 11. | Number of Pupils. | Number of Horses. | Number of Cattle. | Number of Swine. | Date of Delivery of Notice under Section 4. | | |
|-------------------------------|--|-----------------|---------------------------------|--|-------------------------------|---|-----------------|--|--|------------------------------|-----------------|--------------|-----------------|---|------------------------------------|-------------------|-------------------|-------------------|------------------|---|--------|---|
| | | | | | | | | | | No. of Males. | No. of Females. | | | | | | | | | | | |
| 100 | | | | 8 | | | | | | | | | | | | | | | | | | |
| 100 | | | | 200 | | | | | 200 | | | | | | | | | | | | 1/2-16 | |
| 100 | 50 | | | 200 | | | | | | | | | | | | | | | | | | |
| 100 | 10 | | | 90 | 390 | 100 | | | 490 | | | | | 2 | 88 | | | | | 16 | 12 | |
| 100 | 1 | | | 60 | | | | | 60 | | | | | 2 | | | | | | | | |
| 100 | 2 | | | 30 | | | | | 30 | | | | | 2 | | | | | | | | |
| 100 | 88 | | | 1850 | | | | | | | | | | | | | | | | | | |
| 100 | 30 | | | 80 | 290 | 130 | | | 400 | | | | | 2 | 3 | | | | | | | |
| 100 | 20 | | | 20 | | | | | | | | | | | | | | | | | | |
| 100 | 100 | | | 200 | | | | | | | | | | | | | | | | | | |
| 100 | 10 | | | 100 | | | | | | | | | | | | | | | | | | |
| 100 | 50 | | | 100 | | | | | | | | | | | | | | | | | | |
| 100 | 50 | | | 130 | 535 | | | | 535 | | | | | | | | | | | | | |
| 100 | 15 | | | 130 | | | | | | | | | | | | | | | | | | |
| 100 | 50 | | | 110 | | | | | | | | | | | | | | | | | | |
| 100 | 50 | | | 100 | 350 | 191 | | | 531 | 2 | 4 | | | 6 | 60 | | | | | 10 | 6 | 2 |
| 100 | 20 | | | 150 | | | | | 150 | 2 | 2 | | | 8 | 60 | | | | | | | |
| 100 | 10 | | | 200 | | | | | 200 | | | | | | | | | | | | | |
| 100 | 15 | | | 140 | | | | | 140 | 2 | 2 | | | 2 | 60 | | | | | | 23 | |
| 100 | 2 | | | 2 | | | | | 2 | | | | | | 60 | | | | | | | |
| 100 | 40 | | | 200 | | 100 | | | 200 | 2 | 2 | | | 5 | 60 | | | | | | | |
| 100 | 80 | | | 200 | | | | | | | | | | | | | | | | | | |
| 100 | 10 | | | 50 | 309 | | | | 309 | 2 | 3 | | | 5 | 60 | | | | | | | |
| 100 | 40 | | | 600 | | | | | | | | | | | | | | | | | | |
| 100 | 30 | | | 600 | | | | | | | | | | | | | | | | | | |
| 100 | 10 | | | 14 | 1209 | 168 | | | 1410 | 2 | 4 | | | 8 | 60 | | | | | | 30 | |
| 100 | 30 | | | 170 | | | | | 170 | 2 | 2 | | | 5 | 60 | | | | | | | |
| 100 | 100 | | | 1320 | | 282 | | | 1602 | 2 | 4 | | | 4 | 60 | | | | | | | |
| 100 | 60 | | | 500 | | 168 | | | 668 | 3 | 4 | | | 6 | 60 | | | | | | | |
| 100 | 100 | | | 2000 | | 257 | | | 2207 | 2 | 10 | | | 6 | 60 | | | | | | | |
| 100 | 350 | | | 8128 | | 2110 | | | 8000 | 26 | | | | 70 | 20 | 80 | | | | | 16 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| Serial No. of Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Months later, from 1st of January to 31st of February, 1900. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public Schools, School Supportive. | VALUE AND |
|--------------------|--|-------------|--|----------------------------|--|---------------|-----------------|------------------------------------|--|
| | | | | | | | | | No. of Corporation, Name of Street or other designation of the Local Division in which the Real Property lies. |
| 106 | Samuel Paynes | Farmer | 4 | 40 | | | 1 | | 3 ¹² Cor |
| 107 | Robert Henderson | | 4 | 30 | | | 1 | | 3 |
| 108 | Wash. Watson | Labourer | 4 | 61 | | | 1 | | 3 |
| 109 | Lewis Langue | Farmer | 200 | 44 | | | 9 | | 3 |
| 110 | Alfred Johnston | | 4 | 42 | | | 9 | | 3 |
| 111 | Wm. Lattimer | | 4 | 44 | | | 0 | | 3 |
| | | | | | | | 0 | | 3 |
| | | | | | | | 11 | | 3 |
| | | | | | | | 9 | | 3 |
| | | | | | | | 11 | | 3 |
| | | | | | | | 10 | | 4 |
| | | | | | | | 10 | | 4 |
| | | | | | | | 10 | | 4 |
| | | | | | | | 0 | | 4 |
| 205 | Wash. Bowers | Farmer | 4 | 16 | | | 0 | | 3 |
| | | | | | | | 0 | | 3 |
| 203 | Alfred Langue | | 4 | 18 | | | 0 | | 3 |
| 206 | Lewis Langue | | 4 | 57 | | | 9 | | 3 |
| 207 | Wm. Langue | Farmer | 22 | | | | 9 | | 3 |
| 208 | Wm. Shaw | Farmer | 4 | 50 | | | 9 | | 3 |
| 209 | Wm. Shaw | Farmer | 21 | | | | 9 | | 3 |
| 210 | Jenniah Shaw | " | 22 | | | | 9 | | 3 |
| 211 | William Shaw | Farmer | 4 | 64 | | | 9 | | 3 |
| 212 | James A. Shaw | Farmer | 25 | | | | 9 | | 3 |
| 213 | William Astorick | Farmer | 4 | 63 | | | 9 | | 3 |
| 214 | Wm. H. Astorick | Farmer | 26 | | | | 9 | | 3 |
| 215 | Charles Shaw | Farmer | 4 | 27 | | | 9 | | 3 |
| 216 | Wm. Ostrom | Farmer | 14 | | | | 9 | | 3 |
| 217 | Wm. Bowers | Farmer | 4 | 50 | | | 9 | | 3 |
| 218 | Richd. Bowers | Farmer | 23 | | | | 9 | | 3 |

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE LABOUR.

DOG TAX.

STATISTICS.

| No. of Lots, Ac. in such Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) | (In Cities, Towns or Villages) | Value of Each parcel of Real Property. | Total Value of Real Property. | PERSONAL PROPERTY. | | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | STATUTE LABOUR. | | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | STATISTICS. | | | | Date of Delivery of Notice under Section 47. |
|------------------------------------|--|----------------|--------------------------------|--|-------------------------------|--------------------|---|--|--|------------------------------|--------------|--------------|----------------|---|-------------------------------------|--------------------|-------------------|-------------------|--|
| | | | | | | Taxable Income. | Total Value of Personal Property other than Income. | | | Persons from 21 to 64 Years. | No. of Days. | | | | Number of Religious Societies & 1/2 | Number of Slopers. | Number of Horses. | Number of Horses. | |
| 100 | 80 | | | 8200 | | 8 | | 8 | | | | | | | | | | | |
| 200 | 40 | | | 1000 | | 184 | | 2191 | 2 | 10 | | | | 2 | 6m | 10 | 1 | 2 | Homehold |
| 100 | 40 | | | 80 | | | | 1584 | 2 | 4 | | | | 4 | 68 | 3 | 8 | 4 | 5 |
| 100 | 40 | | | 80 | | | | 80 | 2 | 2 | | | | 3 | 6m | 1 | | 1 | |
| 200 | 80 | | | 200 | | 100 | | 300 | 2 | 3 | | | | 11 | 12 | 4 | 6 | 2 | 2 |
| 200 | 80 | | | 600 | | | | | | | | | | | | | | | |
| 200 | 20 | | | 100 | | | | | | | | | | | | | | | |
| 50 | 50 | | | 80 | | | | | | | | | | | | | | | |
| 200 | 40 | | | 400 | | | | | | | | | | | | | | | |
| 40 | 40 | | | 40 | | | | | | | | | | | | | | | |
| 30 | 30 | | | 30 | | | | | | | | | | | | | | | |
| 200 | 80 | | | 300 | | | | | | | | | | | | | | | |
| 100 | 40 | | | 220 | | | | | | | | | | | | | | | |
| 100 | 40 | | | 150 | | | | | | | | | | | | | | | |
| 200 | | | | 250 | 220 | 206 | | 2513 | 1 | 10 | | | | 1 | 88 | 11 | 10 | 2 | 2 |
| 100 | 20 | | | 300 | | | | | | | | | | | | | | | |
| 50 | | | | 100 | 400 | 405 | | 505 | 3 | 4 | | | | 6 | 36 | 2 | 5 | 1 | 2 |
| 100 | 30 | | | 200 | | 100 | | 350 | 2 | 3 | | | | 6 | 12 | 2 | 3 | 2 | 2 |
| 100 | 40 | | | 200 | | 100 | | 600 | 3 | 4 | | | | 4 | 12 | 1 | 6 | 3 | 2 |
| 100 | 30 | | | 350 | | | | | | | | | | | | | | | |
| 100 | 30 | | | 205 | | | | | | | | | | | | | | | |
| 50 | | | | 100 | 650 | 250 | | 905 | 3 | 5 | | | | 4 | 13 | 1 | 13 | 6 | 2 |
| 100 | 80 | | | 200 | | 200 | | 1082 | 1 | 6 | | | | 8 | 12 | 3 | 12 | 8 | 5 |
| 99 | 80 | | | 900 | | | | | | | | | | | | | | | |
| 100 | 25 | | | 200 | 1100 | 316 | | 1316 | 3 | 6 | | | | 10 | 68 | 3 | 10 | 6 | 3 |
| 200 | 60 | | | 600 | | | | 600 | 2 | 4 | | | | 4 | 8m | 1 | 3 | 2 | |
| 40 | 150 | | | 350 | | 156 | | 486 | 3 | 3 | | | | 10 | 12 | 3 | 5 | 3 | 2 |
| 2700 | 470 | | | 81069 | | 2209 | | 81298 | 33 | | | | | 84 | | 25 | 91 | 62 | 30 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

1st Commission

| Sequential No. on Roll | NAMES OF TAXABLE PARTIES | | OCCUPATION | PERSONS TO BE TAXED | | Name and Address of the Owner, where the party named in column 4 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Cottages, Name of Street or other designation of the Local Division in which the Real Property lies. |
|------------------------|--|------------|------------|--------------------------------------|-----------------|--|---------------|-----------------|--------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | RESIDENCE | | Householder, Tenant or Farmer's Son. | Assessed Party. | | | | | |
| 217 | Rich ^d Lansing | Hammond | Farmer | ✓ | 16 | | | | | 3 rd Class |
| 218 | Andrew W. Lansing | | Farmer Son | | 26 | | | | | |
| 219 | Zachariah Stettin | | Blacksmith | ✓ | 29 | | | | | 3 2 nd P. |
| 220 | James Parker | | Farmer | ✓ | 62 | | | | | 3 |
| 221 | Geo. R. Nathan | Millpoint | | ✓ | | | NR | | | 3 Gen |
| 222 | Fredrick S. Nathan | | | ✓ | | | NR | 11 | | 3 |
| 223 | Samuel Hamilton | Pringfield | | ✓ | | | NR | 11 | | 3 |
| 224 | Edward Leslie | Reslin | | ✓ | | | NR | 1 | | 3 |
| 225 | William Lespy | | | ✓ | | | NR | 1 | | 3 |

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE LABOUR.

DOG TAX.

STATISTICS.

| No. of Lot, House &c. in each Division. | No. of Acres or other measure thereof the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | PERSONAL PROPERTY. | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | Date of Delivery of Notice under Section 41. | |
|---|---|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|---------------------|---|------------------------------------|-----------------|-------------------|------------------------|--|-------------------|
| | | | | | | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 60 Years. | No. of Days. | No. of Dogs. | No. of Inhabitants. | Number of Persons in the Family of each Person rated as Resident. | Number of Chl. Wm. between 5 & 11. | Number of Male. | Number of Female. | Number of High School. | | Number of Normal. |
| 208 | 208 | 60 | | 8 | | 8 | | | 1491 | 2 | 4 | | | 8 | 8 | 3 | 11 | 4 | 4 | April 1 |
| 224 | 1 | 1 | | 30 | | | | | 30 | 2 | 2 | | | 3 | 6 | | | | | |
| 224 | 100 | 60 | | 600 | | 118 | | | 418 | | 5 | | | 2 | 8 | 4 | 6 | 1 | 2 | |
| 224 | 22 | | | 50 | | | | | | | | | | | | | | | | |
| 223 | 10 | | | 300 | 350 | | | | 350 | | 3 | | | | | | | | | |
| 220 | 10 | | | 200 | | | | | 200 | | 2 | | | | | | | | | |
| 223 | 50 | 10 | | 200 | | | | | 200 | | 2 | | | | | | | | | |
| 223 | 50 | 10 | | 200 | | | | | 200 | | 2 | | | | | | | | | |
| 623 | 121 | | | 82900 | 459 | | | | 83894 | | 6 | | | 13 | | | | | | 3 23 10 4 9 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

4th Concession

NAMES OF TAXABLE PARTIES.

| Sequence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION. | Assessor's Valuation of Property | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies. |
|----------------------|--|--------------|-------------|----------------------------------|----------|--|---------------|-----------------|--------------------------------------|---|
| | | | | Unimproved | Improved | | | | | |
| 226 | Joseph Laws | Stoco | Farmer | \$ 60 | | | | | 4 Conno | |
| 227 | Robert Laws | | Farmer Sen | 29 | | | | | | |
| 228 | Patrick Gyles | | Farmer | \$ 60 | | | | 10 | 4 W. | |
| 229 | John Gyles | | " | \$ | | | | 10 | 4 G. | |
| 230 | Thomas Henry | Millbank | " | \$ 58 | | | | 12 | 4 1 st W. | |
| 231 | James Henry | | " | \$ 45 | | | | 12 | 4 | |
| 232 | Richard Henry | | " | \$ 50 | | | | 12 | 4 | |
| 233 | John Henry | | " | \$ 55 | | | | 12 | 4 | |
| 234 | Thomas Coe | | " | \$ 40 | | | | 12 | 4 | |
| 235 | Thomas Doyle Sen | | " | \$ 60 | | | | 12 | 4 | |
| 236 | Thomas Doyle Sen. | | Farmer Sen | 25 | | | | 12 | 3 | |
| 237 | Charles Henshela | | Farmer | \$ 38 | | | | 12 | 4 | |
| 238 | Samuel Selby | | " | \$ 34 | | | | 12 | 4 B. | |
| 239 | Thomas Foley | | " | \$ 20 | | | | 12 | 4 S. | |
| 240 | Michael Fox | Carrollville | " | \$ 36 | | | | 12 | 4 R. | |
| | " | | " | | | | | 12 | 4 | |
| | " | | " | | | | | 12 | 5 G. | |
| | " | | " | | | | | 12 | 5 | |
| 241 | Thomas Neil | | " | \$ 32 | | | | 12 | 4 | |
| 242 | James Stann | Millbank | " | \$ 40 | | | | 12 | 4 | |
| 243 | John Coe | | " | \$ 40 | | | | 12 | 4 | |
| 244 | Michael Coe | | Farmer Sen | 20 | | | | 12 | 3 | |
| 245 | James Coe | | Farmer Sen | 20 | | | | 12 | 3 | |
| 246 | Samuel Byrne | | Farmer | \$ 54 | | | | 12 | 4 R. | |
| | " | | " | | | | | 12 | 5 | |
| | " | | " | | | | | 12 | 4 | |
| 247 | W ^m Hemming | Stoco | " | \$ 32 | | | | 10 | 4 | |
| 248 | Patrick Fleming | | " | \$ 80 | | | | 19 | 4 | |
| 249 | Peter Hemming | | " | \$ | | | | 19 | 4 | |
| 250 | William Haley | | " | \$ 28 | | | | 10 | 4 | |

12

The Corporation of ...

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE LABOUR. DOG TAX.

STATISTICS.

| No. of Lot, House, &c. in each Division. | No. of Acres or other measure showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | PERSONAL PROPERTY. | | Total Value of Personal Property and Taxable Income. | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 47. | |
|--|---|--------------------------------------|--|--|-------------------------------|---|-----------------|--|------------------------------|--------------|--------------|----------------|---|--------------------------------|-------------------|-------------------|-----------------|--|------------------|
| | | | | | | Value of Personal Property other than Income. | Taxable Income. | | Persons from 17 to 64 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Number of Child. (Age 5 & 11). | Number of Cattle. | Number of Horses. | Number of Pigs. | | Number of Sheep. |
| 1818 | 100 | 16 | | 200 | | | | 200 | 2 | 2 | | | 4 | 6 | 3 | 4 | 3 | 1/16/21 | |
| 1818 | 57 | 40 | | 105 | | | | 105 | 1 | 2 | | | 3 | 12 | 6 | 4 | 3 | | |
| 1818 | 50 | 40 | | 105 | | | | 105 | 1 | 2 | | | 1 | 12 | 3 | | | | |
| 1820 | 50 | 40 | | 350 | | | 186 | 486 | 2 | 3 | | | 2 | 8 | 1 | 5 | 8 | 1 | 2 |
| 1824 | 100 | 34 | | 350 | | | 160 | 510 | 3 | 4 | | | 4 | 12 | 2 | 4 | 2 | 2 | |
| 1829 | 107 | 60 | | 340 | | | 148 | 688 | 2 | 4 | | | 10 | 12 | 6 | 5 | 10 | 2 | 2 |
| 1829 | 100 | 60 | | 520 | | | 152 | 924 | 2 | 5 | | | 12 | 12 | 6 | 10 | 8 | 4 | 2 |
| 1831 | 100 | 42 | | 600 | | | 152 | 752 | 2 | 5 | | | 8 | 12 | 1 | 6 | 6 | 2 | 2 |
| 1833 | 100 | 45 | | 200 | | | | | | | | | | | | | | | |
| 1830 | 85 | 5 | | 200 | 400 | 130 | | 534 | 4 | 4 | | | 4 | 12 | 4 | 5 | 2 | 2 | 23 |
| 1835 | 100 | 60 | | 200 | | | | 200 | 2 | 2 | | | 3 | 12 | 5 | 6 | 2 | | |
| 1834 | 50 | | | 100 | | | | 100 | 1 | 2 | | | 1 | 12 | | | | | |
| 1836 | 100 | 20 | | 250 | | | | 250 | 2 | 2 | | | 4 | 12 | 4 | 4 | 1 | | |
| 1835 | 95 | 20 | | 240 | | | | | | | | | | | | | | | |
| 1836 | 100 | 30 | | 200 | | | | | | | | | | | | | | | |
| 1834 | 90 | 20 | | 200 | | | | | | | | | | | | | | | |
| 1836 | 100 | 15 | | 160 | 800 | | | 800 | 2 | 5 | | | 11 | 12 | | | | | |
| 1833 | 100 | 40 | | 200 | | | | 200 | 1 | 2 | | | 1 | 12 | | | | | |
| 1832 | 100 | 18 | | 100 | | | | 100 | 2 | 2 | | | 5 | 12 | | | | | |
| 1831 | 100 | 50 | | 400 | | | | | | | | | | | | | | | |
| 1842 | 148 | 40 | | 150 | 880 | 196 | | 1050 | 3 | 6 | | | 5 | 12 | 5 | 8 | 2 | 2 | |
| 1830 | 48 | 45 | | 400 | | | | | | | | | | | | | | | |
| 1831 | 50 | 50 | | 300 | | | | | | | | | | | | | | | |
| 1828 | 200 | 55 | | 400 | 1400 | 269 | | 1649 | 2 | 8 | | | 3 | 12 | 13 | 9 | 1 | 3 | |
| 1835 | 100 | 50 | | 500 | | 120 | | 620 | 2 | 4 | | | 2 | 12 | 4 | 6 | 2 | 2 | |
| 1820 | 100 | 60 | | 200 | | 106 | | 306 | | 3 | | | 1 | 12 | 2 | 3 | 2 | | |
| 1824 | 100 | 8 | | 300 | | | | 300 | 2 | 2 | | | 5 | 12 | 2 | 4 | | | |
| 1822 | 200 | 10 | | 330 | | | | 330 | 2 | 3 | | | 3 | 12 | 4 | 3 | 2 | | |
| 2696 | 1003 | | | 88352 | 1188 | | | 80920 | 40 | | | | 47 | | 24 | 97 | 18 | 31 | 15 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

1st Assessment

NAMES OF TAXABLE PARTIES

| Sequence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Husband, or Considered as Farmer's Son, or Age of the Assessed Party | Name and Address of the Owner, where the party named in column 2 is not the owner. | | Non Resident. | School Section. | Public or Separate School District. | VALUE AND No. of Cores, Name of Street or other designation of the Local Division in which the Real Property lies. |
|----------------------|--|-------------|--|--|----|---------------|-----------------|-------------------------------------|--|
| | | | | | | | | | |
| 251 | W th Harrison | McKnight | Labourer | 4 | 53 | | 1 | | 2 Cores |
| 252 | Rand Rigeved | | | 4 | 63 | | 1 | | 4 |
| 253 | Geo. Hatcher | Lidney | | 4 | | | | | |
| 254 | Edward Elliott | Thornburgh | Merchant | 4 | 41 | | 1 | | 4 |
| 255 | John Robinson | Blacksmith | | 4 | 41 | | 1 | | 4 |
| 256 | W th Falout | Miller | | 4 | | 4 | 1 | | 4 |
| 257 | John Robinson | McKnight | Gen. Thornburgh | | | | 1 | | 4 |
| 258 | James Patton | | Labourer | see | 21 | | 1 | | 6 |
| 259 | W th Patton | | | 4 | | | | | |
| 260 | Joseph Settyford | | Iron Keeper | 4 | 63 | | 1 | | 4 |
| 261 | Edward Wilson | | Labourer | see | 65 | | 1 | | 4 |
| 262 | Robert Knight | | | 4 | | | | | |
| 263 | John Graham | | Iron Keeper | 4 | 36 | | 1 | | 4 |
| 264 | Wm. Corbett | | Blacksmith | 4 | 41 | | 1 | | 4 |
| 265 | John O'Connell | | Labourer | see | 64 | | 1 | | 4 |
| 266 | W th Blair | | | 4 | | | | | |
| 267 | W th Gilroy | | Merchant | 4 | 61 | | 1 | | 4 |
| 268 | W th Stone | | | 4 | | | 1 | | 4 |
| 269 | John A. Hanson | | Sailor | 4 | 20 | | 1 | | 4 |
| 270 | Henry Lee | Blacksmith | Blacksmith | 4 | 20 | | 1 | | 4 |
| 271 | John Hayes | | Pl. Farmer | 4 | 41 | | 1 | | 4 |
| 272 | Nathaniel Holbrook | | Blacksmith | 4 | 46 | | 1 | | 4 |
| 273 | Thomas Graham | | | 4 | 34 | | 8 | | 9 by town |
| 274 | | | | 4 | | | 1 | | 4 |

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE LABOUR.

DOG TAX.

STATISTICS.

| No. of Lot, House, No. in each Division. | No. of Acres or other measure, the extent of the Property. | (In Townships) | (In Cities, Towns or Villages) | No. of Acres Cleared | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Person from 11 to 60 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Number of ch. R. between 5 & 17. | Number of Horses between 5 & 17. | Number of Horses between 5 & 17. | Date of Delivery of Notice under Section 41. |
|--|--|----------------|--------------------------------|----------------------|--|-------------------------------|---|-----------------|--|--|-----------------------------|--------------|--------------|----------------|---|----------------------------------|----------------------------------|----------------------------------|--|
| 10/1 | 3/4 | 3/4 | | | 820 | | | | | 200 | 2 | 2 | | | 4 | Ch | 1 | | |
| 10/1 | 3/4 | 3/4 | | | 200 | | | | | 200 | 2 | 2 | | | 5 | C.B | 2 | | |
| 10/2 | 1/4 | 1/4 | | | 200 | Goods | 8155 | | | 250 | 1 | 3 | | | 1 | Ch | | | |
| 10/2 | 6 1/2 | 6 1/2 | | | 400 | | | | | 400 | 1 | 3 | | | 4 | P.B | 2 | | 1 |
| 10/2 | 2 | 2 | | | 200 | | | | | 200 | | 2 | | | | | | | |
| 10/2 | 3/4 | 3/4 | | | 250 | | | | | 250 | | 2 | | | | | | | |
| 10/2 | 1/4 | 1/4 | | | 100 | | | | | 100 | 2 | 2 | | | 4 | Ch | | | |
| 10/2 | 3/4 | 3/4 | | | 815 | | 160 | | | 949 | 2 | 5 | | | 4 | C.B | 2 | 0 | 03 |
| 10/3 | 5 | 5 | | | 225 | | | | | 225 | 1 | 2 | | | 1 | | | | |
| 10/2 | 1/2 | 1/2 | | | 1150 | | | | | 1150 | 2 | 6 | | | 4 | Ch | 1 | | 1 |
| 10/2 | 1/4 | 1/4 | | | 250 | | | | | 250 | 2 | 2 | | | 2 | P.B | | | |
| 10/2 | 80 | 45 | | | 1650 | | 320 | | | 1830 | 2 | 4 | | | 5 | Ch | 11 | 10 | 4 |
| 10/2 | 1/4 | 1/4 | | | 950 | | | | | | | | | | | | | | |
| 10/2 | 1/2 | 1/2 | | | 125 | 1025 | Goods in Store | 400 | | 1425 | 2 | 4 | | | 3 | C.B | 1 | 2 | 1 |
| 10/2 | 3/4 | 3/4 | | | 600 | | | | | | | | | | | | | | |
| 10/2 | 1/2 | 1/2 | | | 15 | 415 | | | | 415 | 1 | 3 | | | 4 | Ch | 2 | 1 | 1 |
| 10/2 | 1/2 | 1/2 | | | 150 | | | | | 150 | 2 | 2 | | | 3 | P.B | | | 2 |
| 10/2 | 1 1/2 | 1 1/2 | | | 415 | | | | | 415 | 2 | 3 | | | 2 | C.B | | | |
| 10/2 | 1/2 | 1/2 | | | 200 | | | | | 200 | | 2 | | | 2 | Ch | | | |
| 10/2 | 1/4 | 1/4 | | | 525 | | | | | | | | | | | | | | |
| 10/2 | 1/2 | 1/2 | | | 300 | | | | | | | | | | | | | | |
| 10/2 | 1/2 | 1/2 | | | 30 | 855 | | | | 885 | 1 | 5 | | | 4 | C.B | | | 1 |
| 10/2 | 1/4 | 1/4 | | | 1000 | | 134 | | | 1134 | 2 | 6 | | | 5 | Ch | 1 | 1 | 3 |
| 11 | 00 | | | | 8950 | 81072 | | | | 810822 | 37 | | | | 60 | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

L. Council

| Successive on Roll | NAMES OF TAXABLE PARTIES | | PERSONAL DATA | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND |
|--------------------|--|-------------|---|----------------------|--|---------------|-----------------|--------------------------------------|-----------|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Municipality, Township, or Range of the Premises. | Age of the Assessee. | | | | | |
| 274 | Benjamin Henry | Stouffville | Mechanic | 46 | | | 1 | | 4 Council |
| 275 | John Coyne | | Agent | 36 | | | 1 | | 4 |
| 276 | Benjamin Coker | | Harmonist | 33 | | | 1 | | 4 |
| 277 | William Fair | Midleton | | 34 | | | 1 | | 4 |
| 278 | James Ebdury | Stouffville | Mechanic | 36 | | | 1 | | 4 |
| 279 | Henry Hill | | Labourer | 33 | | | 1 | | 4 |
| 280 | Robert Menion | Leeds | | 34 | | | 1 | | 4 |
| 281 | James Barber | Stouffville | Farmer | 43 | | | 1 | | 4 |
| 282 | Thomas Barber | | L. Serv | 29 | | | | | |
| 283 | Thomas Barber | | Farmer | 29 | | | 1 | | 4 875 |
| 284 | Edmond Spuch | | | 32 | | | 1 | | 4 |
| 285 | Wm. D. Denton | | | 44 | | | 1 | | 4 |
| 286 | Arthur Henry | | | 48 | | | 1 | | 4 |
| 287 | George H. Henry | | Farmer | 22 | | | 1 | | 3 |
| 288 | Harison Henry | | | 21 | | | 1 | | 3 |
| 289 | Wm. Hamtree | | Farmer | 33 | | | 1 | | 4 |
| 290 | Henry Kerr | | Farmer | 38 | | | 1 | | 4 |
| 291 | Samuel Grills | | | 31 | | | 1 | | 4 |
| 292 | Wellington Cortay | | | 4 | | | 0 | | 3 888 |
| 293 | Thomas Irvine | | | 45 | | | 1 | | 4 |
| 294 | Albert Irvine | | L. Serv | 22 | | | 0 | | 4 |
| 295 | John Irvine | | Farmer | 52 | | | 0 | | 4 |
| 296 | James Irvine | | | 43 | | | 1 | | 4 |

Wm. Township of New York

| DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | | | |
|---|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|----------------|---|------------------------------------|-------------------|------------------|--|-----------------|------------------|------------|
| No. of Lots, House, Ac. in such Division. | No. of Acres of other measure, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 15 to 16 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Number of Children between 5 & 15. | Number of Cattle. | Number of Swine. | | Number of Hogs. | Number of Sheep. | |
| 8121 | 2 1/2 | 1/2 | | 400 | | | | 400 | 8 | | | | | | | | | | | | |
| 8121 | 3 1/2 | 3 1/2 | | 450 | 1350 | 148 | | | | | | | | | | | | | | | |
| | Gross in Stone | | | | | 200 | | | 1698 | 2 | 8 | | | 5 | 6 | 2 | | | | | 3 March 29 |
| 8121 | 1 1/2 | 1 1/2 | | 500 | | | | | 500 | 2 | 3 | | | 5 | 6 | 2 | | | | | |
| 8121 | 2 | 1/2 | | 400 | | | | | 400 | 2 | 3 | | | 2 | 6 | | | | | | |
| 8121 | 5 | 1 | | 400 | | 100 | | | 500 | 2 | 3 | | | 3 | 6 | 1 | 3 | | | | |
| 8121 | 5 | 5 | | 400 | | | | | 400 | 2 | 3 | | | 9 | 6 | 5 | 1 | | | | |
| 8122 | 100 | 100 | | 2600 | | 368 | | | 3868 | 1 | 11 | | | 6 | 6 | 2 | 11 | 10 | 2 | | |
| 8123 | 125 | 137 | | 2500 | | | | | | | | | | | | | | | | | |
| 8123 | 100 | 50 | | 200 | 270 | 279 | | | 3069 | 2 | 12 | | | 6 | 6 | 15 | 9 | 1 | 3 | | |
| 8123 | 100 | 60 | | 1200 | | 199 | | | 1399 | 2 | 6 | | | 4 | 6 | 0 | 4 | 1 | 2 | | |
| 8124 | 155 | 140 | | 2250 | | | | | | | | | | | | | | | | | |
| 8126 | 50 | | | 50 | 2250 | 321 | | | 2841 | 3 | 11 | | | 11 | 6 | 3 | 15 | 9 | 2 | 3 | |
| 8124 | 45 | 40 | | 600 | | | | | | | | | | | | | | | | | |
| 8126 | 50 | 25 | | 150 | 825 | 150 | | | 945 | 2 | 5 | | | 3 | 6 | 5 | 5 | 1 | 2 | | |
| 8125 | 100 | 60 | | 1050 | | | | | | | | | | | | | | | | | |
| 8125 | 100 | 25 | | 300 | 1350 | 146 | | | 1496 | 2 | 4 | | | 5 | 6 | 2 | 4 | 4 | 2 | | |
| 8125 | 100 | 60 | | 1050 | | | | | | | | | | | | | | | | | |
| 8126 | 100 | | | 1200 | 1220 | 140 | | | 1395 | 2 | 4 | | | 5 | 6 | 1 | 4 | 2 | 2 | | 30 |
| 8121 | 32 | 25 | | 400 | | | | | 400 | ± | 3 | | | | | | | | | | |
| 8124 | 100 | 50 | | 400 | | 204 | | | 644 | 2 | 4 | | | 14 | 16 | 4 | 12 | 3 | 4 | | 51 |
| 8125 | 50 | 30 | | 100 | | 100 | | | 200 | 1 | 2 | | | 3 | 6 | 0 | 3 | 2 | 1 | 2 | |
| 8124 | 100 | 60 | | 1000 | | 200 | | | 1277 | | 6 | | | 10 | 16 | 5 | 15 | 0 | 4 | 2 | |
| 1388 | 949 | | | 14140 | | 2588 | | | 14950 | 27 | | | | 90 | 35 | 107 | 45 | 20 | 27 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

L. L. Lussier

NAMES OF TAXABLE PARTIES

| Serial No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION. | Homestead, Precedence, Farmer's Son, or Age of the Assessable Party | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Concessions, Name of Street or other designation of the Local Division in which the Real Property lies. |
|-----------------------|--|-------------|--------------|---|--|---------------|-----------------|--------------------------------------|---|
| | | | | | | | | | |
| 297 | Dennis Levesque | St. Charles | Farmer | 4 35 | | | 9 | | 4 Acres |
| 298 | M ^{rs} O. Brune | " | " | 4 34 | | | 9 | | 4 |
| 299 | James Pelletier | " | " | 4 40 | Rathburn St. E. | | 9 | | 4 |
| 300 | Charles S. Bonais | " | " | 4 38 | | | 9 | | 4 |
| 301 | Sidney Bonais | " | " | 4 35 | | | 0 | | 4 |
| 302 | Nelson J. Bonais | " | " | 4 22 | | | 9 | | 4 |
| 303 | Nelson Bonknight | " | " | 4 03 | | | 9 | | 4 |
| 304 | Nicholas Bonknight | " | " | 4 06 | | | 9 | | 4 N.P. |
| 305 | James Bonknight | Belleville | " | 4 | N.P. | | 9 | | 4 S.P. |
| 306 | Benjamin Desjardins | St. Charles | " | 4 32 | | | 9 | | 4 |
| 307 | Samuel Desjardins | " | " | 4 30 | | | 9 | | 4 |
| 308 | Joseph Wilson | " | " | 4 33 | | | 9 | | 4 |
| 309 | Henry March | " | " | 4 54 | | | 9 | | 4 |
| 310 | Henry J. March | " | Farmer's Son | " 30 | | | 9 | | 4 |
| 311 | Thomas Gills | " | Farmer | 4 54 | | | 9 | | 4 |
| 312 | Thomas H. Gills | " | F. Son | " 23 | | | 9 | | 5 |
| 313 | M ^{rs} L. Gills | " | " | " 21 | | | 5 | | 6 |
| 314 | James Emison | " | Farmer | 4 53 | | | 9 | | 4 |
| 315 | Henry Emison | " | " | 4 59 | | | 9 | | 4 |
| 316 | George C. Smith | " | " | 4 61 | | | 19 | | 4 |
| 317 | James Elliott | " | " | 4 57 | | | 1 | | 4 |
| 318 | John Elliott | " | " | 4 52 | | | 1 | | 5 |
| | | " | " | " | | | 1 | | 4 |
| 329 | William Henry | " | " | 4 | | | 1 | | 5 |
| | | " | " | " | | | 12 | | 4 |
| | | " | " | " | | | 19 | | 4 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| Successive No. on Roll. | NAMES OF TAXABLE PARTIES. | | PROPERTY CLASSIFICATION | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND |
|-------------------------|--|-------------|--------------------------------|------------------------------|--|---------------|-----------------|--------------------------------------|-----------|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Homestead, Farms or Town Lots. | Light of the Assessed Party. | | | | | |
| 330 | Alvan Duffen | Farmer | F 26 | | | | 16 | | 5 Acres |
| 331 | George Mackay | " | F 65 | | | | 16 | | 5 |
| 332 | John Bennett | " | F 31 | | | | 16 | | 5 |
| 333 | Thomas Gordon | " | F 59 | | | | 16 | | 5 |
| 334 | Nickel & Gordon | Farmer | 22 | | | | 16 | | 5 |
| 335 | John Gordon | Farmer | F 65 | | | | 16 | | 5 |
| | | | | | | | 0 | | 4 |
| 336 | Wm. Johnston | " | F 32 | | | | 16 | | 5 8/10 |
| 337 | Oliver Wilson | " | F 43 | | | | 16 | | 5 |
| 338 | John Phillips | " | F 40 | | | | 19 | | 5 |
| 339 | Edward Gordon | " | F 52 | | Wm. D. | | | | |
| 340 | Thomas Tracy | " | F 40 | | | | 19 | | 5 |
| 341 | Thomas Tracy | " | F 28 | | | | 19 | | 5 |
| 342 | Thomas Tracy | " | F 34 | | | | 19 | | 5 |
| | | | | | | | 19 | | 6 |
| 343 | John P. Tracy | " | F 24 | | | | 19 | | 5 |
| 344 | Caroline Halley | " | Sec 25 | | | | 19 | | 5 |
| 345 | John Cassidy | " | Sec 34 | | | | 19 | | 5 |
| 346 | Thomas Lee | Farmer | F 65 | | | | 12 | | 5 |
| | | | | | | | 12 | | 5 |
| 347 | Richard Taylor Sen | Farmer | F 80 | | | | 12 | | 5 8/10 |
| 348 | Richard Taylor Sen | " | F 33 | | | | 12 | | 5 |
| 349 | Pat | " | | | | | 12 | | 5 |
| 350 | Patrick Smythe | " | F 38 | | | | 12 | | 5 |
| | | | | | | | 12 | | 5 |
| 351 | Thomas Keil | " | F 56 | | | | 12 | | 5 |
| 352 | Wm. McLaughlin | " | F | | | | 12 | | 5 |
| | | | | | | | 12 | | 5 |
| 353 | James Hinson | " | F 30 | | | | 12 | | 4 |
| | | | | | | | 12 | | 5 |
| | | | | | | | 12 | | 6 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | | | | |
|-------------------------------------|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|----------------|--|------------------------------------|------------------|------------------|--------------------|------------------|--|--------|---|---|
| No. of House, Ac. in each Division. | No. of Acres of other acreage, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 15 to 64 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family (including Persons not in Resident). | Number of Children between 5 & 15. | Number of Farms. | Number of Sheds. | Number of Pigeons. | Number of Hives. | Date of Delivery of Home under Section 41. | | | |
| 22 | 100 | 40 | | 8 | | 8 | | | | | | | | | | | | | | | | | |
| 23 | 100 | 40 | | 645 | | 141 | | | 806 | 2 | 5 | | | 4 | 8 | | | | | | Feb 21 | | |
| 24 | 100 | 40 | | 325 | | 106 | | | 441 | 1 | 3 | | | 4 | 6 | | | | | | " | | |
| 25 | 100 | 30 | | 300 | | 189 | | | 489 | 2 | 3 | | | 5 | 16 | | | | | | " | | |
| 26 | 100 | 25 | | 250 | | | | | | | | | | | | | | | | | " | | |
| 27 | 200 | 10 | | 300 | 500 | 199 | | | 960 | 3 | 5 | | | 4 | 16 | | | | | | " | | |
| 28 | 100 | 25 | | 250 | | | | | | | | | | | | | | | | | " | | |
| 29 | 200 | | | 200 | 450 | 182 | | | 634 | 2 | 4 | | | 11 | 16 | 5 | 12 | 4 | 3 | | " | | |
| 30 | 50 | 5 | | 100 | | | | | 100 | 1 | 2 | | | 3 | 16 | | | | | | " | | |
| 31 | 200 | 20 | | 505 | | 132 | | | 624 | | 4 | | | 3 | 6 | 1 | 6 | 2 | 2 | | " | | |
| 32 | 200 | 80 | | 850 | | | | | 850 | 2 | 5 | | | 5 | 16 | 2 | 2 | 1 | 2 | | " | | |
| 33 | 100 | 30 | | 300 | | 106 | | | 406 | 3 | 3 | | | 4 | 16 | 1 | 10 | 6 | 1 | | " | | |
| 34 | 100 | 11 | | 335 | | | | | 335 | 1 | 2 | | | 1 | 16 | | | | | | " | | |
| 35 | 100 | 30 | | 450 | | | | | | | | | | | | | | | | | " | | |
| 36 | 100 | 20 | | 200 | 650 | 132 | | | 442 | 1 | 5 | | | 1 | 16 | | | | | 3 | " | | |
| 37 | 200 | 40 | | 650 | | 166 | | | 616 | 2 | 4 | | | 6 | 16 | | | | | 4 | " | | |
| 38 | 100 | 35 | | 200 | | | | | 200 | 1 | 2 | | | 1 | 16 | | | | | | Feb 22 | | |
| 39 | 50 | 15 | | 130 | | | | | 120 | 1 | 2 | | | 3 | 16 | | | | | | " | | |
| 40 | 100 | 45 | | 400 | | | | | | | | | | | | | | | | | " | | |
| 41 | 100 | | | 150 | 550 | 120 | | | 640 | 1 | 4 | | | 10 | 16 | 4 | 3 | 8 | 3 | 2 | " | | |
| 42 | 100 | 60 | | 600 | | | | | 600 | | 6 | | | 3 | 6 | 1 | 5 | 4 | 4 | | " | | |
| 43 | 100 | 40 | | 400 | | | | | | | | | | | | | | | | | " | | |
| 44 | 100 | | | 100 | 500 | 104 | | | 600 | 1 | 4 | | | 1 | | | | | | | " | | |
| 45 | 100 | 25 | | 150 | | | | | | | | | | | | | | | | | " | | |
| 46 | 100 | 20 | | 150 | 300 | | | | 300 | 2 | 2 | | | 5 | 16 | 4 | 2 | 5 | 2 | 1 | 23 | | |
| 47 | 100 | 30 | | 150 | | 144 | | | 290 | 2 | 3 | | | 6 | 16 | 1 | 5 | 8 | 2 | 2 | " | | |
| 48 | 50 | 35 | | 150 | | | | | | | | | | | | | | | | | " | | |
| 49 | 100 | 35 | | 150 | 800 | | | | 300 | 1 | 2 | | | 5 | 16 | 1 | 3 | 5 | 2 | | " | | |
| 50 | 200 | 120 | | 800 | | | | | | | | | | | | | | | | | " | | |
| 51 | 11 | 9 | | 11 | 811 | 265 | | | 1056 | 2 | 6 | | | 4 | 6 | | | | | 10 | 9 | 2 | 3 |
| 52 | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 913 | | | 8916 | 82090 | | | | 81106 | 51 | | | | 92 | 21 | 116 | 98 | 32 | 16 | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

5th Commission

| 5 th Commission | | NAMES OF TAXABLE PARTIES. | | | | PROPERTY TAXES | | VALUATION | | |
|-------------------------------|--|---------------------------|--|------------------------------|---|----------------|---------------|-----------------|--|---|
| Successive Year or Part | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Homeholder, Tenant, Proprietor, Partner's Share, or Primary's Share. | Age of the Assessed Party | Name and Address of the Owner, where the party named in column 2 is not the owner. | | Non-Resident. | School Section. | Public or Separate Schools appropriate. | No. of Concession, Name of Street, or other designation of the Local Division in which the Real Property lies. |
| | | | | | | | | | | |
| 353 | Thomas Taylor | Milkmaid | Farmer | 4 | 30 | | | 12 | | 5 th Commission |
| 354 | James Farrell Sen | " | " | 4 | 64 | | | 12 | | 5 |
| 355 | John Farrell | " | Farmworker | | 25 | | | 12 | | 6 |
| 356 | James Farrell Sen | " | Farmer | 4 | 24 | | | 12 | | 5 |
| | | | " | 4 | | | | 12 | | 7 |
| | | | " | 4 | | | | 12 | | 4 |
| 357 | Samuel Turkington | " | " | 4 | 31 | | | 12 | | 5 |
| | | | " | | | | | 12 | | 6 |
| 358 | David Turkington | " | Grader | 4 | 63 | | | 12 | | 5 |
| 359 | Joseph Cleahane | " | Farmer | 4 | 50 | | | 12 | | 5 |
| 360 | John Timmy | Carroll | " | 4 | 43 | | | 12 | | 5 |
| 361 | Michael Hunt | " | " | 4 | 63 | | | 12 | | 5 |
| 362 | Christopher Frisley | Woods | " | 4 | 50 | | | 14 | | 5 |
| | do | " | " | | | | | 14 | | 5 |
| 363 | Henry Swanley | " | " | 4 | 68 | | | 14 | | 5 |
| 364 | John Swanley | " | Farmworker | | 22 | | | 14 | | 4 |
| 365 | David Larkin | " | Farmer | 4 | 34 | | | 14 | | 5 |
| 366 | Paul Larkin | " | " | 4 | 80 | | | 14 | | 5 |
| 367 | Thomas M ^c Connors | Chapman | " | 4 | 57 | | | 16 | | 5 |
| 368 | Robert M ^c Connors | " | Farmworker | | 23 | | | 16 | | 5 |
| 369 | Albert Parks | Plainfield | " | 4 | | | | 16 | | 5 |
| 370 | Walter J. Carlton | Thomson | Farmer | 4 | 32 | | | 16 | | 5 |
| 371 | M ^r s Embury | " | " | 4 | | | | 1 | | 5 |
| 372 | John R. Embury | " | Farmworker | | 22 | | | 1 | | 5 |
| 373 | Robert Barber | " | Farmer | 4 | 39 | | | 1 | | 5 |
| 374 | Robert Norton | " | " | 4 | 40 | | | 1 | | 5 |
| 375 | Robert Norton Jun | " | Farmworker | | 29 | | | 1 | | 5 |
| 376 | Thomas E. Norton | " | " | | 26 | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

5th Division

| Serial No. on Roll | NAMES OF TAXABLE PARTIES. | | OCCUPATION. | Municipal, Township, Precinct, or Farmer's Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Private School Supporter. | No. of Corporation, Name of Street or other designation of the Local Division in which the Real Property lies. | VALUE AND |
|--------------------|--|--------------|-------------|---|----------------------------|--|---------------|-----------------|-------------------------------------|--|-----------|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | | | | | | |
| 377 | Samuel Graham | W. B. George | Farmer | | \$ 38 | | | | | | 5 |
| 378 | John Harrison | " | " | | \$ 47 | | | | | | 5 |
| 379 | Ronald H. Harris | " | Farmer Son | | 20 | | | | | | 5 |
| 380 | W. Brown | " | Farmer | | \$ | | | | | | 5 |
| 381 | James Brown | " | Farmer Son | | 22 | | | | | | 5 |
| 382 | Leah Clark | " | Farmer | | 800 63 | | | | | | 5 |
| 383 | John Clark | " | " | | \$ 32 | | | | | | 5 |
| 384 | James Graham | " | " | | \$ 48 | | | | | | 5 |
| | " | " | " | | " | | | | | | 5 |
| 385 | James Lewis | St. Leo | " | | \$ 36 | | | | 16 | | 5 |
| 386 | David Phillips | " | " | | \$ 61 | | | | 16 | | 5 |
| 387 | Michael Fonten | " | " | | \$ 41 | | | | 16 | | 5 |
| | " | " | " | | " | | | | 16 | | 5 |
| 388 | Josiah Phillips | " | " | | \$ 52 | | | | 16 | | 5 |
| 389 | John L. Phillips | " | Farmer Son | | 20 | | | | 16 | | 5 |
| 390 | Rich. W. Phillips | " | " | | 24 | | | | | | 5 |
| 391 | George Sherry | W. B. George | Farmer | | \$ 51 | | | | | | 5 |
| | " | " | " | | " | | | | 9 | | 5 |
| | " | " | " | | " | | | | 10 | | 5 |
| 392 | Forbes D. Sherry | " | Farmer Son | | 22 | | | | 9 | | 4 |
| 393 | John W. Sherry | " | Farmer | | \$ 20 | | | | 1 | | 4 |
| 394 | Christopher Carleton | " | " | | \$ 60 | | | | 5 | | 5 |
| 395 | Chris. Carleton Sen | " | " | | \$ 28 | | | | 9 | | 5 |
| 396 | John Kennedy | " | " | | \$ 34 | | | | 1 | | 5 |
| | " | " | " | | " | | | | 1 | | 5 |

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE LABOUR.

DOG TAX.

STATISTICS.

| No. of Lot, House, &c. in each Division. | No. of Acres of other measure, showing the extent of the Property. | (In Towns, Shires, or Villages.) No. of Acres Cleared. | (In Cities, Towns or Villages.) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | PERSONAL PROPERTY. | | Total Value of Personal Property and Taxable Income. | STATUTE LABOUR. | | No. of Dogs. | No. of Horses. | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | | | |
|--|--|--|---|--|-------------------------------|---|-----------------|--|-----------------------------|--------------|--------------|----------------|--|---------------------------------------|-------------------|-------------------|-------------------|--|-----------------|----------|--|
| | | | | | | Value of Personal Property other than Income. | Taxable Income. | | Person from 21 to 60 years. | No. of Days. | | | Number of Person in the Family of each Person rated as Resident. | Number of Chl. Births between 5 & 11. | Number of Deaths. | Number of Shires. | Number of Horses. | | Number of Hens. | | |
| 843 | 91 | 95 | | 1200 | | 33.1 | | \$ 1530 | 2 | 4 | | | 4 | C.S | 2 | 11 | 6 | 3 | 2 | March 28 | |
| 842 | 100 | 65 | | 2100 | | 23.5 | | 2325 | 2 | 10 | | | 5 | C.W | | 12 | 4 | 2 | 2 | 29 | |
| 841 | 100 | 60 | | 1100 | | 16.6 | | 1266 | 2 | 6 | | | 5 | C.W | 2 | 7 | 5 | 2 | 2 | | |
| 840 | 100 | 40 | | 1000 | | 18.1 | | 1181 | 1 | 6 | | | 4 | C.W | | 7 | 3 | 1 | 2 | | |
| 836 | 37 | 16 | | 375 | | | | | | | | | | | | | | | | | |
| 835 | 10 | | | 30 | 405 | | | 405 | | 3 | | | 2 | C.W | | | | | | | |
| 834 | 100 | 20 | | 240 | | | | 240 | 2 | 2 | | | 9 | M.G | 4 | 4 | | | | March 31 | |
| 833 | 50 | 25 | | 150 | | | | 150 | 1 | 2 | | | 6 | C.S | 3 | 2 | 2 | | | April 1 | |
| 832 | 100 | 40 | | 240 | | | | | | | | | | | | | | | | | |
| 831 | 5 | 5 | | 25 | 265 | 13.2 | | 394 | | 3 | | | 2 | M.G | | 5 | 2 | 3 | 2 | | |
| 830 | 100 | 50 | | 725 | | | | | | | | | | | | | | | | | |
| 829 | 50 | 20 | | 115 | 840 | 26.0 | | 1100 | 4 | 6 | | | 7 | C.W | 2 | 11 | 5 | 4 | 2 | | |
| 828 | 40 | 40 | | 400 | | | | | | | | | | | | | | | | | |
| 827 | 50 | | | 50 | | | | | | | | | | | | | | | | | |
| 826 | 50 | | | 100 | 550 | 15.4 | | 707 | 3 | 5 | | | 4 | C.S | 1 | 6 | 5 | 2 | | | |
| 825 | 60 | 60 | | 600 | | | | 600 | 1 | 4 | | | 1 | C.S | | | | | | | |
| 824 | 100 | 50 | | 825 | | 10.0 | | 925 | | 5 | | | 2 | C.S | 2 | 3 | 2 | 2 | 0 | 6 | |
| 823 | 100 | 30 | | 400 | | | | 400 | 1 | 3 | | | 1 | C.S | | 4 | | 1 | | | |
| 822 | 38 | 30 | | 375 | | | | | | | | | | | | | | | | | |
| 821 | 20 | 5 | | 100 | 470 | 18.8 | | 668 | 2 | 4 | | | 7 | C.W | 2 | 10 | 5 | 3 | 3 | | |
| 1311 | 661 | | | \$1620 | | \$1659 | | \$11909 | 21 | | | | 59 | | | 16 | 51 | 43 | 19 | 19 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

6th Commission

| Sequential No. on Roll | NAMES OF TAXABLE PARTIES | | Occupation | Municipal Assessor, or Transfer Agent's Name & No. | Age of the Assessed Party | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident | Sales Sect-4 | Public or School Support | No. of Corporation, Name of Street or other designation of the Local Division in which the Real Property lies. | VALUE AND |
|---------------------------|--|------------|------------|---|------------------------------|---|--------------|--------------|-----------------------------|---|-----------|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | | | | | | |
| 397 | Simon Badgely | Staco | Farmer | A 53 | | | | 16 | | | 6 0000 |
| 398 | Byron Badgely | " | Farmer Sen | " 22 | | | | 16 | | | 6 |
| 399 | Albin Hamiff | " | Farmer | A 58 | | | | 16 | | | 6 |
| | | | | " | | | | 16 | | | 5 |
| 400 | Samuel Coultter | " | " | A 31 | | | | 16 | | | 6 |
| | | | | A | Arch Coultter sen | | | 16 | | | 6 84904 |
| 401 | Owen Campbell | " | " | 100 50 | | | | 19 | | | 6 |
| 402 | John O'Neil | Plainfield | Owner | A | | | | | | | |
| 403 | Joseph Kantland | Staco | Farmer | A 42 | | | | 19 | | | 6 |
| 404 | Joseph Gatter | Sen | Farmer Sen | A 22 | | | | | | | |
| 405 | Sam Haly | " | Farmer | A 55 | | | | 19 | | | 6 |
| 406 | W ^m Haly | " | " | A 76 | | | | 19 | | | 6 |
| 407 | W ^m Badgely | " | " | A 66 | | | | 19 | | | 6 |
| 408 | Benjamin Badgely | " | Farmer Sen | 21 | | | | | | | |
| 409 | Thomas Murphy | " | Farmer | A 64 | | | | 19 | | | 6 |
| | | | | " | | | | 19 | | | 5 |
| 410 | Lamance Haly Sen | " | " | A 64 | | | | 19 | | | 6 |
| 411 | James Cassidy Sen | " | " | A 61 | | | | 19 | | | 6 |
| 412 | Peter Cassidy | " | Farmer Sen | 23 | | | | 19 | | | 5 |
| 413 | James Cassidy Jun | " | " | 21 | | | | 19 | | | 5 |
| 414 | Patrick Cassidy | " | Farmer | A 54 | | | | 19 | | | 6 |
| 415 | Charles Stephens | " | " | A 53 | | | | 19 | | | 6 |
| | | | | " | | | | 19 | | | 5 |
| 416 | John P. Whalen | " | " | A 1 | | | | 19 | | | 6 |
| | | | | " | | | | 19 | | | 6 |
| 417 | John Magrath Sen (Northumb) | " | " | A 54 | | | | 4 | | 8 | Magrath |
| 418 | Michael Magrath | " | Farmer Sen | 24 | | | | 12 | | | 6 |
| 419 | James Magrath | " | " | 25 | | | | 12 | | | 6 |
| 420 | John Magrath Sen | " | " | 23 | | | | 12 | | | 6 |
| | | | | " | | | | 12 | | | 4 |
| | | | | " | | | | 12 | | | 3 |

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE LABOUR.

DOG TAX.

STATISTICS.

| No. of Lots, Blocks, &c. in each Division. | No. of Acres or other measure, showing the extent of the Property. | In Townships or Vacant. | In Cities, Towns or Villages. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | STATUTE LABOUR. | | No. of Dogs. | No. of Puppies. | Number of Persons in the Family of each Person rated as Resident. | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | | | | |
|--|--|-------------------------|-------------------------------|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|-------------|------------------------------------|---------------------------|--------------------|----|--|--|--|--|--------|
| | | | | | | | | | | Persons from 21 to 60 Years. | No. of Days. | | | | Religion. | Number of Children between 5 & 15. | Number of Male Strangers. | Number of Females. | | | | | | |
| 8 1/2 12 | 100 | 30 | | 675 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 11 | 100 | 50 | | 450 | 1150 | | | | 1350 | 3 | 6 | | | 5 | 6 | 8 | 6 | 4 | 3 | | | | | Feb 21 |
| 8 1/2 16 | 90 | 60 | | 1270 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 10 | 95 | 30 | | 200 | 1440 | 200 | | | 1905 | 2 | 8 | | | 4 | 6 | 1 | 9 | 6 | 3 | 2 | | | | |
| 8 1/2 8 | 100 | 50 | | 450 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 18 | 25 | 25 | | 150 | 900 | 233 | | | 1133 | 2 | 6 | | | 5 | 11 | 15 | 2 | 2 | | | | | | |
| 8 1/2 21 | 100 | 30 | | 300 | | | | | 300 | 2 | 2 | | | 6 | 16 | 4 | 1 | | | | | | | |
| 8 1/2 22 | 100 | 50 | | 550 | | 144 | | | 694 | 2 | 4 | | | 6 | 16 | 2 | 5 | 6 | 3 | 2 | | | | |
| 8 1/2 23 | 100 | 40 | | 505 | | 100 | | | 605 | 2 | 4 | | | 5 | 16 | 1 | 3 | 4 | 3 | 1 | | | | |
| 8 1/2 23 | 100 | 60 | | 300 | | | | | 300 | 1 | 2 | | | 1 | 16 | | | | | | | | | |
| 8 1/2 24 | 200 | 40 | | 1100 | | 200 | | | 1300 | 3 | 6 | | | 9 | 6 | 8 | 6 | 1 | 2 | | | | | 22 |
| 8 1/2 25 | 100 | 40 | | 525 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 25 | 100 | 25 | | 200 | 425 | 150 | | | 875 | 2 | 5 | | | 10 | 16 | 6 | 5 | 4 | 3 | 2 | | | | |
| 8 1/2 25 | 100 | 45 | | 525 | | 112 | | | 637 | 1 | 4 | | | 10 | 16 | 4 | 2 | 4 | 3 | 2 | | | | |
| 8 1/2 26 | 100 | 40 | | 400 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 25 | 100 | 30 | | 265 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 27 | 61 | 5 | | 45 | 440 | 137 | | | 884 | 5 | 5 | | | 10 | 16 | 3 | 5 | 6 | 2 | 2 | | | | |
| 8 1/2 26 | 100 | 40 | | 400 | | | | | 400 | 2 | 3 | | | 4 | 16 | 3 | 4 | 5 | 2 | | | | | |
| 8 1/2 27 | 50 | 30 | | 225 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 27 | 39 | | | 40 | 265 | 121 | | | 386 | 2 | 3 | | | 6 | 16 | 5 | 3 | 0 | 2 | 2 | | | | |
| 8 1/2 27 | 100 | 30 | | 400 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 35 | 50 | 6 | | 120 | 520 | 126 | | | 646 | 2 | 4 | | | 8 | 16 | 2 | 1 | 2 | 4 | 2 | | | | |
| 8 1/2 29 | 100 | 45 | | 250 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 20 | 50 | 30 | | 45 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 20 | 50 | 45 | | 100 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 29 | 50 | 40 | | 100 | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 30 | 100 | 42 | | 600 | 1245 | 240 | | | 1485 | 6 | 4 | | | 11 | 16 | 3 | 12 | 6 | 3 | 2 | | | | |
| 8 1/2 31 | 100 | 8 | | 120 | | | | | | | | | | | | | | | | | | | | |
| | 2460 | 1013 | | 10680 | | 2209 | | | 12689 | 34 | | | | 102 | | 38 | 68 | 50 | 30 | 20 | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

6th Concession

NAMES OF TAXABLE PARTIES.

| Executive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Municipal District in which Party's Home. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non Resident. | School Section. | Public Schools and School Districts. | VALUE AND |
|------------------------|--|---------------|---|----------------------------|--|---------------|-----------------|--------------------------------------|---|
| | | | | | | | | | No. of Concession, Name of Street or other designation of the Local Division in which the Real Property lies. |
| 421 | John Taylor | Merchant | Farmers | 4 24 | | | | | 6 600 |
| 422 | James Buchanan | " | " | 4 50 | | | | | 6 |
| 423 | Nicholas Magrath | " | " | 4 66 | | | | | 6 |
| 424 | Nicholas Magrath | " | Lawson | 25 | | | | | 5 |
| 425 | Thomas Magrath | " | " | 22 | | | | | |
| 426 | John Cavanagh | " | " | 000 59 | | | 12 | | 6 |
| 427 | Richard Buchanan | " | " | 4 58 | | | 12 | | 6 |
| 428 | James McNewson | Carletonville | " | 4 | | 12 | 12 | | 6 2490 |
| 429 | Francis Deschane | " | " | 000 52 | | | 12 | | 6 900 |
| | " | " | " | 4 | | | 12 | | 5 |
| 430 | Patric Quinn | " | " | 4 52 | | | 12 | | 6 |
| | " | " | " | " | | | 12 | | 6 1249 |
| 431 | John Friday | " | " | 4 40 | | | 12 | | 6 |
| 432 | Thomas Friday | " | Farmers Sen | " 24 | | | 4 | | 9 |
| | " | " | Farmers | " | | | 12 | | 6 |
| 433 | Thomas Friday Sen | " | " | 4 65 | | | 12 | | 6 |
| 434 | W. H. Donald | " | " | 000 | | | 19 | | 6 |
| 435 | Henry Hinkle | Stoco | Farmers | 4 | | | 16 | | 6 |
| 436 | Conroy Hinkle | " | | | | | | | |
| 437 | Able Hinkle | Kellerville | " | 4 | | | 16 | | 6 |
| 438 | Simon Mulrooney | Stoco | " | 4 33 | | | 16 | | 6 |
| | " | " | " | " | | | 19 | | 6 |
| 439 | John Mulrooney | " | " | 4 68 | | | 16 | | 6 |
| 440 | John Bird | " | " | 4 57 | | | 16 | | 6 |
| 441 | John B. Hink | Kellerville | " | 4 6 | | | 16 | | 6 |
| 442 | James Bird Sen | Stoco | " | 4 61 | | | 16 | | 6 |
| 443 | James Bird Jun | " | Farmers Sen | " 22 | | | 16 | | 6 |
| 444 | Alexander Dagan | Chapman | Miller | 4 40 | Geo. P. Miller, owner | | 5 | | 6 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | |
|---|--|--|--|--|-------------------------------|---|-----------------|--|------------------------------|--------------|--------------|---------------|---|-----------|------------------------------------|-------------------|-------------------|------------------|--|----------|
| No. of Lots, House, &c. in each Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships or Villages) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 17 to 64 years. | No. of Days. | No. of Dogs. | No. of Poles. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of children between 5 & 15. | Number of Cattle. | Number of Horses. | Number of Swine. | Date of Delivery of Notice under Section 41. | |
| 18-30 | 100 | 40 | | 200 | | 100 | | 300 | 1 | 2 | | | 1 | | | | | | | 2 Feb-22 |
| 18-31 | 50 | 25 | | 150 | | | | 150 | 2 | 2 | | | 6 Pl | | | 3 | | | | |
| 18-32 | 100 | 40 | | 150 | | | | | | | | | | | | | | | | 23 |
| 18-33 | 100 | 40 | | 200 | 450 | 142 | | 892 | 3 | 4 | | | 4 Pl | | | 3 | 2 | 2 | | |
| 18-34 | 100 | 60 | | 150 | | | | 150 | 1 | 2 | | | 3 Pl | | | 3 | 4 | 1 | | 24 |
| 18-35 | 100 | 40 | | 250 | | 100 | | 350 | 2 | 3 | | | 8 Pl | | | 4 | 4 | 6 | 1 | 2 |
| 18-36 | 100 | | | 150 | | | | 150 | | 2 | | | | | | | | | | |
| 18-37 | 15 | 10 | | 30 | | | | | | | | | | | | | | | | |
| 18-38 | 50 | 15 | | 100 | 120 | | | 120 | 2 | 2 | | | 11 Pl | 6.8 | 4 | 3 | 5 | 1 | 1 | |
| 18-39 | 100 | 40 | | 240 | | | | | | | | | | | | | | | | |
| 18-40 | 75 | 15 | | 100 | 340 | 146 | | 486 | 2 | 3 | | | 9 Pl | | | 2 | 5 | 10 | 2 | |
| 18-41 | 100 | 30 | | 175 | | | | | | | | | | | | | | | | |
| 18-42 | 175 | | | 120 | | | | | | | | | | | | | | | | |
| 18-43 | 100 | 23 | | 125 | 420 | | | 420 | 1 | 3 | | | 1 Pl | | | 4 | 4 | 1 | | |
| 18-44 | 100 | 5 | | 150 | | | | 150 | 1 | 2 | | | 1 Pl | | | | | | | |
| 18-45 | 100 | 25 | | 200 | | | | 200 | 1 | 2 | | | 3 Pl | | | 2 | | | | 25 |
| 18-46 | 100 | 50 | | 800 | | 359 | | 1209 | 2 | 6 | | | 6 Pl | | | 1 | 18 | 22 | 2 | 4 |
| 18-47 | 100 | 9 | | 400 | | | | 400 | | 3 | | | | | | | | | | |
| 18-48 | 50 | 40 | | 383 | | | | | | | | | | | | | | | | |
| 18-49 | 100 | 7 | | 190 | 573 | 100 | | 673 | 2 | 4 | | | 9 Pl | | | 2 | 3 | 2 | 2 | |
| 18-50 | 50 | 40 | | 410 | | 140 | | 550 | | 4 | | | 3 Pl | | | 4 | 4 | 5 | 2 | |
| 18-51 | 100 | 60 | | 1500 | | | | | | | | | | | | | | | | |
| 18-52 | 100 | 40 | | 400 | 1400 | 100 | | 1500 | 2 | 4 | | | 18 Pl | 6.8 | | 5 | 2 | 7 | 4 | 2 |
| 18-53 | 100 | 40 | | 1400 | | | | | | | | | | | | | | | | |
| 18-54 | 100 | 40 | | 1000 | 2000 | 146 | | 2896 | | 13 | | | 4 Pl | 6.8 | | 20 | 6 | 5 | 4 | |
| 18-55 | 1000 | | | 1000 | | | | 1000 | 2 | 5 | | | 9 Pl | 6.20 | 4 | | 1 | 1 | | 26 |
| 18-56 | Prink Mill | | | 1000 | | | | | | | | | | | | | | | | |
| 2265 | 949 | | | 943 | | 1633 | | 11306 | 24 | | | | 86 | | | 23 | 75 | 76 | 27 | 20 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

6th Concession

| Successive No. on Roll. | NAMES OF TAXABLE PARTIES. | | | Municipality, Precinct, or Farmer's Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Private School Supporter. | VALUE AND |
|-------------------------|--|----------------|---------------|--|----------------------------|--|---------------|-----------------|-------------------------------------|-----------|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | | | | | | | | |
| 445 | Benjamin Clark | Chapman | Surgeon | Y | 58 | | | 5 | | 6 Concess |
| 446 | George V. Clark | | Sawmill owner | Y | 27 | | | 5 | | 6 Saw |
| 447 | James Harris | | Farmer | Y | 46 | | | 5 | | 6 |
| 448 | Gilbert Parks | | Farmer | Y | 58 | | | 16 | | 6 |
| 449 | Harlow Parks | | Farmer's Son | | 23 | | | 16 | | 5 |
| 450 | W. Parks | Stoco | | Y | | | | 16 | | 6 |
| 451 | David Parks | | Farmer's Son | | 25 | | | 16 | | 6 |
| 452 | Philip Parks | | Farmer's Son | | 28 | | | | | |
| 453 | Nathan Casaday | | Farmer | Y | 51 | | | 16 | | 6 N.C. |
| 454 | John Casaday | | Farmer's Son | | 24 | | | 16 | | 6 N.Y. |
| 455 | W. Henderson | | Farmer | Y | 36 | | | 16 | | 6 S.C. |
| | | | | | | | | 16 | | 4 S.S.C. |
| 456 | Patrick Kersin | | | Y | 63 | | | 16 | | 6 N.C. |
| | | | | | | | | 19 | | 6 S. |
| | | | | | | | | 16 | | 5 S.C. |
| 457 | Edward M. Arroy | | | Y | 35 | | | 16 | | 6 |
| | | | | | | | | 20 | | 4 P.S. |
| 458 | William Bradgley | | | Y | 24 | | | 16 | | 6 |
| 459 | Kenneth Chew-Indeg | Patrick-Murphy | President | | | | | 6 | | 6 |
| 460 | W. Beckett | Chapman | Farmer | Y | 44 | | | 5 | | 6 |
| | | | | | | | | 16 | | 6 N.C. |
| 461 | John M. Grills | | | Y | 31 | | | 5 | | 6 |
| 462 | John J. Lowary | | | Y | 44 | | | 5 | | 6 |
| 463 | Alvin Parks | | Mechanic | Y | 41 | | | 5 | | 6 |
| 464 | Sidney Way sen | | Farmer | Y | 58 | | | 5 | | 6 P.S. |
| 465 | Thomas Way | | Farmer's Son | | 28 | | | 5 | | 6 |
| 466 | Sidney Way | | Farmer's Son | | 26 | | | 1 | | 5 P.S. |
| 467 | Miles Thompson | | Farmer | Y | 33 | | | 5 | | 6 H.Y. |

No. account of Mansfield

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Total Value of Personal Property and Taxable Income. | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. |
|---|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|---------------------------|--------------|----------------|--------------|--|------------------------------------|-------------------|------------------|-----------------|--|
| No. of Lots, House, &c. in each Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | In Cities, Towns or Villages built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | | Period from 1 to 6 years. | No. of Days. | No. of Horses. | No. of Dogs. | Number of Persons in the Family of each Person listed as Resident. | Number of Children between 6 & 15. | Number of Cattle. | Number of Swine. | Number of Hogs. | |
| 2548 | 10 | 3 | | 60 | | | | | | | | | | | | | | |
| mill | | | | 600 | 660 | 100 | | | | | | | | | | | | |
| 1/10 | 80 | 40 | | 600 | | 166 | | | 2 | 4 | | | 9 | 6 | 2 | 1 | | 2 |
| 1/13 | 65 | 40 | | 800 | | | | | 2 | 5 | | | 5 | 6 | 2 | 1 | 4 | 5 |
| 1/13 | 100 | 30 | | 500 | 1300 | 242 | | | 3 | 7 | | | 12 | 9 | 5 | 9 | 8 | 3 |
| 1/13 | 75 | 35 | | 455 | | | | | | | | | | | | | | |
| 1/14 | 10 | 10 | | 160 | 915 | 223 | | | 3 | 6 | | | 4 | 2 | 1 | 10 | 5 | 2 |
| 1/14 | 30 | 35 | | 450 | | | | | | | | | | | | | | |
| 1/13 | 7 | 6 | | 50 | 800 | 160 | | | 3 | 5 | | | 4 | 16 | 1 | 4 | 4 | 2 |
| 1/13 | 24 | 18 | | 300 | | | | | | | | | | | | | | |
| 1/13 | 8 | 8 | | 46 | 346 | 144 | | | 2 | 3 | | | 3 | 8 | 0 | 6 | 6 | 1 |
| 1/14 | 50 | 40 | | 600 | | | | | | | | | | | | | | |
| 1/20 | 100 | 5 | | 200 | | | | | | | | | | | | | | |
| 1/17 | 25 | | | 50 | 850 | 244 | | | 1 | 6 | | | 5 | 16 | 3 | 10 | 10 | 6 |
| 1/15 | 100 | 40 | | 1100 | | | | | | | | | | | | | | |
| 1/22 | 93 | | | 93 | 1193 | 165 | | | 2 | 6 | | | 4 | 16 | 2 | 3 | 4 | 4 |
| 1/15 | 100 | 50 | | 1100 | | 159 | | | 2 | 6 | | | 2 | 6 | 0 | 3 | 2 | 2 |
| Chem. factory | | | | 250 | | | | | | 2 | | | | | | | | |
| 1/12 | 100 | 50 | | 400 | | | | | | | | | | | | | | |
| 1/13 | 25 | 5 | | 45 | 475 | 100 | | | 1 | 5 | | | 1 | 6 | | | | 3 |
| 1/21 | 100 | 50 | | 1300 | | 249 | | | 2 | 7 | | | 3 | 6 | 1 | 12 | | 2 |
| 1/18 | 75 | 60 | | 1125 | | 193 | | | 2 | 6 | | | 6 | 6 | 3 | 5 | 5 | 4 |
| 1/10 | 1 | 1 | | 30 | | | | | 2 | 2 | | | 7 | 8 | 1 | | | 1 |
| 1/17 | 100 | 100 | | 2300 | | | | | | | | | | | | | | |
| 1/16 | 50 | | | 265 | 2565 | 281 | | | 4 | 12 | | | 4 | 6 | | 12 | 7 | 3 |
| 1/10 | 120 | 80 | | 2100 | | 264 | | | 2 | 10 | | | 5 | 8 | | 13 | 0 | 6 |
| 1668 | 806 | | | 15919 | | 2670 | | | 188 | 93 | | | 74 | | | | | |

20101583234

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

6th Session

NAMES OF TAXABLE PARTIES.

| Section No. as Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Tenant, Farmer's Son, or Assessed Party | Name and Address of the Owner, where the party named in column 2 is not the owner. | | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Concession, Name of Street or other designation of the Local Division in which the Real Property lies. |
|----------------------------|--|-------------|--|---|-----|---------------|-----------------|---|---|
| | | | | | | | | | |
| 468 | Wm. H. Flute | Chapman | Farmer | 4 | 127 | | | | 6 Con. S.M. |
| 469 | Wm. Flute | | | 4 | | | | | 6 1/2 |
| 470 | Thomas Adams | Woodsbury | | 4 | 31 | | | | 6 1/2 |
| 471 | James Elliott | " | | 4 | 33 | | | | 6 |
| 472 | Francis Wilson | " | | 4 | 26 | | | | 6 Cent. 1/2 |
| 473 | Johnston Adams | " | | 4 | | | | | 6 |
| 474 | John Blakely | " | | 4 | 48 | | | | 6 S.M. |
| | " | " | | " | | | | | 6 |
| 475 | Edward Adams | " | | 4 | 67 | | | | 6 S.M. |
| 476 | Samuel Good | " | | 4 | 31 | | | | 6 S.M. |
| | " | " | | " | | | | | 5 |
| 477 | Adam Gilroy | " | | 4 | 65 | | | | 6 R.S. |
| 478 | John Suttle | " | | 4 | 24 | | | | 6 R.S. |
| 479 | John J. Sprad | " | | 80 | 29 | | | | 6 8 |
| 480 | Wm. Coyle | " | | 4 | | | | | |
| 481 | Henry Coyle | " | | 4 | 25 | | | | 6 |
| 482 | Jeremiah West Jun | " | | 4 | 68 | | | | 6 |
| 483 | Jeremiah West Jun | " | Farmers Son | | 29 | | | | 0 |
| 484 | Wm. West | " | Farmer | 4 | 31 | | | | 6 |
| | " | " | " | " | | | | | 5 |
| 485 | Andrew Fowler | " | | 4 | | | | | 6 |
| 486 | Geo. A. Miller | Chapman | | 4 | 64 | | | | 6 |
| | " | " | | " | | | | | 6 |
| 487 | Samuel Fisher | " | | 4 | 57 | | | Boarding Machine | 6 |
| 488 | John W. Fisher | " | Farmers Son | | 25 | | | | 6 |
| 489 | Wm. Caton | Napanee | | 4 | | | | | 6 Con. Cent. 1/2 |
| | " | " | " | " | | | | | 6 |
| | " | " | " | " | | | | | 2 R.M. |

| DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | |
|--|--|----------------|--------------------------------|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|------------------|---|------------------------------------|----------------------------|------------------|--------------------|--|
| No. of Lots, Houses, Ac. in each Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) | (In Cities, Towns or Villages) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 60 years. | No. of Days. | No. of Dogs. | No. of Families. | Number of Persons in the Family of each Person rated as Resident. | Number of Children between 5 & 15. | Number of Carriage Horses. | Number of Hives. | Number of Pigeons. | Date of Delivery of Notice under Section 41. |
| 748 | 70 | 10 | | 750 | | 202 | | | 952 | 2 | 5 | | | 8 | 6 | 4 | 3 | | Jan 27 |
| 748 | 70 | 50 | | 1100 | | | | 1100 | | | 6 | | | | | | | | |
| 744 | 50 | 50 | | 1300 | | 228 | | 1528 | 2 | 7 | | | | 5 | 6 | 1 | 2 | | 28 |
| 725 | 100 | 50 | | 1800 | | 228 | | 2028 | 2 | 9 | | | | 3 | 6 | | 3 | 2 | |
| 8864 | 70 | 50 | | 1700 | | 139 | | 1839 | 2 | 8 | | | | 2 | 6 | | 4 | 3 | 2 |
| 726 | 53 | 40 | | 800 | | | | | | | | | | | | | | | |
| 726 | 100 | 20 | | 700 | 1500 | 193 | | 1693 | 2 | 8 | | | | 6 | 6 | 1 | 9 | 10 | 2 |
| 776 | 55 | 40 | | 1300 | | 100 | | 1400 | | 7 | | | | 2 | 6 | | 3 | 6 | 3 |
| 774 | 25 | 20 | | 400 | | | | | | | | | | | | | | | |
| 773 | 9 | 9 | | 130 | 530 | 100 | | 630 | 2 | 4 | | | | 3 | 6 | | 4 | | 1 |
| 775 | 5 | 5 | | 100 | | | | 100 | | 2 | | | | 2 | 6 | | 1 | | 1 |
| 775 | 75 | 60 | | 1850 | | 228 | | 2078 | 2 | 9 | | | | 4 | 6 | 2 | 13 | 4 | 2 |
| 773 | 100 | 100 | | 2600 | | 284 | | 2884 | 2 | 12 | | | | 7 | 6 | 8 | 3 | 10 | 6 |
| 773 | 100 | 12 | | 900 | | | | 900 | 1 | 5 | | | | 1 | 6 | | | | |
| 772 | 200 | 100 | | 2700 | | 204 | | 2904 | 1 | 12 | | | | 3 | 6 | | 10 | 2 | 2 |
| 771 | 100 | 30 | | 1350 | | | | | | | | | | | | | | | |
| 772 | 100 | 60 | | 1100 | 2450 | 218 | | 2668 | 1 | 11 | | | | 1 | 6 | | 4 | | 1 |
| 771 | 100 | 80 | | 1125 | | | | 1125 | | 6 | | | | | | | | | |
| 778 | 50 | 6 | | 350 | | | | 450 | | 3 | | | | 2 | 6 | | | | 1 April 1 |
| 774 | 100 | 60 | | 1500 | | 179 | | 1679 | 3 | 8 | | | | 8 | 6 | 2 | 10 | 10 | 1 |
| 779 | 36 | | | 150 | | | | 300 | | 2 | | | | | | | | | |
| 774 | 59 | | | 150 | 300 | | | | | | | | | | | | | | |
| 1647 | 802 | | | 23700 | | 2303 | | 2608 | 22 | | | | | 61 | | | | | 10 105 67 35 28 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

2nd Concession

| Successive No. on Roll | NAMES OF TAXABLE PARTIES | | OCCUPATION | Homehold, Tenement, Farm or Shop | Age of the Assessed Party | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section | Public or Separate School Supporter. | VALUE AND No. of Concession, Name of Street or other designation of the Local Division in which the Real Property lies. |
|------------------------|--|-------------|------------|----------------------------------|---------------------------|--|---------------|----------------|--------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | | | | | |
| 490 | Timothy Hunt | Farmer | Farm | 55 | | | | 4 | | 190.00 |
| 491 | Timothy Hunt | Farmers Son | | 23 | | | | | | |
| 492 | John Hunt | Farmers Son | | 22 | | | | | | |
| 493 | David Henry | Farmers | | 60 | | | | 4 | | 19 |
| 494 | Francis Henry | Farmers | | 25 | | | | | | |
| 495 | Daniel Doyle | Farmers | | 35 | | | | 4 | | 19 |
| 496 | Michael O'Riley | " | " | 40 | | | | 4 | | 19 |
| 497 | M ^{rs} O. Riley | " | " | 32 | | | | 4 | | 19 |
| 498 | James Dillon | Stores | | 60 | | | | 4 | | 19 |
| 499 | Martin Dillon | Farmers Son | | 24 | | | | 4 | | 19 |
| 500 | Thomas McPherson | " | Farmers | 53 | | | | 4 | | 19 |
| 501 | Timothy O'Riley | " | " | 42 | | | | 4 | | 19 |
| | " | " | " | " | | | | 4 | | 19 |
| 502 | John Cassidy | " | " | 32 | | | | 4 | | 19 |
| 503 | John Larkin | " | " | 25 | | | | 4 | | 19 |
| | " | " | " | " | | | | 4 | | 19 |
| 504 | Owen Foley | " | " | 37 | | | | 20 | | 19 |
| | " | " | " | " | | | | 20 | | 19 |
| 505 | Patrick Foley | " | " | 41 | | | | 20 | | 19 |
| | " | " | " | " | | | | 19 | 6 | 19 |
| 506 | Alex. McCullough | " | " | 30 | | | | 16 | | 19 |
| 507 | Francis Caryl | " | " | 39 | | | | 20 | | 19 |
| 508 | Thomas Hefpman | " | " | 50 | | P. Murphy | | 16 | | 19 |
| 509 | M. J. Walter | " | " | 28 | | | | 16 | | 19 |
| 510 | John Bunka | " | " | 69 | | | | 16 | | 19 |
| 511 | William J. Liscomb | " | " | 30 | | | | 16 | | 19 |
| 512 | M ^{rs} O'Brien | " | " | | | | | 16 | | 19 |
| 513 | Thomas Wood | " | " | | | | | 20 | | 19 |
| 514 | Elias Hefpman | " | " | 62 | | | | 16 | | 19 |
| | " | " | " | 38 | | | | 6 | | 19 |
| | " | " | " | " | | | | 6 | | 19 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | | | | |
|---------------------------------------|--|---------------------------------------|---|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|----------------|---|--------------------------------------|-------------------|--|------------------|-----------------|--------------------|---------|
| No. of Lots in Home or Each Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships.) No. of Acres Cleared. | (In Cities, Towns or Villages.) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 16 to 64 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Number of Ch. Horses between 5 & 15. | Number of Cattle. | | Number of Swine. | Number of Hogs. | Number of Poultry. | |
| 2024 | 200 | 70 | | 500 | | 124 | | | \$ 624 | 3 | 4 | | | 4 R6 | 1 | 1 | 5 | 2 | 2 | 2 | Feb. 24 |
| 2025 | 200 | 50 | | 400 | | 100 | | | 500 | 2 | 3 | | | 4 R6 | | | 8 | 9 | 2 | | |
| 2026 | 100 | 20 | | 150 | | | | | 150 | 2 | 2 | | | 7 R6 | 4 | 2 | 3 | 3 | 1 | | |
| 2027 | 50 | 40 | | 125 | | | | | 125 | 2 | 2 | | | 2 R6 | | | 3 | 3 | 2 | | |
| 2028 | 100 | 35 | | 200 | | 124 | \$100.00 | Stat. and 50 | 237 | 2 | 2 | | | 4 R6 | | | 4 | 3 | 1 | 2 | |
| 2029 | 100 | 45 | | 200 | | | | | | | | | | | | | | | | | |
| 2030 | 100 | 40 | | 100 | 300 | 100 | | | 400 | 2 | 3 | | | 3 R6 | | | 3 | 8 | 3 | 2 | |
| 2031 | 100 | 50 | | 150 | | | | | 150 | 2 | 2 | | | 2 R6 | | | 2 | | | | |
| 2032 | 100 | 40 | | 200 | | | | | | | | | | | | | | | | | |
| 2033 | 50 | 30 | | 100 | 300 | | | | 300 | 2 | 2 | | | 8 R6 | 3 | 2 | 5 | 1 | 1 | | |
| 2034 | 100 | 25 | | 175 | | 100 | | | 275 | 2 | 2 | | | 8 R6 | 3 | 4 | 6 | 1 | 2 | | |
| 2035 | 100 | 25 | | 200 | | | | | | | | | | | | | | | | | |
| 2036 | 50 | | | 90 | 390 | | | | 290 | 2 | 2 | | | 4 R6 | | | 4 | 6 | 1 | 1 | |
| 2037 | 100 | 50 | | 600 | | | | | | | | | | | | | | | | | |
| 2038 | 200 | 30 | | 400 | 1000 | 100 | | | 1100 | 1 | 6 | | | 1 R6 | | | | | 3 | 2 | 20 |
| 2039 | 100 | 35 | | 485 | | | | | | | | | | | | | | | | | |
| 2040 | 50 | 30 | | 100 | 585 | 126 | | | 411 | 2 | 5 | | | 9 R6 | 4 | 4 | 3 | 3 | 2 | | |
| 2041 | 100 | 10 | | 400 | | 100 | | | 500 | 2 | 3 | | | 2 R6 | | | 1 | | 2 | | |
| 2042 | 100 | 20 | | 200 | | 100 | | | 300 | 2 | 2 | | | 10 R6 | 1 | 4 | 5 | 1 | 2 | | |
| 2043 | 100 | 20 | | 425 | | 212 | | | 937 | 2 | 5 | | | 8 R6 | 4 | 11 | | 3 | 2 | | |
| 2044 | 100 | 40 | | 1000 | | 230 | | | 1230 | 2 | 6 | | | 4 R6 | | | 10 | 6 | 4 | 3 | |
| 2045 | 100 | 45 | | 1000 | | 104 | | | 1104 | | 6 | | | 2 R6 | | | 2 | 0 | 4 | 2 | |
| 2046 | 50 | 20 | | 350 | | | | | 350 | 2 | 3 | | | 3 R6 | | | 2 | 3 | 2 | 1 | 26 |
| 2047 | 4 | 5 | | 20 | | | | | 20 | | 2 | | | 1 R6 | | | | | 1 | | |
| 2048 | 100 | 48 | | 1000 | | 121 | | | 1121 | | 6 | | | 3 R6 | | | 4 | 5 | 2 | 2 | |
| 2049 | 24 | 20 | | 192 | | | | | | | | | | | | | | | | | |
| 2050 | 6 | 6 | | 60 | 252 | 100 | | | 352 | 2 | 3 | | | 6 R6 | 3 | 3 | | 1 | 3 | March 7 | |
| 2051 | 2484 | 899 | | \$922 | \$1744 | | | | \$10966 | 30 | 50 | | | 98 | 23 | 78 | 20 | 39 | 12 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

4th Concussion

| Successors No. on Roll. | NAMES OF TAXABLE PARTIES. | | OCCUPATION. | Householder, Tenant or Farm of Son, or of Son, Addressed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Concussions, Name of Street or other Designation of the Local Division in which the Real Property lies. |
|-------------------------------|--|---------|-------------|---|---|---------------|-----------------|---|--|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | | | | |
| 515 | Adam Wilson | Stoc | Farmer | 4 96 | | | | 6 | 1 Con |
| 516 | William Wilson | " | Farmers Son | 36 | | | | | |
| 517 | Thomas Wilson | " | " | 31 | | | | | |
| 518 | Robert Wilson | " | " | 29 | | | | | |
| 519 | George Wilson | " | " | 24 | | | | | |
| 520 | Thomas Sluck | " | Farmer | 4 55 | | | | 6 | 4 |
| 521 | William Sluck | " | Farmers Son | 23 | | | | | |
| 522 | John Smith | " | Farmer | 4 64 | | | | 6 | 4 |
| 523 | David Walker | " | " | 4 24 | | | | 6 | 4 |
| 524 | Andrew Keilty Sen | " | " | 4 69 | | | | 20 | 4 |
| | | " | " | 4 1 | | | | 20 | 4 |
| 525 | Patrick Hench | " | " | 4 30 | | | | 20 | 4 |
| 526 | Wm Keary | " | " | 4 55 | | | | 20 | 4 |
| 527 | James Muckham | " | " | 4 24 | | | | 20 | 4 |
| 528 | Joseph Fenlan | " | " | 4 31 | | | | 4 | 4 |
| 529 | Nathan Rogus | " | " | 4 28 | Peter Murphy | | | 16 | 4 |
| 530 | Wm Gabornie | " | " | 4 | | | | 6 | 4 |
| 531 | Wm Mc-Camom | Chapman | " | 4 28 | | | | 5 | 4 |
| 532 | Wm Harris | " | " | 4 54 | | | | 5 | 4 |
| 533 | John H. Harris | " | Farmers Son | 28 | | | | | |
| 534 | Hubert Coulter | " | Farmer | 4 36 | | | | 5 | 4 |
| | | " | " | " | | | | 16 | 6 |
| 535 | Henry Irvine | " | " | 4 31 | | | | 5 | 4 |
| | | " | " | " | | | | 21 | 13 |
| 536 | Eduard Harris | " | " | 4 36 | | | | 5 | 4 |
| | | " | " | " | | | | 5 | 8 |
| 537 | Stephen C Johnston | " | " | 4 48 | | | | 5 | 4 |
| | | " | " | " | | | | 5 | 4 |
| 538 | John E Johnston | " | Farmers Son | | | | | 5 | 4 |
| | | " | " | " | | | | 5 | 4 |
| | | " | " | " | | | | 8 | 9 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 47. | | | | |
|----------------------------------|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|---|------------------------------|--------------|----------------|----------------|---|-----------|-------------------|--|-------------------|-----------------|--------------------|---------|
| No. of Lots, Blocks & Divisions. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Taxable Property and Taxable Income. | Persons from 17 to 50 Years. | No. of Days. | No. of Horses. | No. of Cattle. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Cattle. | | Number of Horses. | Number of Pigs. | Number of Poultry. | |
| 17816 | 50 | 30 | | 525 | | 100 | | | 625 | 4 | 4 | | | 9 | 68 | 1 | 2 | 7 | 3 | 2 | General |
| 616 | 50 | 30 | | 525 | | 122 | | | 647 | 2 | 4 | | | 4 | 68 | 2 | 3 | 2 | 2 | | |
| 17817 | 100 | 50 | | 925 | | 186 | | | 1111 | | 6 | | | 8 | 126 | 1 | 4 | 8 | 4 | 2 | |
| 17818 | 100 | 3 | | 200 | | | | | 200 | 2 | 2 | | | 2 | Pro | | | | 1 | | |
| 17821 | 100 | 16 | | 200 | | | | | | | | | | | | | | | | | |
| 17822 | 100 | 16 | | 200 | 400 | 153 | | | 553 | | 4 | | | 1 | 126 | | 12 | 4 | 2 | | |
| 17823 | 150 | | | 200 | | | | | 200 | 1 | 2 | | | 1 | 126 | | 4 | 2 | 2 | | |
| 17824 | 200 | 50 | | 350 | | | | | 350 | 2 | 3 | | | 4 | 126 | | 6 | 2 | | | |
| 17825 | 200 | 40 | | 250 | | | | | 250 | 1 | 2 | | | 1 | 126 | | 3 | | 1 | | 8 |
| 17828 | 100 | 10 | | 225 | | | | | 225 | 2 | 2 | | | 6 | 126 | | 1 | 2 | 3 | 1 | 1 |
| 17846 | 50 | 20 | | 200 | | | | | 200 | 2 | 2 | | | 3 | 68 | | 1 | 2 | | | 21 |
| 17813 | 48 | 45 | | 1000 | | | | | 1000 | 1 | 5 | | | 4 | 126 | | 5 | 5 | 3 | | |
| 17812 | 80 | 40 | | 850 | | 146 | | | 996 | 2 | 5 | | | 2 | 86 | | 4 | 8 | 4 | 2 | |
| 17814 | 100 | 40 | | 1000 | | 163 | | | 1163 | 3 | 6 | | | 5 | 86 | | 1 | 6 | 5 | 1 | 2 |
| 17811 | 100 | 40 | | 1300 | | | | | | | | | | | | | | | | | |
| 17819 | 75 | 25 | | 450 | 1750 | 221 | | | 1991 | 2 | 9 | | | 4 | 86 | | 1 | 11 | 5 | 1 | 2 |
| 17811 | 100 | 40 | | 1800 | | | | | | | | | | | | | | | | | |
| 17820 | 100 | | | 200 | 2000 | 254 | | | 2254 | 3 | 9 | | | 5 | Pro | | 1 | 12 | 4 | 1 | 4 |
| 17810 | 40 | 50 | | 950 | | | | | | | | | | | | | | | | | |
| 17811 | 200 | | | 150 | 1100 | 164 | | | 1264 | 3 | 6 | | | 4 | 86 | | 10 | | 1 | | 22 |
| 17819 | 45 | 50 | | 1100 | | | | | | | | | | | | | | | | | |
| 17814 | 33 1/2 | 33 1/2 | | 350 | | | | | | | | | | | | | | | | | |
| 17822 | 50 | | | 34 | | | | | | | | | | | | | | | | | |
| 17821 | 45 | 45 | | 20 | 1504 | 294 | | | 1801 | 3 | 9 | | | 8 | 86 | | 3 | 13 | 1 | 4 | |
| 2205 | 700 | | | 1304 | | 1806 | | | \$14813 | 32 | | | | 40 | | | 16 | 100 | 57 | 39 | 26 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

4th November

| Serial No. on Roll | NAMES OF TAXABLE PARTIES. | | OCCUPATION. | Home holder, Proprietor, Farmer's Son, or of the Assessed Party | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Contention, Name of Street or other description of the Local Division in which the Real Property lies. |
|--------------------|--|----------------------|--------------|---|--|---------------|-----------------|--------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | | | | |
| 539 | W th Embury | Chapman | | 4 | | | 5 | | of Corn |
| 540 | Samuel Barche | | Farmer | 4 74 | | | 5 | | of |
| 541 | John Barche | | Farmer's Son | 4 11 | | | | | |
| 542 | Alexander Chapman | | Mechanic | 4 42 | | | 5 | | of |
| | | | | | | | 5 | | of P. g. M. |
| 543 | George Kay | | Cheese-maker | occ 30 | | | 5 | | of P. g. M. |
| 544 | Henry Green | | Merchant | 4 29 | | | 5 | | of P. g. M. |
| 545 | Paul Simpson | | Farmer | 4 26 | | | 5 | | of P. g. M. |
| 545 | W th Simpson | | | 4 | | | | | |
| 546 | Edward Wilson | | | 4 68 | | | 5 | | of |
| 547 | Robert A. Wilson | | Farmer's Son | 30 | | | | | |
| 548 | George S. Wilson | | | 23 | | | | | |
| 549 | Edward K. Wilson | | | 21 | | | | | |
| 550 | Alexander Love | W th burg | Farmer | 4 53 | | | 3 | | of |
| 551 | Richard Favell | | | 4 40 | | | 3 | | of |
| 552 | Geo. Rutledge | | | 4 51 | | | 3 | | of |
| 553 | W th Rutledge | | Farmer's Son | 23 | | | | | |
| 554 | Robert Rutledge | | | 22 | | | | | |
| 555 | Andrew Irving | Chapman | | | | | 3 | | of |
| 556 | Edwin Foster | | Farmer | 4 30 | | | 5 | | of |
| 557 | George Clare | | | 4 42 | | | 5 | | of P. g. M. |
| | | | | | | | 5 | | of P. g. M. |
| 558 | W th Oliver | | | 4 34 | | | 5 | | of |
| 559 | Wm. Rollin | | Owner | 4 | | | 5 | | of |
| 560 | Malcolm Rollin | | Farmer's Son | | | | 5 | | of S. S. |
| 561 | James Blair | | Farmer | 4 44 | | | 5 | | of S. S. |
| | | | | | | | 5 | | of S. S. |
| 562 | Dr. Hibald Adams | W th burg | | 4 | | | 5 | | of S. S. |
| 563 | Robert Eaton | | | | | | 5 | | of N. W. |
| 564 | Robert Stewart | W th burg | | occ 24 | | | 3 | | of |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | |
|--|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|------------------------------|--------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|------------------|--|----------|
| No. of Lots, Blocks or other Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 15 to 16 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person cited as Resident. | Religion. | Number of Cattle. | Number of Swine. | Number of Hogs. | Number of Sheep. | Date of Delivery of Notice under Section 41. | |
| 10 | 30 | 20 | | 225 | | | | 225 | 1 | 2 | | | 2 | Gen | 1 | 5 | | | | March 21 |
| 120 | 60 | | | 2160 | | 225 | | 2385 | 1 | 10 | | | 6 | Gen | 1 | 9 | 4 | 1 | 2 | |
| 34 | 34 | | | 350 | | | | | | | | | | | | | | | | |
| 4 | 2 | | | 80 | 1430 | | | 430 | 2 | 3 | | | 4 | Gen | 1 | | | 1 | | |
| Barley | | | | 250 | | | | 250 | 2 | 2 | | | 4 | Gen | | | | | | |
| 14 | 14 | | | 350 | | | | 350 | 1 | 3 | | | 5 | Gen | 1 | | | | | |
| 96 | 75 | | | 1900 | 216 | 216 | | 2116 | 2 | 9 | | | 3 | Gen | 12 | | 3 | 2 | | |
| 94 | 75 | | | 1800 | 0 | 146 | | 1946 | 2 | 9 | | | 6 | Gen | 2 | 5 | 6 | 2 | 3 | |
| 88 | 40 | | | 330 | | | | 330 | 2 | 3 | | | 4 | Gen | 4 | | | | | 26 |
| 100 | 40 | | | 1100 | | 228 | | 1328 | 2 | 6 | | | 5 | Gen | 2 | 11 | 12 | | 2 | |
| 200 | 120 | | | 3300 | | 407 | | 3707 | 4 | 14 | | | 8 | Gen | 1 | 18 | 9 | 1 | 4 | |
| 100 | 60 | | | 1600 | | 223 | | 1823 | 2 | 8 | | | 4 | Gen | 12 | | 2 | 2 | | |
| 100 | 80 | | | 2400 | | 362 | | 2762 | 2 | 11 | | | 4 | Gen | 1 | 15 | 8 | 1 | 4 | 28 |
| 1337 | 100 | | | 3149 | | | | | | | | | | | | | | | | |
| 50 | | | | 40 | 3243 | 346 | | 3589 | 2 | 14 | 0 | | 6 | Gen | 1 | 15 | 8 | 4 | 4 | |
| 1337 | 90 | | | 3600 | | | | | | | | | | | | | | | | |
| 45 | 40 | | | 1650 | 5250 | 536 | | 5486 | 2 | 21 | | | 3 | Gen | 30 | 16 | 2 | 5 | | |
| 50 | 50 | | | 1050 | | | | | | | | | | | | | | | | |
| 45 | 45 | | | 1950 | 3000 | 318 | | 3318 | 2 | 13 | | | 10 | Gen | 4 | 14 | 10 | 2 | 3 | |
| | | | | 500 | | | | 500 | 1 | 3 | | | 1 | Gen | | | | | | |
| 50 | 20 | | | 500 | | | | 500 | 2 | 2 | | | 4 | Gen | 2 | | | | | 29 |
| 89 | 40 | | | 300 | | | | 300 | 2 | 2 | | | | | | | | | | |
| 1390 | 1053 | | | 28138 | 83057 | | | 83117 | 32 | | | | 47 | | 14 | 18 | 18 | 32 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

8 *Concession*

| Successive No. on Roll | NAMES OF TAXABLE PARTIES | | PROPERTY | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND |
|------------------------|--|-------------|---|--------------------------------|--|---------------|-----------------|--------------------------------------|-----------|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Holds a License, or is a Proprietor, or is the Tenant of a Farm or other Agricultural Property. | Area of the Property in Acres. | | | | | |
| 566 | Thomas Jellison | Stoco | Farmer | 4 26 | | | 4 | 8 | 8 Cons. |
| 567 | Stephen Kinslow | " | " | " 32 | | | 6 | 8 | |
| 568 | Mary Kinslow | " | " | " 34 | | | 6 | 8 | |
| 569 | Thomas & Mulsomey | " | " | " 45 | | | 6 | 8 | |
| 570 | Patrick Holyday | " | " | " 29 | | | 6 | 8 | |
| 571 | Andrew Kelly Dun | " | " | " 30 | | | 20 | 8 | |
| 572 | David Walsh | " | " | " 35 | | | 20 | 8 | |
| 573 | Michael Walsh | " | Farmer's Son | 22 | | | 20 | 8 | 1252 |
| 574 | Patrick Walsh | " | " | 22 | | | | | |
| 575 | Thomas Kinich | " | " | " 34 | | | 20 | 8 | 1757 |
| | " | " | " | " | | | 20 | 4 | |
| 576 | John Kinich | " | " | " 36 | | | 20 | 8 | 912 |
| 577 | Michael Kinich | " | " | " 24 | | | 20 | 8 | |
| 578 | Thomas Dorfe | " | " | " 44 | | | 20 | 8 | |
| 579 | Rena Conroy | " | " | " 29 | | | 20 | 8 | |
| 580 | James Ruch | " | " | " 68 | | | 20 | 8 | |
| 581 | W ^m P. Ruch | " | Farmer's Son | 23 | | | 20 | 8 | |
| 582 | John Ruchin | " | Farmer | " 28 | | | 20 | 8 | |
| 583 | Peter Whalen | " | Farmer | " 50 | | | 4 | 8 | |
| 584 | Thomas Whalen | " | " | " 68 | | | 4 | 8 | |
| 585 | Thomas Whalendun | " | Farmer's Son | 20 | | | 4 | 8 | |
| 586 | James Whalen | " | " | 22 | | | | | |
| 587 | Laurance Donahue | Carnsville | Farmer | 4 42 | | | 4 | 8 | 874 |
| 588 | John Whalendun | Stoco | " | " 55 | | | 4 | 8 | 1174 |
| 589 | John Whalendun | " | Farmer's Son | | | | | | |
| 590 | James Loy | " | Farmer | " 56 | | | 4 | 8 | |
| 591 | John Hopkins | " | " | " | | | 4 | 8 | 1174 |
| 592 | John Kearney | Carnsville | " | " 24 | | | 4 | 8 | 1174 |
| | | | " | " 31 | | | 4 | 8 | 1174 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | | |
|--|--|----------------|--------------------------------|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|-----------|------------------|-------------------|-------------------|-----------------|--|---------|
| No. of Lots or Acres in each Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) | (In Cities, Towns or Villages) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 16 to 60 years. | No. of Days. | No. of Dogs. | No. of Pitches. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Sheep. | Number of Horses. | Number of Cattle. | Number of Pigs. | Date of Delivery of Notice under Section 41. | |
| 131 | 30 | | | 300 | | | | 300 | 300 | 1 | 2 | | | 1 | Rb | | | | | | Feb. 26 |
| 90 | 60 | | | 900 | | | | | | | | | | | | | | | | | |
| 30 | 28 | | | 300 | 1200 | 203 | | 403 | 1403 | 2 | 4 | | | 5 | Rb | 10 | 9 | 3 | 2 | | March 4 |
| 30 | 20 | | | 250 | | | | | 250 | 1 | 2 | | | 1 | Rb | | | | | | |
| 100 | 50 | | | 1000 | | 153 | | | 1153 | 1 | 6 | | | 3 | Rb | 6 | 6 | 1 | 2 | | |
| 100 | 40 | | | 600 | | | | | 600 | 1 | 4 | | | 2 | Rb | 2 | | | | | |
| 100 | 32 | | | 400 | | | | | 400 | 2 | 3 | | | 6 | Rb | 1 | | | | | |
| 100 | 30 | | | 425 | | | | | | | | | | | | | | | | | |
| 40 | 12 | | | 45 | 500 | | | | 500 | 4 | 3 | | | 12 | Rb | 4 | 4 | 4 | | | |
| 30 | 40 | | | 300 | | | | | | | | | | | | | | | | | |
| 50 | | | | 65 | 365 | | | | 365 | 2 | 3 | | | 6 | Rb | 3 | 3 | 5 | 3 | 1 | |
| 50 | 40 | | | 400 | | | | | 400 | | 3 | | | 2 | Rb | 5 | | | | | |
| 100 | 10 | | | 200 | | | | | 200 | 1 | 2 | | | 1 | Rb | | | | | | |
| 200 | 50 | | | 450 | | 154 | | | 904 | 2 | 5 | | | 8 | Rb | 3 | 6 | 5 | 3 | 2 | |
| 100 | 10 | | | 200 | | 100 | | | 300 | 2 | 3 | | | 5 | Rb | 2 | 6 | | 1 | | |
| 100 | 40 | | | 600 | | | | | | | | | | | | | | | | | |
| 200 | 2 | | | 200 | 800 | 100 | | | 900 | 1 | 5 | | | 12 | Rb | 12 | 12 | 5 | 1 | | March 8 |
| 200 | 50 | | | 450 | | | | | 450 | 1 | 3 | | | 1 | Rb | | | | | | |
| 50 | 10 | | | 130 | | | | | 130 | 2 | 2 | | | 4 | Rb | 2 | 4 | 4 | 2 | 1 | |
| 100 | 30 | | | 395 | | 110 | | | 505 | 2 | 4 | | | 4 | Rb | 1 | 5 | 2 | 2 | 2 | |
| 64 | 40 | | | 100 | | | | | 100 | 1 | 2 | | | 6 | Rb | 1 | 3 | 1 | | | |
| 150 | 60 | | | 340 | | 100 | | | 440 | 3 | 3 | | | 4 | Rb | 1 | 5 | 6 | 2 | 2 | |
| 100 | 100 | | | | | | | | 400 | 2 | 3 | | | 5 | Rb | 2 | 2 | 2 | 2 | | |
| 15 | | | | 300 | | 100 | | | | | | | | | | | | | | | |
| 155 | 60 | | | 400 | | 148 | | | 548 | 2 | 4 | | | 6 | Rb | 6 | 8 | 2 | 2 | | |
| 200 | 50 | | | 425 | | | | | 425 | 2 | 3 | | | 3 | Rb | 1 | 2 | 1 | 1 | | |
| 2600 | 960 | | | 9000 | | 1171 | | | 10676 | 34 | | | | 95 | | 19 | 18 | 60 | 3 | 20 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

S. J. Ferguson

| Successive No. on Roll | NAMES OF TAXABLE PARTIES | | Occupation | Householder, Tenant or Farmer's Son | Age of Proprietor | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND |
|------------------------|--|------------|--------------|-------------------------------------|-------------------|--|---------------|-----------------|--------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | | | | | No. of Concession, Name of Street or other designation of the Local Division in which the Real Property Lies. |
| 593 | John M. Whelan | Essexville | Farmer | 4 | 27 | | | 4 | | 8 con. |
| 594 | Wm. Monson | Bojart | | 4 | | | | 6 | | 8 Stoa |
| 595 | Daniel Pool | Stoco | Labourer | 4 | | | | | | |
| 596 | Noble McDonald | " | Farmer | 4 | 50 | | | 6 | | 8 |
| 597 | Thomas McDonald | " | Farmer's Son | | 24 | | | | | |
| 598 | John McDonald | " | " | | 22 | | | | | |
| 599 | Henry Rutter | " | Farmer | 4 | 53 | | | 6 | | 8 N. H. g. |
| 600 | John Gannoy | " | " | 4 | 34 | | | 20 | | 8 N. H. g. |
| 601 | Christmas Gannoy | " | " | 4 | 64 | | | 20 | | 8 E. H. g. |
| 602 | Paul Gannoy | " | " | 4 | 28 | | | 20 | | 8 E. H. g. |
| 603 | Alexander Rutter | " | " | 4 | 63 | | | 13 | | 8 N. H. g. |
| 604 | John M. Rutter | " | " | 4 | 23 | | | 6 | | 8 N. H. g. |
| 605 | Wm. H. Rutter | " | " | 4 | 29 | | | 13 | | 8 E. H. g. |
| | " | " | " | " | " | | | 6 | | 8 E. H. g. |
| 605 | Peter Gannoy | " | " | 4 | 38 | | | 13 | | 8 |
| 606 | George Brown | " | " | 4 | 89 | | | 6 | | 8 |
| 607 | Samuel Perkins | " | " | 4 | 40 | | | 6 | | 8 |
| | " | " | " | " | " | | | 6 | | 8 |
| 608 | Orvan K. Clark | " | " | 4 | 65 | | | 6 | | 8 1. B. lot 22 |
| | " | " | " | " | " | | | 6 | | 8 2. do |
| | " | " | " | " | " | | | 6 | | 8 2. H. lot 33 |
| 609 | Wm. Masterson | " | " | 4 | | | | 6 | | 8 N. E. H. |
| 610 | Andrew Sinclair | " | " | 4 | 53 | | | 6 | | 8 S. H. g. |
| 611 | Samuel Porter | Westbury | " | 4 | 83 | | | 6 | | 8 N. H. |
| 612 | Richard Porter | " | Farmer's Son | | 29 | | | 3 | | 8 |
| 613 | James Orr | " | Farmer | 4 | | Newtonington N. H. | | 3 | | 8 N. H. g. |
| 614 | Wm. M. L. Larrew | Stoco | " | 4 | | | | 6 | | 8 1. B. lot 22 |
| 615 | Simon C. McQuerry | " | " | 4 | 30 | | | 6 | | 8 |
| | " | " | " | " | " | | | 6 | | 8 |
| 616 | Henry Wilson | " | Mechanic | 4 | 32 | | | 6 | | 8 1. B. lot 22 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | | |
|--------------------------------|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|-----------------|--|----------|
| No. of Acres in each Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 60 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Pigs. | Number of Hens. | Date of Delivery of Notice under Section 41. | |
| 27-32 | 100 | 55 | | 450 | | | | | 8 | | | | | | | | | | | | |
| 27-32 | 75 | 75 | | 100 | | | | | 450 | 1 | 3 | | | 1 | Rb | 1 | | | | | March 8 |
| 27-32 | 100 | 60 | | 1000 | | | | | 100 | | 2 | | | 1 | Rb | | | | | | 10 |
| 27-32 | 100 | 60 | | 1000 | | 168 | | | 1168 | 4 | 6 | | | 8 | Cms | 2 | 8 | 5 | 2 | 2 | 12 |
| 27-32 | 10 | 5 | | 50 | | | | | 50 | 1 | 2 | | | 1 | Em | 2 | | | | | |
| 27-32 | 25 | 10 | | 265 | | | | | 265 | 1 | 2 | | | 4 | Rb | | | | | | |
| 27-32 | 60 | 40 | | 450 | | 191 | | | 641 | | 4 | | | 2 | Rb | 10 | 4 | 4 | 2 | | |
| 27-32 | 40 | 20 | | 200 | | 122 | | | 422 | 2 | 3 | | | 4 | Rb | 1 | 5 | 4 | 2 | 2 | |
| 27-32 | 50 | 40 | | 325 | | 356 | | | 681 | | 4 | | | 4 | Em | 15 | 10 | 3 | 4 | | |
| 27-32 | 50 | 8 | | 100 | | | | | 100 | 1 | 2 | | | 1 | Em | | | | | | |
| 27-32 | 50 | 20 | | 395 | | | | | | | | | | | | | | | | | |
| 27-32 | 50 | | | 100 | 495 | | | | 495 | 1 | 3 | | | 1 | Em | | | | | | |
| 27-32 | 100 | 40 | | 500 | | 198 | | | 698 | 2 | 4 | | | 8 | Rb | 5 | 4 | 6 | 4 | 2 | |
| 27-32 | 40 | 25 | | 400 | | | | | 400 | | 3 | | | 2 | Rb | 4 | | 6 | 1 | | |
| 27-32 | 17 1/2 | 1 1/2 | | 50 | | | | | | | | | | | | | | | | | March 14 |
| 27-32 | 1 | 1 | | 35 | | | | | | | | | | | | | | | | | |
| 27-32 | 1/4 | 1/4 | | 85 | 140 | 129 | \$60 | off. C.R. | 239 | 2 | 2 | | | 4 | Rb | 4 | 4 | 5 | 2 | 2 | |
| 27-32 | 10 | 10 | | 100 | | | | | | | | | | | | | | | | | |
| 27-32 | 2 | 2 | | 20 | 120 | | | | 120 | 2 | 2 | | | 6 | Rb | 1 | 3 | 3 | 1 | | |
| 27-32 | 20 | 15 | | 200 | | | | | 200 | 2 | 2 | | | 4 | Rb | 2 | 2 | 3 | 1 | | |
| 27-32 | 53 | 40 | | 575 | 206 | | | | 781 | 2 | 5 | | | 5 | C.S | 9 | 2 | 1 | 2 | | |
| 27-32 | 142 | 100 | | 978 | 280 | | | | 1058 | 1 | 6 | | | 3 | C.S | 10 | 4 | 1 | 3 | March 17 | |
| 27-32 | 13 1/2 | 30 | | 350 | | | | | 350 | | 3 | | | | | | | | | | |
| 27-32 | 1/4 | 1/4 | | 300 | | | | | 300 | | 2 | | | | C.S | | | | | | 21 |
| 27-32 | 4 3/4 | 30 | | 500 | | | | | 1256 | 2 | 6 | | | 2 | Rb | 6 | | 3 | 2 | | |
| 27-32 | 100 | 30 | | 600 | 1100 | 156 | | | 225 | 3 | 2 | | | 6 | Cms | 2 | 1 | 1 | | | |
| 27-32 | 1/4 | 1/4 | | 225 | | | | | | | | | | | | | | | | | |
| 27-32 | 583 | | | \$8193 | | \$7786 | | | \$9949 | 26 | | | | 40 | | 14 | 24 | 52 | 32 | 24 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

8 Concessions

NAMES OF TAXABLE PARTIES.

| Serial No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Name and Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non Resident. | School Section. | Rate of Tax on Poll and Depreciate. | VALUE AND |
|---------------------|--|-------------|-------------------------------------|--|---------------|-----------------|-------------------------------------|---|
| | | | | | | | | No. of Concession, Name of Street or other description of the Local Division in which the Real Property lies. |
| 617 | Michael Whalen | Store | 4 32 | | | 6 | 8 | 10-67-56 |
| 618 | Patrick Murphy | " | 4 46 | | | 6 | 8 | 5-9-60 |
| 619 | Peter Murphy | Farmer | 4 41 | | | 6 | 8 | Goods |
| 620 | John Brown | Mechanic | 4 33 | B. Palmer own | | 6 | 8 | 2-0-65 |
| 621 | John Dolan | " | 4 22 | | | 6 | 8 | 1-0-66 |
| 622 | Alfred Sullivan | " | 4 22 | | | 6 | 8 | 1-0-66 |
| 623 | John Dolan | " | 4 58 | | | 6 | 8 | 5-4 |
| 624 | Benjamin Palmer | Drakeuper | 4 61 | | | 6 | 8 | 2-0-66-56 |
| 625 | Wilbert Meurer | " | 4 56 | | | 6 | 8 | Goods |
| 626 | Mrs. Palmer | " | 4 | owner | | | | |
| 627 | Richard Palmer | " | 4 45 | | | 6 | 8 | 1-0-66-56 |
| 628 | Mrs. A. Lanning | " | 4 28 | B. Palmer own | | 6 | 8 | 2-0-66-56 |
| 629 | Wm. W. Mulrooney | " | 4 32 | | | 6 | 8 | Goods |
| 630 | John Mulrooney | " | 4 30 | | | 6 | 8 | 1-0-66-56 |
| 631 | Henry Nevada | " | 4 59 | P. Murphy Exemts | | 6 | 8 | 1-0-66-56 |
| 632 | John Perkins | " | 4 38 | | | 6 | 8 | 1-0-66-56 |
| 633 | Charles Busch | " | 4 31 | | | 6 | 8 | 1-0-66-56 |
| 634 | John Carson Sen | " | 4 43 | | | 6 | 4 | M. W. |
| 635 | John Carson Sen | " | 25 | | | 6 | 8 | |
| 636 | Wellington Harrison Chapman | Farmer | 4 38 | | | 5 | 8 | 1-0-66-56 |
| 637 | Andrew Haysch | " | 4 80 | | | 5 | 8 | 5-7-55 |
| 638 | Robert Parker | " | 4 38 | | | 5 | 8 | 1-0-66-56 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | |
|-------------------------------|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|----------------|---|-----------|-------------------|------------------|------------------|-------------------|--|
| No. of Lots in each Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 15 to 60 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Swine. | Number of Horses. | Date of Delivery of Notice under Section 41. |
| 14 | 1/4 | | | 200 | | 131 | | | 434 | 2 | 3 | | | 5 | Mb | 3 | 4 | 2 | 2 | March 21 |
| 1/2 | 3/4 | | | 800 | | | | | | | | | | | | | | | | |
| | 8000 | | | | | 400 | | | 1200 | 2 | 6 | | | 4 | Mb | | | | | |
| 40 | 40 | 40 | | 500 | | | | | | | | | | | | | | | | |
| 18 | | | | 80 | 530 | 569 | | | 1114 | 1 | 6 | | | 1 | Mb | 22 | | 2 | 9 | |
| 1/2 | 1/2 | | | 375 | | | | | 375 | 2 | 3 | | | 3 | Mb | 1 | | 1 | | |
| 1/4 | 1/4 | | | 100 | | | | | 100 | 1 | 2 | | | 1 | Mb | | | | | |
| 1/4 | 1/4 | | | 300 | | | | | | | | | | | | | | | | |
| 4 | 4 | | | 40 | 340 | | | | 340 | 1 | 3 | | | 3 | Mb | 2 | | 2 | | |
| 1/2 | 1/2 | | | 795 | | | | | 795 | 1 | 5 | | | 2 | C.S. | 2 | | 2 | 1 | |
| | | | | 150 | | | | | 150 | 2 | 2 | | | 2 | | 2 | | | | |
| 1/5 | 1/5 | | | 200 | | | | | 200 | 2 | 2 | | | 2 | Mb | | | | | |
| 1/2 | 1/2 | | | 300 | | | | | | | | | | | | | | | | |
| | | | | | 120 | | | | 420 | 2 | 3 | | | 3 | C.M. | | | | 2 | |
| 8 | 8000 | | | 200 | | | | | 200 | 2 | 2 | | | 3 | Mb | | | | 1 | |
| 8000 | | | | 30 | | | | | | | | | | | | | | | | |
| 2 | 2 | | | 390 | 420 | | | | 420 | 1 | 3 | | | 1 | Mb | | | | | |
| | | | | 150 | | | | | 150 | 2 | 2 | | | 12 | C.M. | 4 | | | | |
| 100 | 30 | | | 600 | 125 | | | | 725 | 2 | 5 | | | 5 | Mb | 2 | 4 | 6 | 4 | 2 |
| 300 | 100 | | | 1800 | | | | | | | | | | | | | | | | |
| 16 | 16 | | | 205 | 2205 | 232 | | | 2234 | 2 | 9 | | | 3 | Mb | 14 | 2 | 3 | 2 | |
| 200 | 50 | | | 675 | | 163 | | | 838 | 1 | 5 | | | 4 | Mb | 4 | | 3 | 2 | |
| 102 | 69 | | | 1022 | | | | | | | | | | | | | | | | |
| 50 | 25 | | | 300 | | | | | | | | | | | | | | | | |
| 374 | 374 | | | 33 | 1353 | 318 | | | 1643 | 2 | 8 | | | 8 | C.M. | 4 | 14 | 8 | 5 | 4 |
| 4 | 4 | | | 150 | | | | | 150 | 1 | 2 | | | 3 | C.M. | 1 | | 1 | | |
| 4 | 4 | | | 125 | | | | | 125 | 2 | 2 | | | 6 | C.M. | 3 | | 1 | | |
| 344 | 259 | | | 8950 | 2059 | | | | 11649 | 31 | | | | 90 | | 17 | 14 | 20 | 34 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| Sequential No. on Roll. | NAMES OF TAXABLE PARTIES. | | OCCUPATION. | PROPERTY TAXES. | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public & Separate School Supporter. | VALUE AND No. of Concession, Name of Street or other designation of the Local Division in which the Real Property lies. |
|-------------------------|--|-----------|--------------|-------------------------|----------------------------|--|---------------|-----------------|-------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | Municipal Property Tax. | Age of the Assessed Party. | | | | | |
| 630 | J ^{rs} Carleton | Chapman | Farmer | 000 | 40 | | | 5 | | 8 Con |
| 640 | Ann Carleton | " | " | | | | | | | |
| 641 | Jane Carleton | " | " | | | | | | | |
| 642 | Francis Walker | " | " | 4 | 55 | | | 5 | | 8 |
| 643 | John Countryman | Lewis | " | 4 | 25 | | | 5 | | 8 |
| 644 | Henry Gains | " | " | 4 | 60 | | | 5 | | 8 |
| 645 | Walt Golaw | " | " | 4 | 34 | | | 5 | | 8 N-2 |
| 646 | W th Johnston | " | " | 4 | 28 | | | 6 | | 4 W-1 |
| 647 | W th West | " | " | 4 | | owner | | 3 | | 8 |
| 648 | Joseph White | " | " | 4 | 60 | | | 3 | | 8 |
| 649 | Joseph M. White | " | " | 4 | 25 | | | 3 | | 8 |
| 650 | Robert M th Gunn | Wolfeburg | " | 4 | 25 | | | 3 | | 8 |
| 651 | Mrs Farrell | " | " | 4 | | owner | | 3 | | 4 |
| 652 | Andrew Kirk | Chapman | " | 4 | 24 | | | 5 | | 8 |
| 653 | William A. Adams | m.d. | " | 4 | 30 | | | 3 | | 8 |
| 654 | John Newton | " | " | | | | | 5 | | 4 |
| 655 | Thomas E. Newton | " | Farmer's Son | | 22 | | | 3 | | 8 |
| 656 | James A. Lusher | " | Farmer | 4 | 28 | | | 5 | | 8 Con. |
| 657 | Joseph Bush | " | " | 4 | 64 | | | 5 | | 8 N-3 |
| 658 | David Roblin | " | " | 4 | 40 | | | 5 | | 8 |
| 659 | James Walker | " | " | 4 | 30 | J. C. Johnston, owner | | 5 | | 8 N-3 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | Date of Delivery of Notice under Section 41. | |
|--|---------------------------------------|---|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|----------------|--|-----------|------------------|------------------|--|-------------------|
| No. of Lots, Acres or other Measure, showing the extent of the Property. | (In Townships.) No. of Acres Cleared. | (In Cities, Towns or Villages.) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 15 to 60 years. | No. of Days. | No. of Horses. | No. of Persons in the Family each Person over 16 a Resident. | Religion. | Number of Farms. | Number of Sheds. | | Number of Houses. |
| 100 | 10 | | 150 | | | | | 150 | 2 | 2 | | 4 | Gen | | | | March 22 |
| 6 | 4 | | 100 | | | | | 100 | 2 | 2 | | 6 | Gen | 1 | 1 | 1 | |
| 100 | 45 | | 825 | | | | | | | | | | | | | | |
| 100 | 45 | | 600 | 1425 | 332 | | 1957 | 2 | 8 | | | 4 | Gen | 10 | 12 | 5 | 3 |
| 100 | 40 | | 600 | | 288 | | 888 | 1 | 5 | | | 2 | Gen | 10 | 6 | 3 | 2 |
| 50 | 10 | | 250 | | | | | | | | | | | | | | |
| 48 | 15 | | 1025 | 1275 | | | 1275 | 1 | 6 | | | 1 | Gen | | | | |
| 100 | 90 | | 1800 | | 194 | | 1994 | 2 | 9 | | | 3 | Gen | 11 | 7 | 2 | |
| 100 | 50 | | 1050 | | 222 | | 1272 | 3 | 6 | | | 8 | Gen | 4 | 9 | 16 | 3 |
| 200 | 40 | | 1100 | | | | 1100 | 1 | 6 | | | 1 | Gen | | | | |
| 100 | 40 | | 1800 | | | | | | | | | | | | | | |
| 100 | 50 | | 350 | 2150 | 334 | | 2484 | | | | | | | | | | |
| 50 | 25 | | 100 | | | | 400 | 1 | 3 | | | 1 | Gen | | | | |
| 100 | 60 | | 1050 | | | | | | | | | | | | | | |
| 50 | 30 | | 1098 | 3068 | | | 3048 | 2 | 12 | | | 3 | Gen | 1 | 2 | 2 | |
| 200 | 140 | | 4000 | | 325 | | 4045 | 14 | | | | 4 | Gen | 35 | 9 | 5 | 6 |
| 100 | 60 | | 1050 | | 227 | | 1577 | 2 | 4 | | | 2 | Gen | 12 | 5 | 3 | 2 |
| 50 | 50 | | 850 | | 212 | | 1062 | 1 | 6 | | | 4 | Gen | 10 | 10 | 2 | 2 |
| 100 | 40 | | 1600 | | 218 | | 1818 | 2 | 8 | | | 6 | Gen | 3 | 9 | 8 | 4 |
| 40 | 12 | | 300 | | | | 200 | 2 | 2 | | | 2 | Gen | | | | |

100 494 \$20898 2540 33293 25 57 10 10 18 18 27

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| Successive No. on Roll | NAMES OF TAXABLE PARTIES | | OCCUPATION | Municipality, Township, Farmer's Son, Age of the Assessed Party | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Contention, Name of Street or other designation of the Local Division in which the Real Property lies. |
|------------------------|--|------------|------------|---|-----|--|---------------|-----------------|--------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | Value | Age | | | | | |
| 660 | Patrick Geary | Stee | Farmer | 4 | 21 | | | 4 | | 9 Cont. |
| 661 | John Whelan | | " | 4 | 29 | | | 4 | | 9 |
| 662 | James Burns | Earneville | " | 4 | 40 | | | 4 | | 9 |
| | | | | | | | | 4 | | 10 |
| 663 | Patrick Burns | | " | 4 | 24 | | | 4 | | 9 |
| 664 | Patrick Whelan | | " | 4 | 41 | | | 4 | | 9 |
| 665 | Jeremiah Gaffney | | " | 4 | 25 | | | 4 | | 9 |
| 666 | John Gaffney | | " | 4 | 23 | | | 4 | | 9 |
| 667 | James Murphy | | " | 4 | 50 | | | 4 | | 9 |
| 668 | Peter McAnnally | | " | 100 | 70 | | | 4 | | 9 |
| 669 | Wm. Haley | " | " | 4 | 62 | | | 4 | | 9 |
| 670 | Thomas Haley | " | " | 100 | 74 | | | 4 | | 9 |
| 671 | Edward A. Dore | | " | 100 | 20 | | | 4 | | 9 |
| 672 | James H. Macias | Bayport | " | 4 | 31 | | | 13 | | 9 |
| 673 | Peter Grogan | | " | 4 | 30 | | | 13 | | 9 |
| 674 | Paul Grogan | | " | 4 | 27 | | | 13 | | 9 |
| 675 | Alex. Lewis | | " | 100 | 23 | | | 13 | | 9 |
| 676 | Wm. C. Genow | | " | 4 | 42 | | | 13 | | 9 |
| 677 | John P. Palmer | | " | 4 | 58 | | | 22 | | 9 |
| 678 | George Marsh son | | " | 4 | 61 | | | 13 | | 9 |
| 679 | George Marsh son | | Farmer son | | 21 | | | | | |
| 680 | Michael Lassarge | | Farmer | 4 | 29 | | | 13 | | 9 |
| 681 | Gabriel Clement | | " | | | | | 21 | | 13 |
| 682 | The Estate of the Late Daniel Howe | | " | 4 | 61 | | | 13 | | 9 |
| 683 | Thomas Murphy | Executive | | | | | | 8 | | 9 |
| 684 | John Semmes | | " | | | | | 5 | | 8 |
| 685 | John Savage | | " | 4 | 39 | | | 5 | | 4 |
| | | | " | 4 | 27 | | | 13 | | 9 |
| | | | " | | | | | 13 | | 9 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | STATUTE LABOUR. | | DOG TAX. | STATISTICS. | | | | | Date of Delivery of Notice under Section 47. | | | | | | | |
|--------------------------------|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|--|-----------|----------------------|------------------------|-----------------------|---------------------|---------|--|
| No. of Acres in each Division. | No. of Acres or other measure, the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 64 years. | No. of Days. | No. of Dogs. | No. of Rabbits. | Number of Persons in the Family of each Person rated as Resident. | | Religion. | Number of Catholics. | Number of Protestants. | Number of Methodists. | Number of Baptists. | | |
| 10.07 | 100 | 18 | | 150 | | | | 150 | 8 | 1 | 2 | | | 1 | Rb | | | | | | March 4 | |
| 10.18 | 100 | | | 100 | | | | 100 | | 2 | 2 | | | 3 | Rb | 3 | | | | | 8 | |
| 10.20 | 100 | 50 | | 1,800 | | | | | | | | | | | | | | | | | | |
| 10.33 | 50 | | | 50 | 530 | 184 | | 414 | | 5 | | | | 2 | Rb | 8 | 8 | 3 | 2 | | | |
| 10.35 | 60 | 30 | | 150 | | | | 150 | | 1 | 2 | | | 1 | Rb | 2 | | 1 | | | | |
| 10.37 | 100 | 10 | | 100 | | | | 100 | | 3 | | | | 5 | Rb | 2 | 6 | 2 | 1 | | | |
| 10.38 | 100 | 30 | | 325 | | 201 | | 526 | | 2 | 4 | | | 4 | Rb | 1 | 10 | 8 | 2 | 2 | | |
| 10.39 | 100 | 30 | | 325 | | | | 325 | | 1 | 3 | | | 1 | Rb | | | | | | | |
| 10.40 | 100 | 50 | | 325 | | 100 | | 425 | | 2 | 3 | | | 12 | Rb | 4 | 2 | 4 | 2 | 2 | | |
| 10.41 | 25 | 20 | | 60 | | | | 60 | | 1 | 2 | | | 4 | Rb | 3 | 3 | 6 | 2 | 2 | | |
| 10.42 | 200 | 30 | | 355 | | 100 | | 455 | | 1 | 3 | | | 4 | Rb | 1 | 6 | 8 | 2 | 2 | | |
| 10.43 | 100 | 10 | | 100 | | | | 100 | | 2 | 2 | | | 9 | Rb | 6 | | | 2 | 1 | | |
| 10.44 | 100 | 2 | | 100 | | | | 100 | | 2 | 2 | | | 4 | Gm | 1 | | | 1 | 1 | | |
| 10.45 | 50 | 20 | | 1,100 | | 100 | | 500 | | 2 | 3 | | | 6 | Gm | 1 | 4 | 2 | 1 | 3 | June 9 | |
| 10.46 | 140 | 30 | | 4,000 | | 232 | | 632 | | 2 | 4 | | | 4 | Rb | | 12 | 4 | 2 | | | |
| 10.47 | 60 | 20 | | 200 | | 166 | | 366 | | 2 | 3 | | | 4 | Rb | 4 | | | 2 | 2 | | |
| 10.48 | 100 | 5 | | 100 | | | | 100 | | 2 | 2 | | | 3 | Rb | | | | | | | |
| 10.49 | 50 | 45 | | 550 | | 100 | | 650 | | 2 | 4 | | | 3 | Rb | 3 | | | 1 | 2 | | |
| 10.50 | 200 | 4 | | 250 | | | | 250 | | 2 | 2 | | | 2 | Gm | | | | 1 | | | |
| 10.51 | 100 | 35 | | 900 | | 366 | | 1266 | | 1 | 6 | | | 6 | Gm | 15 | 16 | 4 | 3 | | June 10 | |
| 10.52 | 50 | 40 | | 4,750 | | | | | | | | | | | | | | | | | | |
| 10.53 | 100 | | | 100 | 535 | 372 | | 817 | | 2 | 5 | | | 13 | Rb | 6 | 9 | 8 | 4 | 3 | | |
| 10.54 | 50 | 35 | | 525 | | 166 | | 691 | | 1 | 4 | | | 5 | Rb | 3 | 5 | 8 | 2 | 3 | | |
| 10.55 | 75 | 75 | | 35 | | | | | | | | | | | | | | | | | | |
| 10.56 | 15 | 15 | | 60 | | | | | | | | | | | | | | | | | | |
| 10.57 | 2 | 2 | | 30 | 125 | | | 125 | | | 2 | | | | | | | | | | | |
| 10.58 | 50 | 30 | | 525 | | 152 | | 677 | | 2 | 4 | | | 5 | Gm | 2 | 4 | 4 | 2 | 2 | | |
| 10.59 | 100 | 50 | | 925 | | 210 | | 1135 | | 2 | 6 | | | 2 | Gm | 10 | 4 | 2 | 2 | | | |
| | | | | 8,809.50 | | 2,328 | | 10,643.30 | | 110 | | | | 15 | | 11 | | 11 | | 30 | | |
| 3372 620 | | | | 8,809.50 | | 2,328 | | 10,643.30 | | 110 | | | | 15 | | 11 | | 11 | | 30 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

9th Commission

NAMES OF TAXABLE PARTIES

| Assessors' No. or Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Presidential, Farmers' Sons, Assessed Party. | Age of Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate Public or Separate. | VALUE AND |
|------------------------|--|---------------------------|--|---------------|--|---------------|-----------------|--|---|
| | | | | | | | | | No. of Concession, Name of Street or other designation of the Local Division in which the Real Property lies. |
| 686 | Samuel Papoe | Boysart Mechanic | Y | 28 | | | 13 | 9 | 100 |
| 687 | W. Graham Butler | " Farmer | Y | 39 | | | 13 | 9 | |
| 688 | Benny Butler | " | Y | 21 | | | 13 | 9 | |
| 689 | George Butler | " | Y | 65 | | | 13 | 9 | |
| 690 | Samuel Upman | " | Y | 34 | | | 13 | 9 | |
| 691 | Wesley Rogers | " | Y | 35 | | | 13 | 9 | |
| 692 | Wm. Rogers | " | Y | 66 | | | 13 | 9 | 5.8 1/4 1/2 |
| 693 | Wm. Knowles | " | Y | 18 | | | 13 | 9 | 17.5 1/2 1/4 |
| 694 | Wm. Knowles | Store | Y | | | | 6 | 9 | |
| 695 | Wm. Embury | Store | Y | 57 | | | 13 | 9 | |
| 696 | Thomas D. Embury | " Farmers Son | Y | 27 | | | | | |
| 697 | Wm. L. Woodcock | " Farmer | Y | 25 | | | | | |
| 698 | Wm. L. Woodcock | " Farmer | Y | 23 | | | 6 | 9 | |
| 699 | Phillip Lemmons | " Farmer | Y | 61 | | | 13 | 9 | |
| 700 | Francis Lunde, Sen | " | Y | 14 | | | 13 | 9 | |
| 701 | Michael Lunde | " | Y | 19 | | | 13 | 9 | |
| 702 | Thomas Beatty | Boysart | Y | 21 | | | 13 | 9 | |
| 703 | Jeremiah Windon | Lunde | Y | 22 | | | 3 | 9 | |
| 704 | Charles Johnston Sen | " | Y | 50 | | | 3 | 9 | |
| 705 | John J. Johnston | " Farmers Son | Y | 24 | | | | | |
| 706 | Charles Johnston Jun | " | Y | 21 | | | | | |
| 707 | Boysart Cheese Factory | Patrick Murphy President. | | | | | 13 | 9 | |
| 708 | Wm. H. McCann | " Mechanic | Y | 56 | | | 8 | 9 | 9.1 5/8 1/2 |
| 709 | Joseph Presidle | " Farmer | Y | 13 | | | 8 | 9 | 11.2 1/2 1/4 |
| 710 | Wm. S. Presidle | " Farmers Son | Y | 21 | | | 8 | 9 | |

| DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | | | |
|--|--|----------------|--------------------------------|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|-----------|---------------------|-------------------|--|-------------------|----------|----|
| No. of Lots, Blocks or other Division. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) | (In Cities, Towns or Villages) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 11 to 16 years. | No. of Days. | No. of Dogs. | No. of Bitches. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Carriage. | Number of Horses. | | Number of Cattle. | | |
| 1881 | 50 | 50 | | 8 | 375 | | | | 375 | 1 | 3 | | | 1 | Com | 2 | | | 1 | house | |
| 1882 | 50 | 50 | | 450 | | 304 | | | 757 | 2 | 5 | | | 7 | Com | 2 | 13 | 11 | 4 | 4 | |
| 1883 | 50 | 30 | | 300 | | | | | 300 | 1 | 2 | | | 1 | Com | 5 | | | | | |
| 1884 | 100 | | | 100 | | | | | 100 | | 2 | | | 1 | Com | 2 | | | | 1 | |
| 1885 | 150 | 60 | | 1050 | | 308 | | | 1358 | 2 | 6 | | | 4 | Com | 1 | 14 | 8 | 3 | 2 | |
| 1886 | 14 | 14 | | 115 | | | | | 115 | 2 | 2 | | | 6 | Com | 2 | | | | 1 | |
| 1887 | 46 | 30 | | 550 | | 100 | | | 650 | 2 | 4 | | | 5 | Com | 3 | 9 | 3 | 2 | | |
| 1888 | 106 1/2 | 40 | | 1025 | | | | | | | | | | | | | | | | | |
| 1889 | 10 | 4 | | 150 | 1140 | 305 | | | 1480 | 2 | 7 | | | 7 | Com | 11 | 15 | 3 | 4 | | |
| 1890 | 100 | 65 | | 645 | | 266 | | | 941 | 2 | 5 | | | 4 | Com | 1 | 11 | 20 | 4 | 3 | |
| 1891 | 100 | 20 | | 200 | | | | | 200 | 2 | 2 | | | 8 | Com | 3 | 3 | | | 3 | |
| 1892 | 50 | 30 | | 275 | | 100 | | | 375 | 2 | 3 | | | 6 | Com | 2 | 7 | | | 4 | |
| 1893 | 100 | 40 | | 565 | | | | | | | | | | | | | | | | | |
| 1894 | 50 | 30 | | 300 | 865 | 273 | | | 1138 | 3 | 6 | | | 12 | Com | 4 | 9 | 10 | 4 | 4 | |
| 1895 | 50 | 20 | | 300 | | | | | | | | | | | | | | | | | |
| 1896 | 55 | 8 | | 125 | 425 | 282 | | | 407 | 2 | 5 | | | 4 | Com | 2 | 14 | 8 | 3 | 3 | |
| 1897 | 100 | 40 | | 600 | | | | | 600 | 1 | 4 | | | 1 | Com | | | | | Drush 14 | |
| 1898 | 50 | 50 | | 900 | | 206 | | | 1106 | 2 | 6 | | | 2 | Com | 9 | | | | 2 | |
| 1899 | 200 | 120 | | 1950 | | 436 | | | 2386 | 4 | 10 | | | 11 | Com | 6 | 23 | 4 | 3 | 3 | |
| 1900 | Chemical factory | | | 200 | | | | | 200 | | 2 | | | | | | | | | | 21 |
| 1901 | 170 | 170 | | 575 | | | | | | | | | | | | | | | | | 22 |
| 1902 | 5 | | | 50 | 335 | | | | 555 | 2 | 4 | | | 5 | Com | 3 | | | | | |
| 1903 | 100 | 100 | | 200 | | | | | 200 | 3 | 2 | | | 4 | Com | 2 | 2 | | | 2 | 2 |
| 1904 | 147 | 147 | | 200 | | | | | | | | | | | | | | | | | |
| 1905 | 437 | | | 11260 | | 2083 | | | 13843 | 20 | | | | 98 | | 29 | 10 | 85 | 32 | 30 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

9th Division

| Successive No. on Roll | NAMES OF TAXABLE PARTIES | | Occupation | PROPERTY | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | Subst. Section. | Public or Separate School Supportable | VALUE AND |
|------------------------|--|-----------|------------|--------------------------------------|----------------------------|--|---------------|-----------------|---------------------------------------|------------------------|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | Homeholder, Tenant, or Farmer's Son. | Age of the Assessed Party. | | | | | |
| 410 | W th Embury | Lured | | Y | | W th Ellis owner | | 8 | | 9 Cn. G. J. |
| 411 | James Brew | | B. Smith | \$ 56 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 412 | William Brew | | " | \$ 29 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 413 | Edward Brew | | Masonmaker | \$ 24 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 414 | Michael B. Ellis | | Mechanic | \$ 31 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 415 | John Beatty | | Mechanic | \$ 50 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 416 | James Lowery | | Laborer | see 22 | | | | 8 | | 9 G. J. 2. 1. 1. 1. 1. |
| 417 | Francis Lawrence | | Mason | \$ 50 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 418 | John Carleton | | Mechanic | \$ 56 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 419 | Martin Fountain | | Farmer | \$ 64 | | | | 8 | | 10 Lured N. P. G. J. |
| 420 | Franklin Fountain | Lured | Farmer Son | 23 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 421 | Thomas Fountain | | " | 26 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 422 | James Fountain | | Farmer | \$ 25 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 423 | Isaac Pringle | | " | \$ 21 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 424 | W th A. Cape | Madoc | M. D. | \$ 32 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 425 | W th Ellis | Lured | | \$ | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 426 | Thomas Robinson | | Farmer | \$ 40 | | | | 8 | | 10 Lured 1. 1. 1. 1. |
| 427 | Thomas Robinson | | Farmer Son | 21 | | | | 3 | | 9 G. J. 2. 1. 1. 1. |
| 428 | Charles N. Garrett | | Mechanic | \$ 31 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 429 | Lawrence Johnston | Bellville | | \$ | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 430 | Samuel Jones | Lured | Farmer | \$ 43 | | | | 8 | | 9 G. J. 2. 1. 1. 1. |
| 431 | Robert Sayes | | " | \$ 40 | | | | 3 | | 9 G. J. 2. 1. 1. 1. |
| 432 | William Sayes | | " | see 58 | | | | 3 | | 9 G. J. 2. 1. 1. 1. |
| 433 | Timothy Sullivan | | Blacksmith | \$ 31 | | | | 3 | | 9 G. J. 2. 1. 1. 1. |
| 434 | John Loy | | Farmer | \$ 46 | | | | 3 | | 9 G. J. 2. 1. 1. 1. |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | | | |
|---|----------------|--------------------------------|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|------------|-------------------|--|------------------|-------------------|------------------|
| No. of Lots, Acres, or other measure, showing the extent of the Property. | (In Townships) | (In Cities, Towns or Villages) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 64 years. | No. of Days. | No. of Dogs. | No. of Animals. | Number of Persons in the Family of each Person rated as Resident. | Religious. | Number of Cattle. | | Number of Sheep. | Number of Horses. | Number of Swine. |
| | | | 8 | | | | | | | | | | | | | | | | |
| | 3/8 | 3/8 | 250 | | | | 250 | 250 | 1 | 2 | | | 4 | 6m | 5 | 1 | | | March 22 |
| | 3/4 | 3/4 | 420 | | | | 420 | 420 | 2 | 3 | | | 6 | 126 | 1 | 2 | 3 | 1 | |
| | 1/4 | 1/4 | 50 | | | | | | | | | | | | | | | | |
| | 10 | 10 | 50 | 100 | | | 100 | 100 | 1 | 2 | | | 1 | 126 | | | | | |
| | 1/2 | 1/2 | 50 | | | | 50 | 50 | 1 | 2 | | | 1 | 126 | | | | | |
| | 1/4 | 1/4 | 150 | | | | 150 | 150 | 2 | 2 | | | 4 | 126 | 1 | | | | |
| | 1/4 | 1/4 | 300 | | | | 300 | 300 | 2 | 2 | | | 3 | 6m | 1 | 1 | 1 | | |
| | 1/4 | 1/4 | 350 | | | | 350 | 350 | 2 | 4 | | | 5 | 6m | 2 | 1 | | | |
| | 1 | 1 | 338 | | | | 338 | 338 | 2 | 3 | | | 10 | 6m | 4 | | | | |
| | 3/4 | 3/4 | 400 | | | | | | | | | | | | | | | | |
| | 1/2 | 1/2 | 100 | 500 | | | 500 | 500 | 2 | 3 | | | 2 | 6m | | | | | 23 |
| | 3/4 | 3/4 | 490 | | | | | | | | | | | | | | | | |
| | 100 | 20 | 600 | 1390 | 110 | | 1500 | 1500 | 1 | 8 | | | 4 | 6m | 1 | 3 | 4 | 2 | 25 |
| | 100 | 25 | 600 | | | | 600 | 600 | 2 | 4 | | | 2 | 6m | 4 | 5 | | | |
| | 14 1/2 | 14 1/2 | 225 | | | | 225 | 225 | 2 | 2 | | | 3 | 6m | 1 | | 2 | 1 | |
| | 3/8 | 3/8 | 300 | | | | 300 | 300 | 2 | | | | 6m | | | | | | |
| | 40 | 35 | 325 | | | | | | | | | | | | | | | | |
| | 1/5 | 1/5 | 45 | 240 | | | 240 | 240 | 1 | 2 | | | 1 | 126 | | | | | |
| | 100 | 45 | 1200 | | 177 | 830 | 1327 | 1327 | 2 | 6 | | | 5 | 6m | 9 | 6 | 2 | 2 | |
| | 1/2 | 1/2 | 525 | | | | 525 | 525 | 1 | 4 | | | 1 | 6m | | | | | |
| | 1/2 | 1/2 | 80 | | | | 80 | 80 | | 2 | | | | | | | | | |
| | 100 | 40 | 1015 | | 321 | | 1336 | 1336 | 2 | 6 | | | 4 | 6m | 11 | 3 | 3 | 3 | |
| | 98 1/2 | 98 1/2 | 1500 | | | | | | | | | | | | | | | | |
| | 50 | 40 | 600 | 2100 | 394 | | 2494 | 2494 | 2 | 10 | | | 9 | 6m | 19 | 9 | 1 | 4 | |
| | 39 | 39 | 390 | | | | 390 | 390 | | 2 | | | 2 | 6m | | | | | |
| | 11 | 11 | 300 | | | | 300 | 300 | 2 | 2 | | | 4 | 6m | 2 | 1 | 1 | 1 | |
| | 50 | 40 | 400 | | 100 | | 500 | 500 | 1 | 3 | | | 5 | 126 | 2 | | 1 | 2 | |
| | 500 | 500 | 8115.53 | 81000 | | | 81205.53 | 81205.53 | | | | | 55 | | 20 | 50 | 23 | 18 | 17 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

1st Division

NAMES OF TAXABLE PARTIES.

| Serial No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | ASSESSMENT | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non Resident. | School Section. | Public or Separate School Supporter. | VALUE AND |
|--------------------|--|-----------------|----------------|---------------|--|---------------|-----------------|--------------------------------------|------------|
| | | | Rateable Value | Amount of Tax | | | | | |
| 735 | John L. Reynolds | Traced Farmer | £ 38 | | | | 3 | 9 | Co. |
| 736 | James Prentice | " | | 00 | | | 3 | 9 | |
| 737 | W ^m . Prentice | " | | | | | 3 | 9 | |
| 738 | Isaac C. Huxel | " | £ 58 | | | | 8 | 9 | |
| 739 | Edgerton Huxel | " | £ 30 | | | | 8 | 9 | |
| 740 | Charles Roth | " | £ 52 | | | | 8 | 9 | |
| 741 | W ^m . Clark | " | £ | | | | 8 | 9 | |
| 742 | W ^m . Hicks | " | £ 40 | | | | 8 | 9 | |
| 743 | Francis Meins | " | £ 32 | | | | 21 | 13 | |
| | " | " | | | | | 8 | 10 | 10-12 |
| | " | " | | | | | 8 | 10 | Hg |
| 744 | Samuel Glass | " | £ 41 | | | | 3 | 9 | |
| 745 | Robert Cackey | " | £ 33 | | | | 3 | 9 | |
| | " | " | | | | | 3 | 9 | |
| | " | " | | | | | 5 | 8 | Ng |
| 746 | Richard Hannibal | " | £ 40 | | | | 3 | 9 | Hg |
| 747 | Robert Johnson | " | £ | | Huntingdon P.P. | | 3 | 9 | S.P. |
| 748 | W ^m . Jarvis | " | £ | | | | 8 | 9 | S.P. 10-12 |
| 749 | Edmund Samuel Peterson | " | £ | | Old Forestry | | 8 | 9 | S.P. 10-12 |
| 750 | W ^m . Vandusen | Sidney Creaming | £ | | | | 8 | 9 | S.P. 10-12 |
| 751 | James Wright | Traced | £ | | Huntingdon P.P. | | 8 | 9 | S.P. 10-12 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | Date of Delivery of Notice under Section 41. | | | | |
|-------------------------------|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|-----------------------------|--------------|--------------|----------------|---|-----------|--|---------------------|------------------------|---|----------|
| No. of Lots or Blocks. | No. of Acres or other measure, showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 1 to 60 years. | No. of Days. | No. of Dogs. | No. of Purses. | Number of Persons in the Family of each Person rated as Resident. | Religion. | | Number of Children. | Number of Apprentices. | | |
| | 100 | 40 | | 8 | | | | | | | | | | | | | | | | |
| | 50 | 20 | | 600 | 1950 | 219 | | 2169 | 2 | 9 | | | | 4 | 6m | 2 | 9 | 2 | 2 | March 20 |
| | 50 | 50 | | 800 | | 214 | | 1044 | 2 | 15 | | | | 3 | 6m | 10 | 4 | 3 | 2 | |
| | 50 | 40 | | 825 | | 300 | | 1125 | 2 | 6 | | | | 5 | 6m | 2 | 9 | 2 | 4 | |
| | 50 | 40 | | 675 | | | | 675 | 1 | 4 | | | | 1 | 6m | | | | | |
| | 100 | 45 | | 800 | | 141 | | 941 | 2 | 5 | | | | 5 | E.C. | 3 | 4 | 5 | 3 | 2 |
| | 10 | 5 | | 100 | | | | 100 | 1 | 2 | | | | 2 | 8m | | | | | |
| | 6 | 6 | | 200 | | | | | | | | | | | | | | | | |
| | 100 | | | 150 | 350 | | | 380 | 2 | 3 | | | | 3 | 8m | 1 | 4 | 2 | | |
| | 100 | 60 | | 1405 | | | | | | | | | | | | | | | | |
| | 74 | 74 | | 300 | | | | | | | | | | | | | | | | |
| | 2 1/2 | 2 1/2 | | 20 | 1725 | | | 1725 | 2 | 8 | | | | 6 | 6m | 3 | | | | 36 |
| | 200 | 150 | | 3200 | | 398 | | 3598 | 2 | 10 | | | | 5 | B.L. | 24 | 8 | 5 | 2 | |
| | 100 | 60 | | 1600 | | | | | | | | | | | | | | | | |
| | 50 | 20 | | 525 | | | | | | | | | | | | | | | | |
| | 30 | 40 | | 450 | 2540 | 498 | | 3043 | 2 | 12 | | | | 3 | 6m | 1 | 22 | 6 | 6 | 4 |
| | 50 | 50 | | 400 | | | | 400 | | 3 | | | | 2 | C.S. | 3 | 10 | 0 | 1 | |
| | 1 | 1 | | 15 | | | | 15 | | 2 | | | | | | | | | | |
| | 7 1/2 | 7 1/2 | | 375 | | \$450.00 | of C. Morrison | 300 | 2 | 2 | | | | 2 | 6m | | | | | |
| | 7 1/2 | 7 1/2 | | 400 | | \$100.00 | of C. Morrison | 300 | 2 | 2 | | | | | | | | | | April 20 |
| | 1/4 | 1/4 | | 50 | | | | 50 | | 2 | | | | | | | | | | |
| | 7 1/2 | 7 1/2 | | 125 | | | | 125 | | 2 | | | | | | | | | | |

1173 669 \$16200 \$1770 \$16010 18 39 12 55 28 23 7

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

15th Division

NAMES OF TAXABLE PARTIES.

| Successor No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Homeholder, Tenant, Part owner, or Person in Actual Possession. | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Acres, Name of Street, or other designation of the Local Division in which the Real Property lies. |
|------------------------------|--|-------------|---|-----|---|---------------|-----------------|---|---|
| | | | \$ | cts | | | | | |
| 452 | Joseph Nech | Farmer | \$ | 53 | | | 4 | 10 | 1000 |
| 453 | Patrick Logan | | \$ | 51 | | | 1 | 10 | 1000 |
| 454 | Michael Blacy | | \$ | 65 | | | 4 | 10 | 1000 |
| 455 | Lewis Selamier | Boysat | oc | 68 | | | 22 | 10 | 1000 |
| 456 | Francis Hore | | \$ | 58 | | | 13 | 10 | 1000 |
| 457 | Alfred Hore | Farmer Son | | 25 | | | 13 | 9 | 1000 |
| | | | | | | | 13 | 9 | 1000 |
| 458 | Alexander Genuer | Farmer | \$ | 62 | | | 22 | 10 | 1000 |
| | | | | | | | 13 | 10 | 1000 |
| 459 | Ed. Leprad | | \$ | 36 | | | 13 | 10 | 1000 |
| 460 | Edou. Cassels Son | | \$ | 51 | | | 22 | 10 | 1000 |
| 461 | Edou. Cassels Son | Farmer Son | | 23 | | | 22 | 11 | 1000 |
| 462 | David Chamberlain | Farmer | oc | 36 | | | 22 | 10 | 1000 |
| 463 | James Dale | | \$ | 30 | | | 22 | 10 | 1000 |
| 464 | Benjamin Palmer | | \$ | 38 | | | 22 | 10 | 1000 |
| 465 | Robert Gordon | | \$ | 29 | | | 13 | 10 | 1000 |
| | | | | | | | 13 | 10 | 1000 |
| | | | | | | | 13 | 11 | 1000 |
| 466 | Francis X. Lalonde | | \$ | 53 | | | 13 | 10 | 1000 |
| 467 | Francis X. Lalonde | | \$ | 24 | | | 13 | 10 | 1000 |
| 468 | John B. Lalonde | | \$ | 58 | | | 13 | 10 | 1000 |
| 469 | David Leslie | | \$ | 32 | | | 13 | 10 | 1000 |
| 470 | James Leslie | Farmer | \$ | 30 | | | 13 | 10 | 1000 |
| 471 | Peter Shuteau | | \$ | 23 | | | 13 | 10 | 1000 |
| 472 | Arthur Morrow | | \$ | 19 | | | 13 | 10 | 1000 |
| 473 | Nobias Morrow | | \$ | 21 | | | 13 | 10 | 1000 |
| 474 | Michael Morrow | | \$ | 20 | | | 13 | 10 | 1000 |
| 475 | Edward Beckley | | \$ | 50 | | | 13 | 10 | 1000 |
| 476 | John Young | | \$ | 61 | | | 13 | 10 | 1000 |

| No. of Lot, Block or other designation | DESCRIPTION OF REAL PROPERTY. | | | PERSONAL PROPERTY. | | | | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | Date of Delivery of Notice under Section 91. | | | | |
|--|-------------------------------|---------------------------------|-------------------------|--|-------------------------------|---|-----------------|--|--|--|---------------------------------------|------------------------------|--------------|--------------|-----------------|---|-----------|------------------|--|-------------------|-------------------|------------------|--|
| | (In Townships) | (In Cities, Towns or Villages.) | (No. of Acres Cleared.) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | | | | Personal Property and Taxable Income. | Persons from 15 to 64 years. | No. of Days. | No. of Dogs. | No. of Puppies. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Sheep. | | Number of Cattle. | Number of Horses. | Number of Swine. | |
| 101 | 100 | 35 | | 200 | | 8 | | 138 | | 8 | 2 | 3 | | | 4 | 166 | 6 | 4 | 1 | March 8 | | | |
| 102 | 50 | 15 | | 100 | | | | 100 | | 277 | 2 | 2 | | | 5 | 166 | 5 | 5 | 2 | 1 | | | |
| 103 | 100 | 30 | | 300 | | | | | | 300 | | 2 | | | 6 | 166 | 1 | 1 | | | | | |
| 104 | 100 | | | 50 | | | | | | 50 | 2 | 2 | | | 6 | 166 | 4 | 1 | 4 | | | | |
| 105 | 100 | 40 | | 1150 | | | | | | | | | | | | | | | | | | | |
| 106 | 50 | 40 | | 425 | | | | | | | | | | | | | | | | | | | |
| 107 | 100 | | | 125 | 1400 | 345 | | | | 2045 | 2 | 9 | | | 11 | 166 | 4 | 14 | 12 | 5 | 6 | 9 | |
| 108 | 100 | 25 | | 600 | | | | | | | | | | | | | | | | | | | |
| 109 | 4 | 4 | | 374 | 634 | 223 | \$150.00 | 611 | | 725 | 2 | 5 | | | 8 | 166 | 4 | 8 | 10 | 2 | | | |
| 110 | 50 | 30 | | 300 | | 110 | | | | 410 | 2 | 3 | | | 2 | 166 | 4 | 3 | 2 | 2 | | | |
| 111 | 100 | 30 | | 325 | | | | | | | | | | | | | | | | | | | |
| 112 | 50 | 10 | | 100 | 425 | 100 | | | | 525 | 2 | 4 | | | 14 | 166 | 4 | 3 | 4 | 4 | 2 | | |
| 113 | 100 | 10 | | 100 | | | | | | 100 | 2 | 2 | | | 6 | 166 | 1 | 2 | | | | | |
| 114 | 50 | 20 | | 250 | | 125 | | | | 375 | 2 | 3 | | | 5 | 166 | 1 | 3 | | 3 | | | |
| 115 | 100 | 25 | | 565 | | 172 | | | | 737 | 2 | 5 | | | 10 | 166 | 5 | 6 | 12 | 1 | 3 | | |
| 116 | 50 | 50 | | 475 | | | | | | | | | | | | | | | | | | | |
| 117 | 50 | 50 | | 525 | | | | | | | | | | | | | | | | | | | |
| 118 | 35 | | | 90 | 1340 | 321 | | | | 1591 | 2 | 4 | | | 2 | 166 | 9 | 4 | 5 | 3 | | 10 | |
| 119 | 50 | 30 | | 600 | | | | | | 600 | 2 | 4 | | | 10 | 166 | 3 | 3 | 5 | 1 | 1 | | |
| 120 | 25 | 10 | | 300 | | | | | | 300 | 1 | 2 | | | 1 | 166 | | | | | | | |
| 121 | 45 | 50 | | 900 | | 223 | | | | 1123 | 1 | 6 | | | 4 | 166 | 2 | 11 | 5 | 3 | 2 | | |
| 122 | 100 | 60 | | 1050 | | 192 | | | | 1202 | 2 | 6 | | | 5 | 166 | 5 | 3 | | 3 | | | |
| 123 | 50 | 30 | | 525 | | 294 | | | | 819 | 2 | 5 | | | 8 | 166 | 5 | 16 | 10 | 6 | 2 | | |
| 124 | 50 | 30 | | 525 | | | | | | 525 | 2 | 4 | | | 3 | 166 | 1 | 3 | 4 | 4 | | | |
| 125 | 50 | 25 | | 370 | | 257 | | | | 727 | 1 | 5 | | | 4 | 166 | | | | 4 | 2 | | |
| 126 | 50 | 35 | | 500 | | | | | | 500 | | 4 | | | 1 | 166 | | | | | | | |
| 127 | 100 | 30 | | 535 | | 202 | | | | 737 | 2 | 5 | | | 6 | 166 | 2 | 12 | 10 | 4 | 3 | | |
| 128 | 4.3 | 25 | | 225 | | | | | | 225 | 1 | 2 | | | 2 | 166 | | | | 1 | | | |
| 1885 | 702 | | | 1127 | | 2742 | | | | \$ 16269 | 36 | | | | 127 | | | | | | | | |

127 90 150 113 02 92

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE DOG
LABOUR. TAX.

STATISTICS.

| No. of Lots, Acres or Shares | No. of Acres or other measure, showing the extent of the Property. | (In Townships) | (In Cities, Towns or Villages) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | STATUTE DOG LABOUR. TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 4. | | | |
|------------------------------|--|----------------|--------------------------------|--|-------------------------------|---|------------------|--|--|-----------------------------|--------------|--------------|----------------|-----------|---|-------------------|---|------------------|------------------|-------------------|
| | | | | | | | | | | Person from 1. to 6. years. | No. of Days. | No. of Dogs. | No. of Horses. | Religion. | Number of Persons in the Family of each Person rated as Resident. | Number of Cattle. | | Number of Sheep. | Number of Swine. | Number of Horses. |
| 21 | 50 | 25 | | 200 | | | | | | | | | | | | | | | | |
| 31 | 100 | | | 100 | 2400 | | | | 400 | 2 | 4 | | 5 | Blk | 4 | 5 | 1 | March 10 | | |
| 205 | 50 | 20 | | 300 | | | | | 300 | 2 | 2 | | 6 | Blk | 3 | 4 | 6 | 6 | 1 | |
| 120 | 90 | 90 | | 1400 | | | | | | | | | | | | | | | | |
| 130 | 10 | 30 | | 600 | | | | | | | | | | | | | | | | |
| 19 | 50 | | | 420 | | | | | | | | | | | | | | | | |
| 205 | 25 | | | 150 | | | | | | | | | | | | | | | | |
| 201 | 200 | 30 | | 300 | | | | | | | | | | | | | | | | |
| 205 | 100 | | | 175 | | | | | | | | | | | | | | | | |
| 1036 | 50 | | | 100 | | | | | | | | | | | | | | | | |
| 205 | 100 | | | 150 | | | | | | | | | | | | | | | | |
| 11 | 2 | 2 | | 8 | | | | | | | | | | | | | | | | |
| 140 | 5 | 3 | | 20 | 3323 | 829 | Good \$150, 7700 | 3852 | 2 | 16 | | 6 | Blk | 3 | 20 | 20 | 2 | 5 | 10 | |
| 120 | 70 | 70 | | 100 | | | | | 100 | 2 | 2 | | 4 | Blk | 2 | | | | | |
| 130 | 70 | 70 | | 50 | | | | | | | | | | | | | | | | |
| 1038 | 10 | 5 | | 50 | 100 | | | | 100 | 2 | 2 | | 5 | Blk | 1 | 1 | | | | |
| 20 | 50 | 30 | | 550 | 150 | | | | 400 | 3 | 4 | | 5 | Blk | 1 | 6 | 6 | 11 | 3 | 12 |
| 119 | 100 | 50 | | 600 | | | | | | | | | | | | | | | | |
| 148 | 3 | 3 | | 18 | 618 | 176 | | | 494 | 2 | 5 | | 3 | Blk | 4 | 6 | 1 | 2 | | |
| 119 | 50 | 30 | | 500 | | 238 | | | 438 | 1 | 5 | | 1 | Blk | 4 | 6 | 4 | | 13 | |
| 119 | 50 | 30 | | 300 | | | | | 500 | | | | 2 | Blk | | | | | | |
| 140 | 130 | 100 | | 1000 | | 238 | | | 1238 | 2 | 6 | | 9 | Blk | 4 | 10 | 10 | 8 | 3 | |
| 117 | 100 | 40 | | 650 | | 281 | | | 931 | 2 | 5 | | 5 | Blk | 1 | 15 | 6 | 3 | 2 | |
| 148 | 94 | 80 | | 625 | | 132 | | | 454 | 2 | 5 | | 4 | Blk | 5 | 6 | 4 | 3 | | |
| 118 | 99 | 60 | | 620 | | 220 | | | 840 | 2 | 5 | | 4 | Blk | 3 | 11 | 4 | 4 | | |
| 114 | 1 | 1 | | 8 | | 211 | | | 219 | 2 | 2 | | 8 | Blk | 5 | 11 | 5 | 3 | | |
| 110 | 40 | 20 | | 400 | | | | | | | | | | | | | | | | |
| 110 | 200 | | | 150 | | | | | | | | | | | | | | | | |
| 110 | 5 | 5 | | 30 | 610 | 218 | | | 828 | 2 | 5 | | 8 | Blk | 3 | 10 | 5 | 6 | 2 | |
| 1897 | 696 | | | \$9704 | \$2503 | | | | 12247 | 18 | | | 84 | | 31 | 70 | 39 | 47 | 39 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

10th Assessment

| Serial No. on Roll | NAMES OF TAXABLE PARTIES | | | | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Concessions, Name of Street or other designation of the Local Division in which the Real Property lies. |
|--------------------|--|-------------|--|----------------------------|----|--|---------------|-----------------|--------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Municipality, Township or Range of the Assessed Party. | Age of the Assessed Party. | | | | | | |
| 797 | Robert Ludless | Lumber | Farmer | 4 | 57 | | 8 | | 10 | 10 ⁰⁰ W. |
| 798 | Henry Saker | " | " | 4 | 40 | | 4 | | 10 | |
| 799 | Wm. Robinson | " | " | 4 | 27 | | 8 | | 10 | |
| 799 | Ann Payne | Residential | " | 4 | | | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| 799 | Marion West | " | " | 4 | | | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| 799 | John Alexander | Lumber | Farmer | 4 | 53 | | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| 800 | Wm. Alexander | " | Farmer | 4 | 21 | | 8 | | 9 | 10 ⁰⁰ W. lot 100 |
| 801 | Augusta M. Gray | " | Laborer | 4 | 48 | | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| 802 | John Gordon | " | Gardener | 4 | 59 | | 3 | | 10 | 10 ⁰⁰ W. lot 100 |
| 803 | John Samworth | " | Farmer | 4 | 64 | | 3 | | 10 | 10 ⁰⁰ W. lot 100 |
| 804 | Wm. H. Lauran | " | " | 4 | 34 | | 3 | | 10 | 10 ⁰⁰ W. lot 100 |
| 805 | Wm. Elliott | " | " | 4 | 63 | | 3 | | 10 | 10 ⁰⁰ W. lot 100 |
| 806 | Lindsay Elliott | " | Farmer | 4 | 21 | | 3 | | 10 | 10 ⁰⁰ W. lot 100 |
| 807 | Thomas Probst | " | Teamster | 4 | 63 | | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| 808 | George Wheeler | " | Mechanic | 4 | 59 | | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| 809 | Robert M. Lonsom | " | Ricketer | 4 | 42 | | 8 | | 9 | 10 ⁰⁰ W. lot 100 |
| 810 | Alexander Bates | " | Laborer | 4 | 48 | | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| 811 | Samuel Battams | " | Tactor | 4 | 32 | A. M. Lonsom, com. | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| 812 | L. P. Bartlett | " | Painter | 4 | 32 | A. M. Lonsom - | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| 813 | Warwick J. Rowell | " | Barliff | 4 | 45 | | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| | | | | | | | 8 | | 10 | 10 ⁰⁰ W. lot 100 |
| | | | | | | | 21 | | 13 | 10 ⁰⁰ W. lot 100 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

10th Session

NAMES OF TAXABLE PARTIES.

| Specialties No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION. | Municipality, Township or Parish of Person or Persons to Whom the Assessment is Made. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND |
|-------------------------|--|-------------|--------------|---|--|---------------|-----------------|--------------------------------------|--|
| | No. of Cores, Name of Street or other designation of the Local Division in which the Real Property lies. | | | | | | | | |
| 814 | Adam McLowan | Luce | Mechanic | \$ 52 | | | 8 | | 10 S. lot 92, 93, 94, 105, 106, 107, 108, 109, 100, 92, 8 1/2 |
| 815 | Mrs White | | | \$ 52 | | | 8 | | 9 1/2 St. P. g. 10 |
| 816 | Charles J. White | | | \$ 24 | | | 8 | | 10 S. lot 1, 2, 3, 4 |
| 814 | Mrs Wright | | Merchant | \$ 49 | | | 8 | | 10 S. lot 1, 2, 3, 4 |
| 818 | Henry Howe | Bridgewater | | \$ | | | 8 | | 10 S. lot 2, 3, 4, 5 |
| 819 | George H. Goodwin | Luce | | \$ 20 | | | 8 | | 10 - |
| 820 | Marrett Clark | | | \$ 40 | | | 8 | | 10 S. lot 1, 2, 3, 4 |
| 821 | John Mc Gill Bellon | | | \$ 69 | | | 8 | | 10 S. lot 3, 4, 5, 6 |
| | | | | \$ | | | 8 | | 10 - 1/2 10 |
| 822 | Allan Vanduseen | | grocer | \$ 48 | | | 8 | | 9 S. lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000 |
| 823 | William Gray | | Commissioner | \$ 51 | | | 8 | | 10 S. lot 1, 2, 3, 4, 5 |
| 824 | Thomas Gray | | grocer | \$ 23 | | | 8 | | 10 Park lot 35 |
| 825 | James G. Gray | | Baker | \$ 21 | | | 8 | | 10 Park lot |
| 826 | William Ebbes | | Shoemaker | \$ 36 | | | 8 | | 10 S. lot 5, 6, 7, 8, 9, 10 |
| 827 | Mrs H. Davis | | Mechanic | \$ 34 | | | 8 | | 10 S. lot 7, 8, 9, 10 |
| 828 | Nich ^d Spuhel | Belleisle | | \$ | | | 8 | | 10 S. lot 7, 8, 9, 10 |
| 829 | Leslie Lullin | Luce | M.C. | \$ 31 | Geo Eastbrook | | 8 | | 10 S. lot 2, 3, 4, 5 |
| 830 | Mrs B. Wemp | Smithsper | Smithsper | \$ 51 | David Silbally | | 8 | | 10 S. lot 7, 8, 9, 10 |
| 831 | David Silbally | Belleisle | | \$ | | | 8 | | 10 S. lot 7, 8, 9, 10 |

(24)

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | | | |
|--|-------------------|-----------------------|---|--|-------------------------------|---|-----------------|--|--|-------------------------|--------------|--------------|----------------|---|-----------|----------------------|-------------------|-----------------|------------------|---|----------|
| No. of Acres, or other measure, shown as being the extent of the Property. | No. of Townships. | No. of Acres Cleared. | (in Cities, Towns or Villages.) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons 16 to 60 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person named as Resident. | Religion. | Number of Carriages. | Number of Horses. | Number of Pigs. | Number of Farms. | Date of Delivery of Notice under Section 4. | |
| 9 | 9 | | | 2200 | | | | | | | | | | | | | | | | | |
| 9 | 9 | | | 45 | 2475 | | | | 2475 | 2 | 10 | | | 6 | C.M. | 3 | 1 | | | 1 | March 23 |
| | | | | 200 | | | | | | | | | | | | | | | | | |
| 74 | 74 | | | 400 | | | | | | | | | | | | | | | | | |
| 74 | 74 | | | 50 | 450 | | | | 450 | 2 | 3 | | | 3 | C.M. | | | | | | |
| 74 | 74 | | | 100 | | | | | 100 | 1 | 2 | | | 1 | C.M. | | | | | | |
| 74 | 74 | | | 900 | | | | | | | | | | | | | | | | | |
| | | | | Goods in store | 400 | | \$400. 99. C.M. | 900 | 900 | 2 | 5 | | | 6 | C.M. | 3 | | | | | |
| | | | | 300 | | | | 300 | 300 | | 2 | | | | | | | | | | |
| | | | | Goods in store | 200 | | | 200 | 200 | 2 | 2 | | | 2 | C.M. | | | | | | |
| 74 | 74 | | | 400 | | | | | | | | | | | | | | | | | |
| | | | | Goods in store | 100 | | | 330 | 330 | 2 | 4 | | | 5 | C.S. | 1 | | | | | |
| 78 | 78 | | | 400 | | | | | | | | | | | | | | | | | |
| 23, 24, 25, 4 | | | | 45 | 445 | | | | | | | | | | | | | | | | |
| | | | | Goods in store | 300 | | \$300. 99. C.M. | 445 | 445 | 2 | 3 | | | 4 | C.M. | | | | | | |
| | | | | 600 | | | | | | | | | | | | | | | | | |
| | | | | 400 | 1000 | | | | | | | | | | | | | | | | |
| | | | | Goods in store | 100 | 450 | | 1150 | 1150 | 2 | 6 | | | 3 | C.M. | | | | | | |
| 72 | 72 | | | 200 | | | | 200 | 200 | 2 | 2 | | | 2 | C.S. | 2 | 1 | | | | |
| 10 | 10 | | | 100 | | | | 100 | 100 | 1 | 2 | | | 2 | C.S. | | | | | | |
| 2 | 2 | | | 100 | | | | 100 | 100 | 1 | 2 | | | 1 | C.S. | | | | | | |
| 78 | 78 | | | 400 | | | | 400 | 400 | | 3 | | | 2 | | | | | | | |
| 78 | 78 | | | 400 | | | | 400 | 400 | 2 | 3 | | | 5 | C.M. | 1 | | | | | |
| 72 | 72 | | | 400 | | | | 400 | 400 | 2 | 3 | | | 2 | C.M. | 1 | | | | | |
| 72 | 72 | | | 800 | | | | 800 | 800 | 2 | 5 | | | 8 | C.M. | 4 | 2 | | | 1 | |
| | | | | 300 | | | | 300 | 300 | | 2 | | | | | | | | | | |
| | | | | 300 | | | | | | | | | | | | | | | | | |
| 37 | 37 | | | 8840 | 1150 | | | 10020 | 10020 | 25 | | | | 52 | | 12 | 5 | | 14 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

10 Coppsville

| Successive No. as Roll. | NAMES OF TAXABLE PARTIES | | OCCUPATION. | NAME AND ADDRESS OF THE OWNER, where the party named in column 2 is not the owner. | | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Concessions, Name of Street or other designation of the Local Division in which the Real Property lies. |
|-------------------------|--|-------|-------------|--|--|---------------|-----------------|--------------------------------------|--|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | Householder, Farmer or Tenant of a Farm or other Adversed Party | | | | | |
| 832 | Joseph Woodcock | Execd | Innkeeper | \$ 30 | | | 8 | | 10 th of 8 th lot |
| 833 | John Jennings | " | Shopkeeper | \$ 41 | | | 8 | | 10 |
| 834 | John Shaw | " | Printer | \$ 20 | | | 8 | | 10 th Sec. 50 |
| 835 | James Reed | " | Master | \$ 56 | | | 8 | | 10 th Sec. 2, 1-15 |
| 836 | Thomas W. Gann | " | Merchant | \$ 37 | | | 8 | | 10 th Sec. 1, 1-15 |
| 837 | Robert Curry | " | Farmer | \$ 54 | | | 8 | | 10 th Sec. 1, 1-15 |
| 838 | W ^m J. Curry | " | " | \$ 25 | | | 8 | | 10 th Sec. 1, 1-15 |
| 839 | W ^m Canutt | " | Mechanic | \$ 52 | | | 8 | | 10 th Sec. 1, 1-15 |
| 840 | George Gullett | " | Miller | \$ 14 | | | 8 | | 10 th Sec. 1, 1-15 |
| 841 | W ^m Eastbrook | " | " | \$ 37 | | | 8 | | 10 th Sec. 1, 1-15 |
| 842 | George Eastbrook | " | " | \$ 37 | | | 8 | | 10 th Sec. 1, 1-15 |
| 843 | W ^m J. Eastbrook | " | Drill, own | \$ 21 | | | 8 | | 10 th Sec. 1, 1-15 |
| 844 | James Waller | " | Mechanic | \$ 52 | | | 8 | | 10 th Sec. 1, 1-15 |
| 845 | James T. Waller | " | " | \$ 14 | | | 8 | | 10 th Sec. 1, 1-15 |
| 846 | Heram Sulford | " | Driver | \$ 37 | | | 8 | | 10 th Sec. 1, 1-15 |
| 847 | William Norris | " | Laborer | \$ 41 | | | 8 | | 10 th Sec. 1, 1-15 |
| 848 | Robert Thompson | " | " | \$ 41 | | | 8 | | 10 th Sec. 1, 1-15 |
| 849 | Joseph Parritt | Execd | Mechanic | \$ 44 | | | 8 | | 10 th Sec. 1, 1-15 |
| 850 | Thomas Kerr | " | Laborer | \$ 51 | | | 8 | | 10 th Sec. 1, 1-15 |
| 851 | Albert Kerr | " | " | \$ 25 | | | 8 | | 10 th Sec. 1, 1-15 |
| 852 | James Kerr | " | Teacher | \$ 22 | | | 8 | | 10 th Sec. 1, 1-15 |
| 853 | James Davis | " | Farmer | \$ 51 | | | 8 | | 10 th Sec. 1, 1-15 |
| 854 | Edward Porcut | " | " | \$ 14 | | | 8 | | 10 th Sec. 1, 1-15 |
| 855 | John Porcut | " | Farmer | \$ 21 | | | 8 | | 10 th Sec. 1, 1-15 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

10th Concession

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION. | Married, or, if a Minor, the Father's Name. | AGE of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | New Residents. | School Section. | Public or Separate School Subsidy. | VALUE AND No. of Concession, Name of Street or other designation of the Local Division in which the Real Property lies. |
|------------------------|--|-------------|-------------|---|----------------------------|--|----------------|-----------------|------------------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | | | | | | | | |
| 856 | Charles Rene | Lucid | Labourer | | 21 | | | 8 | 10 Lucid 1 & 2 | |
| 857 | W ^m H. Rockby | " | " | | 21 | | | 8 | 10 Lucid 2 & 3 | |
| 858 | Perry Lemmon | " | Labourer | | 31 | | | 8 | 10 Lucid 3 & 4 | |
| 859 | Benjamin Redley | " | " | | 31 | | | 8 | 10 Lucid 1 & 2 | |
| 860 | W ^m H. Boulton | " | Mechanic | | 50 | | | 8 | 10 Lucid 1 & 2 | |
| 861 | John Francis | Builder | " | | 50 | | | 10 | 11 " " " | |
| 862 | Francis Fitzpatrick | Lucid | Shoemaker | | 50 | | | 8 | 10 Lucid 1 & 2 | |
| 863 | George Norton | " | Shoemaker | | 53 | | | 8 | 10 Lucid 2 & 3 | |
| 864 | Timothy E. Parry | " | M. D. | | 50 | | | 8 | 10 Park St 2 & 3 | |
| | " | " | " | | " | | | 8 | 10 " " " 4 & 5 | |
| | " | " | " | | " | | | 8 | 10 Park St 4 & 5 | |
| | " | " | " | | " | | | 8 | 10 Lucid 1 & 2 | |
| | " | " | " | | " | | | 8 | 9 " " " " | |
| | " | " | " | | " | | | 8 | 10 Lucid 3 & 4 | |
| 865 | Amos Daphy | " | Labourer | | 66 | | | 8 | 10 Lucid 1 & 2 | |
| 866 | Rebecca Fountain | " | " | | 71 | | | 8 | 10 Lucid 1 & 2 | |
| 867 | James W. Jordan | " | " | | 46 | | | 8 | 10 Lucid 3 & 4 | |
| 868 | Preston W. Jordan | " | " | | 24 | | | 8 | 10 Lucid 2 & 3 | |
| 869 | Robert Cass | " | Mechanic | | 50 | | | 8 | 10 Lucid 3 & 4 | |
| 870 | Edward May | " | Labourer | | 59 | | | 8 | 10 Lucid 4 & 5 | |
| 871 | James Quinn | " | Merchant | | 32 | J. Murphy | | 8 | 10 Lucid 2 & 3 | |
| 872 | Felix Gabonic | " | Bookkeeper | | 110 | | | 8 | 10 Lucid 1 & 2 | |
| 873 | C. M. Kelly | Belleville | " | | 31 | The Home Estate | | 8 | 10 Lucid 4 & 5 | |
| 874 | Andrew M. Corbett | Lucid | Shoemaker | | 31 | | | 8 | 10 Park St 1 & 2 | |
| 875 | James L. Burr | " | Farmer | | 49 | | | 8 | 10 Park St 1 & 2 | |
| 876 | Gilman & Co. | Lucid | " | | 31 | | | 3 | 11 " " " | |
| 877 | Robert Logan | Lucid | Mechanic | | 34 | Mrs. Farnsworth | | 8 | 10 Lucid 1 & 2 | |
| 878 | J. C. Jamieson | Belleville | " | | 31 | | | 8 | 10 " " " " | |
| | " | " | " | | " | | | 8 | 10 " " " " | |
| | " | " | " | | " | | | 8 | 9 " " " " | |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | | |
|---------------------------------------|---|--------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|-----------|--------------------------------|--------------------------------|---------------------------------|-----------------------|--|----------|
| No. of Lots, Blocks, or Subdivisions. | No. of Acres or other measurement showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 60 years. | No. of Days. | No. of Dogs. | No. of Puppies. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Certificate Holders. | Number of Members of Churches. | Number of Members of Societies. | Number of Businesses. | Date of Delivery of Notice under Section 41. | |
| 8 | 1/4 | 1/4 | | 250 | | | | | 250 | 2 | 2 | | | 2 | Rb | | | | | | March 24 |
| 120 | 1/2 | 1/2 | | 250 | | | | | 250 | 2 | 2 | | | 3 | Com 1 | | | | | | |
| 131 | 3/4 | 3/4 | | 200 | | | | | 200 | 2 | 2 | | | 3 | Com | | | | | | |
| 21 | 1/4 | 1/4 | | 500 | | | | | | | | | | | | | | | | | |
| | 22 | 22 | | 75 | 575 | | | | 575 | 2 | 4 | | | 4 | C.S 4 | | | | | | |
| 58 | 1/4 | 1/4 | | 120 | | | | | 120 | 2 | 2 | | | 4 | Com | | | | | | |
| 101 | 1/2 | 1/2 | | 250 | | | | | 250 | 2 | 2 | | | 8 | Com 5 | 1 | | 2 | 2 | | |
| 24 | 20 | 20 | | 200 | | | | | | | | | | | | | | | | | |
| | 1 1/2 | 1 1/2 | | 500 | | | | | | | | | | | | | | | | | |
| 11, 12, 15 | 30 | 30 | | 270 | | | | | | | | | | | | | | | | | |
| 100 | 3/4 | 3/4 | | 175 | | | | | | | | | | | | | | | | | |
| | 10 | 10 | | 70 | | | | | | | | | | | | | | | | | |
| 89 | 1/8 | 1/8 | | 500 | 1715 | | | | 1715 | 2 | 8 | | | 3 | C.S | 2 | | 2 | 2 | | |
| 100 | 1/4 | 1/4 | | 50 | | | | | 50 | 2 | | | | 5 | Rb 1 | | | 1 | | | |
| 16 | 1/4 | 1/4 | | 25 | | | | | 25 | 1 | 2 | | | 5 | Com 3 | | | | | | |
| 25 | 1/4 | 1/4 | | 400 | | | | | 400 | 2 | 3 | | | 6 | Com 2 | 1 | | | 2 | | |
| 15 | 1/2 | 1/2 | | 100 | | | | | 100 | 2 | 2 | | | 3 | Com | | | 1 | | | |
| 16 | 3/4 | 3/4 | | 350 | | | | | 350 | 1 | 3 | | | 3 | Com 1 | | | | | | |
| | | | | 200 | | | | | 200 | 2 | 2 | | | 6 | Com | | | 1 | | | |
| 61 | 1/2 | 1/2 | | 850 | | | | | | | | | | | | | | | | | |
| Wards in plan | | | | 400 | | | | 2400 | 850 | 2 | 5 | | | 2 | Rb | | | | | | |
| | | | | | | | | | 800 | 2 | 5 | | | 4 | Rb 3 | 1 | | | | | |
| 94 | 3/8 | 3/8 | | 800 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 250 | 2 | 2 | | | 4 | Rb | | | | | | |
| 58 | 1/8 | 1/8 | | 250 | | | | | | | | | | | | | | | | | |
| 910 | 25 | 35 | | 260 | | | | | 836 | 2 | 5 | | | 11 | C.S 6 | 6 | | 2 | 2 | | |
| 4 | 50 | 30 | | 415 | 680 | 156 | | | 325 | | 3 | | | | | | | | | | |
| 18 | 1/4 | 1/4 | | 325 | | | | | 100 | 2 | 2 | | | 5 | Rb 2 | 1 | | | 1 | | 25 |
| 4 | 1 | 1 | | 100 | | | | | | | | | | | | | | | | | April 4 |
| 12, 14, 17 | | 2 | | 250 | | | | | 675 | | 4 | | | | | | | | | | |
| 16 | | | | 175 | 1025 | | | 850 | | | | | | | | | | | | | |
| 17 | 1/4 | 1/4 | | 800 | | | | | | | | | | | | | | | | | |
| 172 | 152 | | | 8660 | | 536 | | | 8996 | 32 | | | | 84 | | 37 | 13 | | 99 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

1st Concursion

| Successive No. on Roll. | NAMES OF TAXABLE PARTIES. | | OCCUPATION. | Transmitter, Person or Firm of, or Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Corporation, Name of Street or other designation of the Local Division in which the Real Property lies. |
|-------------------------|--|--------|-------------|---|--|---------------|-----------------|--------------------------------------|--|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | | | | | | | |
| 879 | William Greis | Lucea | Mechanic | 4 50 | | | 8 | | 10 Lucea 2nd |
| 880 | Joseph Elliott | " | Farmer | 4 69 | | | 8 | | 10 |
| 881 | Geo. L. Elliott | " | Farmer Sen | 26 | | | 8 | | 10 |
| 882 | Thomas Lytle Elliott | " | " | 23 | | | | | |
| 883 | Robert Elliott | " | " | 21 | | | | | |
| 884 | Wm. J. Campbell | " | Farmer | 4 24 | | | 3 | | 10 |
| 885 | James Brown | " | " | 4 58 | | | 3 | | 10 |
| 886 | Benjamin Brown | " | Farmer Sen | 27 | | | 3 | | 10 |
| 887 | George Brown | " | " | 25 | | | 14 | | 12 |
| 888 | Henry Brown | " | " | 23 | | | 8 | | 10 Lucea 2nd |
| 889 | Samuel Brown | " | " | 21 | | | | | |
| 890 | James Finley | " | Farmer | 4 52 | | | 3 | | 10 |
| 891 | Wm. Finley | " | Farmer Sen | 26 | | | | | |
| 892 | Robert L. Finley | " | " | 23 | | | | | |
| 893 | James Finley Sen | " | " | 24 | | | | | |
| 894 | Patrick Casey | " | Farmer | 4 59 | | | 3 | | 10 |
| 895 | Charles Casey | " | Farmer Sen | 25 | | | 3 | | 10 |
| 896 | James Casey | " | " | 22 | | | 14 | | 12 |
| 897 | John Finley | " | " | 4 | Huntingdon N. B. | | 3 | | 10 |
| 898 | William Graham | " | Farmer | 4 44 | | | 3 | | 10 |
| 899 | Thomas Graham | " | " | 4 42 | | | 3 | | 10 |
| 900 | Samuel G. Graham | " | Farmer Sen | | | | | | |
| 901 | George Noble | " | Chamberlain | 4 35 | Spaham Que | | 3 | | 10 Chas |
| 902 | Richard Hecht | " | Farmer | 4 44 | | | 8 | | 10 |
| 903 | Richard Hecht Sen | " | Farmer Sen | 25 | | | 21 | | 13 |
| 904 | Charles W. Bartlett | " | Bookkeeper | 4 41 | | | 8 | | 10 7th P.M. |
| 905 | Wm. Mathews | " | " | 4 | owner | | | | |
| 906 | Wilson Sells | " | Mechanic | 4 32 | | | 8 | | 10 4th 10 P.M. |
| 907 | William Morrow | " | " | 4 | | | 8 | | 9 P.M. |
| 908 | Wm. Connor | Madoc | " | 4 | | | 8 | | 10 Lucea 2nd |
| 909 | George Lavally | Boquet | Farmer | 4 39 | | | 8 | | 10 Lucea 2nd |
| | | | | | | | 22 | | 10 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

11th Commission

NAMES OF TAXABLE PARTIES

| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION | NAME OF TAXABLE PARTY | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND |
|------------------------|--|--------|--------------|-----------------------------------|-----------------------------|--|---------------|-----------------|--------------------------------------|-----------|
| | | | | Householder, Farmer or Tradesman. | Farmer's Son or Aged Party. | | | | | |
| 90 | Renee O'Brien | Bogart | Farmer | \$ 50 | | | | | 22 | 11 Com |
| | | | | | | | | | 22 | 11 |
| 91 | John O'Brien | " | | \$ 29 | | | | | 22 | 11 |
| 91a | Battie Conroy | " | | \$ 59 | | | | | 22 | 11 |
| 91b | Lewis Saccard | " | | \$ 65 | | | | | 22 | 11 |
| 91c | Spies Saccard | " | Farmer's Son | 22 | | | | | | |
| 91d | Lewis Saccard Jun | " | Farmer | \$ | | Pete | 22 | 11 | E.P. 22 | |
| 91e | Lewis Brady | " | " | \$ 32 | | | 22 | 11 | | |
| 91f | Joseph Galt | " | " | 100 36 | | | 22 | 11 | | you |
| 91g | Charles Carcote | " | " | \$ 22 | | | 22 | 11 | | |
| 91h | Charles Lebarge | " | " | \$ 24 | | | 22 | 11 | | |
| 92 | Christophe Thompson | " | Mechanic | \$ 10 | \$ Murphy | | 13 | 11 | | |
| 92a | Wheat Lockwood | " | Farmer | \$ 38 | \$ Murphy | | 13 | 11 | | P.L. 3 |
| 92b | Robert Olivier | " | " | \$ 39 | \$ Murphy | | 13 | 11 | | R. 3. B. |
| | | | " | | Canada Co | | 13 | 12 | | |
| 92c | James G. Finley | " | " | 00 | Inc. Sparrow | | 13 | 11 | | |
| 92d | Artem Wheeler | " | " | \$ 28 | | | 13 | 11 | | P.L. |
| | | | " | | | | 13 | 12 | | |
| 92e | Peter Aikay | " | " | \$ 35 | | | 13 | 11 | | |
| 92f | John Aikay | " | Farmer's Son | 30 | | | | | | |
| 92g | Joseph Marsh | " | Farmer | \$ 44 | | | 13 | 11 | | P.L. |
| | | | " | | | | 13 | 12 | | |
| 92h | Peter Varday | " | " | \$ 12 | | | 13 | 11 | | |
| 92i | Thomas Eastbrook | " | " | \$ 11 | | | 13 | 11 | | |
| | | | " | | | | 13 | 13 | | |
| 93 | James S. Young | " | " | \$ 58 | | | 13 | 11 | | |
| 93a | James Young | " | " | \$ 54 | | | 13 | 11 | | |
| 93b | Abraham Rutter | " | " | \$ 56 | | | 13 | 11 | | |
| 93c | Amos Aikay | " | " | \$ 24 | | | 13 | 11 | | P.L. 1 |
| | | | " | | | | 13 | 11 | | P.L. 2 |

(41)

| DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | |
|---|-----------------|---------------------------------|--|-------------------------------|---|-----------------|--|--|------------------------|--------------|--------------|----------------|---|-----------|----------------------|-----------------|--------------------|---|----------|---|---|
| No. of Acres or other measure of the ground the Property. | (In Townships.) | (In Cities, Towns or Villages.) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons in to 6 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Buildings. | Number of Hogs. | Number of Poultry. | Date of Delivery of Water under Section 41. | | | |
| 16 | 100 | 20 | 320 | | | | | | | | | | | | | | | | | | |
| 17 | 50 | | 53 | 383 | 200 | | 583 | 1 | 4 | | | | 9 | Pl. 2 | 8 | 2 | 3 | March 9 | | | |
| 18 | 50 | 3 | 53 | | | | 53 | 2 | 2 | | | | 4 | Pl. | 1 | | | | | | |
| 19 | 100 | 50 | 360 | | 126 | | 486 | 2 | 3 | | | | 7 | Pl. | 4 | 4 | 2 | 5 | 2 | | |
| 20 | 100 | 20 | 300 | | 400 | | 700 | 2 | 5 | | | | 8 | Pl. | 1 | 22 | 12 | 0 | 4 | | |
| 21 | 150 | 10 | 300 | | | | 300 | | 2 | | | | | | | | | | | | |
| 22 | 100 | 10 | 200 | | 100 | | 300 | 2 | 2 | | | | 7 | Pl. | 2 | 5 | 2 | 4 | 2 | | |
| 23 | 150 | 10 | 100 | | | | 100 | 2 | 2 | | | | 2 | Pl. | 3 | 5 | 1 | | | | |
| 24 | 50 | 10 | 100 | | | | 100 | 1 | 2 | | | | 1 | Pl. | 2 | | | | | | |
| 25 | 100 | 30 | 235 | | | | 235 | 2 | 2 | | | | 3 | Pl. | 2 | | | 2 | 10 | | |
| 26 | 20 | 8 | 100 | | | | 100 | 2 | 2 | | | | 9 | Pl. | 3 | 1 | | | | | |
| 27 | 99 | 90 | 1000 | | 310 | | 1310 | 2 | 6 | | | | 10 | Pl. | 4 | 12 | 12 | 4 | 4 | | |
| 28 | 75 | 40 | 640 | | | | | | | | | | | | | | | | | | |
| 29 | 100 | 15 | 250 | 890 | 140 | | 1080 | 2 | 5 | | | | 5 | Pl. | 3 | 4 | 3 | 2 | | | |
| 30 | 100 | 30 | 300 | | | | 300 | 1 | 2 | | | | 1 | Pl. | | | | | March 11 | | |
| 31 | 2 | 2 | 45 | | | | | | | | | | | | | | | | | | |
| 32 | 50 | 8 | 110 | 155 | | | 155 | 2 | 2 | | | | 4 | Pl. | 1 | 4 | 4 | 2 | 2 | | |
| 33 | 100 | 30 | 300 | | 100 | | 300 | 2 | 2 | | | | 6 | Pl. | 2 | 5 | 5 | 3 | 1 | | |
| 34 | 98 | 40 | 625 | | | | | | | | | | | | | | | | | | |
| 35 | 100 | 30 | 300 | 955 | 350 | | 1305 | 2 | 6 | | | | 7 | Pl. | 4 | 20 | 8 | 4 | 4 | | |
| 36 | 100 | 60 | 475 | | 340 | | 1054 | 2 | 6 | | | | 7 | Pl. | 2 | 18 | 10 | 2 | 4 | | |
| 37 | 50 | 40 | 450 | | | | 1050 | 2 | 6 | | | | 6 | Pl. | 3 | 16 | 7 | 6 | 2 | | |
| 38 | 100 | 20 | 300 | 450 | 270 | | 50 | 2 | 2 | | | | 2 | Pl. | | 1 | 2 | 1 | | | |
| 39 | 100 | 15 | 50 | | | | 990 | 2 | 5 | | | | 3 | | | | | 10 | 8 | 1 | 2 |
| 40 | 100 | 60 | 490 | | 300 | | 23 | 2 | 2 | | | | 3 | Pl. | 2 | 1 | | | | | |
| 41 | 2 | 2 | 23 | | | | | | | | | | | | | | | | | | |
| 42 | 100 | 30 | 640 | | | | 962 | 2 | 5 | | | | 6 | Pl. | 2 | 9 | 6 | 3 | 3 | | |
| 43 | 60 | | 120 | 160 | 200 | | | | | | | | | | | | | | | | |
| 44 | 316 | 688 | 8549 | | 2450 | | 11334 | 39 | | | | | 10 | | 32 | 10 | 88 | 66 | 17 | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

11th Comm.

NAMES OF TAXABLE PARTIES.

| Successors in Real. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Schedule, 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Contiguous Lots or Streets or other designation of the Local Division in which the Real Property Lies. |
|------------------------|--|-------------|---|---|---------------|-----------------|--|---|
| | | | | | | | | |
| 934 | David Barry Bogart | Farmer | 1 31 | | | 13 | | 11 |
| 935 | Thomas Barry | " | 4 53 | | | 13 | | 11 |
| 936 | David Barry | Farmer | 22 | | | | | |
| 937 | Edwin Belmont | Farmer | 1 31 | | | 13 | | 11 |
| 938 | Trigley Mason | " | 4 49 | | | 13 | | 11 |
| 939 | John C. Vardy | Sec-ed | 1 27 | | | 13 | | 11 |
| 940 | James Luffman | " | 1 38 | F. Murphy exec | | 13 | | 11 |
| 941 | Arthur Saunders | " | 1 43 | | | 13 | | 11 |
| 942 | Francis Mason | " | 4 63 | | | 4 | | 11 |
| 943 | Charles A. Mason | " | 4 21 | | | 4 | | 11 |
| 944 | John Wallace | " | 1 80 | | | 4 | | 11 |
| 945 | Arthur Wallace | Farmer | 26 | | | | | |
| 946 | Wm. Alexander | Farmer | 1 80 | | | 4 | | 11 |
| 947 | James Alexander | Farmer | 34 | | | 4 | | 11 |
| 948 | Peter Lalage | Farmer | 1 39 | | | 4 | | 11 |
| 949 | John Kurlini | " | 1 41 | | | 4 | | 12 |
| 950 | Joseph Sabovic | " | 1 50 | | | 14 | | 11 |
| 951 | James Rogus | " | 1 58 | | | 4 | | 11 |
| 952 | Emery Rogus | Farmer | 35 | | | 4 | | 11 |
| 953 | Wm. Orr | " | 1 66 | | | 14 | | 11 |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | |
|--|---------------------------------------|---|--|-------------------------------|---|-------------------|--|---|----------------------------|--------------|--------------|----------------|--|-----------|---------------------------------|------------------------|--|---------------------------------|
| No. of Acres or other measure shown on the Plan of the Property. | (In Townships.) No. of Acres Cleared. | (In Cities, Towns or Villages.) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Exposable Income. | Total Value of Personal Property and Taxable Income. | Total Value Personal Property and Taxable Income. | Persons from 1 to 6 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family rated as Resident. | Religion. | Number of Male of Military Age. | Number of High School. | | Number of Persons of Average of |
| | | | 8 | | | | | | | | | | | | | | | |
| 100 | 2 | | 150 | | | | 150 | 2 | 2 | | | | 2 | C.M. | 1 | | | March 11 |
| 90 | 20 | | 300 | | | | 300 | 3 | 2 | | | | 4 | C.M. | 3 | 6 | 2 | " |
| 50 | 30 | | 500 | | | | 500 | 2 | 2 | | | | 5 | Rb | 1 | 4 | 5 | 14 |
| 50 | 30 | | 345 | | | | | | | | | | | | | | | |
| 50 | 20 | | 300 | 645 | 254 | | 902 | 2 | 5 | | | | 10 | Rb | 3 | 11 | 4 | 3 |
| 50 | 50 | | 525 | | 186 | | 411 | 2 | 5 | | | | 3 | C.M. | 9 | 2 | 2 | " |
| 65 | 40 | | 380 | | 126 | | 676 | 2 | 4 | | | | 6 | Em | 1 | 4 | 1 | 2 |
| 200 | 20 | | 350 | | | | | | | | | | | | | | | |
| 200 | | | 250 | | | | | | | | | | | | | | | |
| 25 | 25 | | 200 | 800 | 261 | | 1061 | 2 | 6 | | | | 8 | Rb | 2 | 10 | 9 | 4 |
| 50 | 40 | | 600 | | | | | | | | | | | | | | | |
| 70 | 70 | | 30 | 630 | 240 | | 900 | 1 | 5 | | | | 5 | Rb | 16 | 10 | 3 | 2 |
| 62 1/2 | 40 | | 400 | | | | 400 | 1 | 3 | | | | 1 | Rb | | | | " |
| 99 | 60 | | 410 | | 160 | | 890 | 1 | 5 | | | | 4 | C.E. | 6 | 8 | 2 | 2 |
| 76 | 20 | | 400 | | | | | | | | | | | | | | | |
| 50 | 40 | | 450 | | | | | | | | | | | | | | | |
| 27 | 15 | | 125 | | | | | | | | | | | | | | | |
| 1 | 1 | | 5 | 1280 | 280 | | 1560 | 2 | 4 | | | | 5 | C.E. | 16 | 14 | 5 | 2 |
| 10 1/2 | 10 1/2 | | 100 | | | | 400 | 2 | 3 | | | | 8 | Rb | 2 | 8 | 10 | 3 |
| 100 | 10 | | 200 | 300 | 100 | | | | | | | | | | | | | 16 |
| 100 | 75 | | 1250 | | | | | | | | | | | | | | | |
| 30 | | | 125 | 1375 | 214 | | 1589 | 2 | 4 | | | | 5 | Rb | 2 | 11 | 2 | 2 |
| 18 | 40 | | 250 | | | | 1860 | 3 | 8 | | | | 4 | Rb | 13 | 8 | 4 | 3 |
| 100 | 100 | | 1350 | 1600 | 260 | | | | | | | | | | | | | |
| 90 | 90 | | 450 | | | | 1140 | 3 | 6 | | | | 4 | Em | 2 | 7 | 2 | 3 |
| 50 | 6 | | 280 | 1000 | 170 | | 200 | 1 | 2 | | | | 3 | Em | 1 | 1 | 1 | 14 |
| 4 1/2 | 4 1/2 | | 200 | | | | | | | | | | | | | | | |
| 1013 | 815 | | \$10765 | | \$23521 | | \$13149.30 | | | | | | 83 | | 77 | 1077 | 57 | 24 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

11th Commission

NAMES OF TAXABLE PARTIES

| Successive No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY | OCCUPATION | Homeholder, Proprietor, Farmer & Son, or other party | Name and Address of the Owner, where the party named in column 3 is not the owner. | New Resident | School Section | Public Schools, School Supt. | No. of Concessions, Name of Street or other designation of the Local Division in which the Real Property lies. | VALUE AND |
|------------------------|---|-------------------------|--|--|--------------|----------------|------------------------------|--|-----------|
| | | | | | | | | | |
| 953 | Alfred Rutter | Lumber | Farmer | \$ 55 | | 13 | 11 | 11 | \$ 55 |
| | " | " | " | " | | 14 | " | " | " |
| 955 | Henry Rath | " | " | \$ 48 | | 14 | " | " | " |
| | " | " | " | " | | 8 | 10 | Lumber | " |
| 956 | John Holt | " | " | \$ 48 | | 14 | " | " | " |
| | " | " | " | " | | 14 | " | " | " |
| 957 | John Graham | " | " | \$ 64 | | 3 | " | " | " |
| | " | " | " | " | | 3 | 12 | " | " |
| | " | " | " | " | | 3 | 12 | " | " |
| | " | " | " | " | | 14 | 12 | " | " |
| 958 | George Potts sen | " | " | \$ 58 | | 3 | " | " | " |
| 959 | George Potts Jun | " | Farmer son | 21 | | 14 | 12 | " | " |
| 960 | Wm H. Craig | " | Farmer | \$ 27 | | 14 | " | " | " |
| | " | " | " | " | | 3 | " | " | " |
| 961 | Francis Craig sen | " | " | \$ 61 | | 3 | " | " | " |
| 962 | Francis Craig Jun | " | " | \$ 25 | | 14 | 12 | " | " |
| 963 | Wm Elliott | " | " | \$ 43 | | 3 | " | " | " |
| 964 | James Elliott | " | Farmer son | 28 | | | | | |
| 965 | James Elliott Sen | " | Farmer | \$ 58 | | 3 | " | " | " |
| 966 | Wm Brown | " | Farmer | \$ 37 | | 3 | " | " | " |
| 967 | Wm Finley | " | " | \$ 29 | | 3 | " | " | " |
| | " | " | " | " | | 3 | " | " | " |
| 968 | William Potts | " | " | \$ 60 | | 3 | " | " | " |
| 969 | James Hicks | " | " | 16 36 | | | | | |
| 970 | Robert Gordon | " | " | \$ 50 | | 3 | " | " | " |
| 971 | John Gordon | " | Farmer son | 23 | | 3 | " | " | " |
| 972 | Victoria Cheese factory | Robert Gordon President | | | | 3 | " | " | " |
| 973 | Almond Reid | Carpenter | | \$ | | 3 | " | " | " |
| | " | " | | | | 22 | " | " | " |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

13th Session

| Serial No. on Roll | NAMES OF TAXABLE PARTIES | | | | Name and Address of the Owner, where the party named in column 2 is not the owner. | New Resident. | School Section. | No. of Consents, Name of Street or other designation of the Local Division in which the Real Property lies. | VALUE AND |
|--------------------|--|-------------|---------------------------------------|----------------------------|--|---------------|-----------------|---|-----------|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Homeholder, Proprietor, Farmer's Son. | Age of the Assessed Party. | | | | | |
| 990 | Paul Conway | Boysie | Farmer | 4 59 | | | 22 | 12 | |
| 991 | Edward Norris | " | " | 4 39 | | | 22 | 13 | |
| 992 | James Lincotte | " | " | 4 40 | | | 22 | 12 | |
| 993 | John B. Leforge | " | " | 4 25 | | | 22 | 12 | |
| | | | | | | | 13 | 10 | |
| 994 | John Sparrow | " | " | 4 30 | | | 13 | 12 | |
| 995 | Wm Luffman | " | " | 4 28 | | | 13 | 12 | |
| 996 | Richard Marshall | Billsville | " | 4 | | | | | |
| 997 | Emanuel Wagar | Boysie | " | 4 36 | | | 13 | 12 | |
| 998 | John Whaler | " | " | 4 30 | | | 13 | 12 | |
| 999 | Jacob Lucas | " | " | 4 30 | J. Murphy own | | 13 | 12 | |
| 1000 | Edward Hennig | " | " | own 38 | | | 22 | 12 | |
| 1001 | George Oliver | " | " | own 55 | | | 22 | 12 | |
| 1002 | Lensing Rogers | " | " | 4 31 | | | 13 | 12 | |
| 1003 | Peter Lalarge | " | " | 4 34 | | | 13 | 12 | |
| 1004 | Peter Doran | " | " | 4 41 | J. Murphy own | | 13 | 12 | |
| | | | | | | | 13 | 11 | |
| 1005 | Daniel Tandy | " | " | 4 | | | 13 | 12 | |
| 1006 | James Maxam | Luced | " | 4 33 | | | 7 | 12 | |
| 1007 | Edward Maxam | " | " | 4 21 | | | 7 | 12 | |
| 1008 | Orvis Holt | " | " | 4 38 | | | 7 | 12 | |
| | | | | | | | 7 | 12 | |
| 1009 | Samuel Rankin | " | " | 4 38 | | | 7 | 12 | |
| 1010 | George Clarke | " | " | 4 31 | | | 7 | 12 | |
| 1011 | Paul Brunier | " | " | 4 64 | | | 7 | 12 | |
| 1012 | Luis Lorenier | " | Farmer's Son | 26 | | | 7 | 12 | |
| 1013 | Richard Delore | " | Farmer | 4 25 | | | 7 | 12 | |
| 1014 | Peter Delore | " | own | 4 | | | 7 | 12 | |
| 1015 | Louis Conway | " | Farmer | 4 36 | | | 7 | 12 | |

DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

STATUTE LABOUR. DOG TAX.

STATISTICS.

| No. of Lots | No. of Acres of other portions, showing the extent of the Property. | (In Townships) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | | |
|-------------|---|----------------|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|----------------|-------------|---|-----------------|-------------------|---------------------|--|-------------------|----------|
| | | | | | | | | | Persons from 21 to 65 years. | No. of Days. | No. of Dogs. | No. of Horses. | Religion. | Number of Persons in the Family of each Person rated as Resident. | Number of Male. | Number of Female. | Number of Children. | | Number of Widows. | |
| | | | 8 | | | | | 8 | | | | | | | | | | | | |
| 100 | 5 | | 150 | | | | | 150 | 2 | 2 | | | 2 | Rb | | | | | March 9 | |
| 100 | 15 | | 175 | | 100 | | | 275 | 2 | 2 | | | 12 | Rb | 6 | 4 | 6 | 3 | 2 | |
| 60 | 15 | | 100 | | 4 | | | 100 | 2 | 2 | | | 12 | Rb | 6 | 2 | 2 | | | |
| 100 | 4 | | 170 | | | | | 170 | 2 | 2 | | | 3 | Rb | 1 | | | | 10 | |
| 100 | 30 | | 375 | | 247 | | | 622 | 2 | 4 | | | 6 | Em | 2 | 13 | 5 | 2 | 2 | 11 |
| 100 | 16 | | 250 | | | | | 250 | 2 | 2 | | | 4 | Em | 0 | 1 | | | | |
| 100 | 30 | | 240 | | 100 | | | 340 | 2 | 3 | | | 6 | Em | 3 | 5 | 5 | 2 | 2 | |
| 200 | 20 | | 300 | | 120 | | | 420 | 2 | 3 | | | 6 | Baptist | 0 | 3 | 1 | 3 | | |
| 100 | 10 | | 200 | | | | | 200 | 2 | 2 | | | 5 | Em | 1 | 3 | | | | |
| 100 | 4 | | 150 | | | | | 150 | 2 | 2 | | | 4 | Rb | 2 | 1 | | | | |
| 100 | 4 | | 150 | | | | | 150 | 2 | 2 | | | 6 | Em | 4 | 6 | 1 | | | |
| 100 | 20 | | 300 | | | | | 300 | 2 | 2 | | | 3 | Em | 1 | 3 | | | | |
| 100 | 25 | | 300 | | 100 | | | 400 | 1 | 3 | | | 1 | Rb | 3 | 2 | 2 | 2 | | |
| 100 | 35 | | 600 | | | | | 600 | 2 | 6 | | | 9 | Rb | 3 | 6 | 3 | 4 | 2 | |
| 100 | 50 | | 600 | 1200 | 150 | | | 1350 | 2 | 6 | | | | | | | | | | March 10 |
| 100 | 40 | | 100 | | | | | 100 | 2 | | | | | | | | | | | |
| 100 | 50 | | 500 | | | | | 500 | 1 | 3 | | | 1 | Rb | 2 | | | | | |
| 100 | 15 | | 450 | | | | | 450 | 1 | 3 | | | 1 | Rb | | | | | | |
| 100 | 30 | | 400 | | | | | 400 | 2 | 10 | | | 13 | Rb | 4 | 20 | 1 | 4 | 4 | March 10 |
| 50 | 30 | | 450 | 1925 | 386 | | | 450 | 2 | 3 | | | 5 | Em | 1 | 3 | 5 | 5 | | |
| 100 | 30 | | 300 | | | | | 300 | 1 | 3 | | | 1 | Em | | | | | | |
| 50 | 20 | | 450 | | | | | 450 | 1 | 3 | | | 1 | Em | | | | | | |
| 50 | 20 | | 250 | | 100 | | | 350 | 1 | 4 | | | 2 | Rb | 9 | 6 | 3 | 2 | | |
| 50 | 35 | | 400 | | 174 | | | 574 | 2 | 2 | | | 2 | Rb | 2 | | | | | |
| 50 | 15 | | 250 | | | | | 250 | 2 | 2 | | | 2 | Rb | 2 | | | | | |
| 50 | 15 | | 250 | | | | | 250 | 2 | 3 | | | 2 | Rb | 4 | 5 | 7 | 1 | | |
| 200 | 20 | | 250 | | 120 | | | 370 | 2 | 3 | | | 2 | Rb | 31 | 24 | 29 | 21 | 22 | |
| 200 | 300 | | 8380 | | 1606 | | | 9986 | 39 | | | | 106 | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

13th Concession

NAMES OF TAXABLE PARTIES.

| Sequential No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Municipal, Provincial, Territorial, or Federal Party | Age of the Assessed Party | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Support | VALUE AND |
|------------------------|--|-------------|--|---------------------------|--|---------------|-----------------|-----------------------------------|--|
| | | | | | | | | | No. of Concessions, Value of Street, or other description of the Local District in which the Real Property lies. |
| 1000 | George Benson | Land | Farmer | \$ 33 | Wm. Kato owner | | 4 | P. | 12. W 2 g |
| 1001 | Isabel J. Levens | " | " | \$ | | | 4 | | 12 S W 2 g |
| 1002 | Byron Levens | " | Farmer Son | 21 | | | 21 | | 13. W 2 g |
| 1003 | Lewis Beschaw | " | Farmer | \$ 53 | | | 14 | | 12 S W 2 g |
| 1004 | Peter Beschaw | " | Farmer Son | 20 | | | 14 | | 12 N W 2 g |
| | | | | \$ | | | 14 | | 11 S 2 g |
| 1005 | Joseph Woodcock | " | Farmer | \$ 46 | | | 14 | | 12 W 2 g |
| 1006 | Thomas Woodcock | " | Farmer Son | 33 | | | 14 | | 12 W 2 g |
| 1007 | Charles Lemmyer | " | Farmer | \$ 31 | | | 14 | | 12 W 2 g |
| 1008 | Paul A. Lemmyer | " | " | \$ 29 | | | 14 | | 12 W 2 g |
| 1009 | Peter Bayotte | " | " | \$ 36 | | | 14 | | 12 S 2 g |
| 1010 | Barrie Bevin | " | " | \$ 64 | | | 14 | | 12 S 2 g |
| 1011 | Lori Bevin | " | Farmer Son | 28 | | | | | |
| 1012 | Mitchell Bayotte | " | Farmer | \$ 33 | | | 14 | | 12 S 2 g |
| | | | | | | | | | 13 W 2 g |
| 1013 | Lewis L. Shapell | " | " | \$ 51 | | | 14 | | 12 N 2 g 30 2 g 2 g |
| 1014 | Felix Bevin | " | " | \$ 34 | | | 14 | | 12 S 2 g |
| 1015 | Robert Lefft son | " | " | \$ 51 | | | 14 | | 12 S 2 g |
| 1016 | Robert Lefft son | " | " | \$ 26 | | | 3 | | 12 N 2 g 30 2 g |
| 1017 | John Lefft | " | " | \$ 24 | | | 3 | | 12 S 2 g 30 2 g |
| 1018 | William Curry | " | " | \$ 29 | | | 3 | | 12 S 2 g |
| 1019 | Andrew Montgomery | " | " | \$ | | | | | |
| 1020 | Richard Collins | " | " | \$ 31 | | | 14 | | 12 N 2 g 1 |
| 1021 | Wm. Potts | " | " | \$ | | | 14 | | 12 S W 2 g |
| 1022 | William Gordon | " | " | \$ | owner | | | | |
| 1023 | Lindsay Hardy | " | " | \$ 40 | | | 14 | | 12 S 2 g |
| | | | | | | | 7 | | 12 W 2 g |

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 4. | | | |
|---|----------------|--------------------------------|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|-----------|----------------------|-------------------|---|-------------------|----------|----|
| No. of Acres or other measure showing the extent of the Property. | (In Townships) | (In Cities, Towns or Villages) | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 64 years. | No. of Days. | No. of Dogs. | No. of Pitches. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Marriages. | Number of Births. | | Number of Deaths. | | |
| 100 | 40 | | 1125 | | 126 | | | 1257 | 2 | 6 | | | 4 | C.E | 3 | 6 | | 2 | March 16 | |
| 50 | 40 | | 600 | | | | | | | | | | 7 | C.E | 3 | 6 | | | | |
| 100 | 15 | | 200 | 800 | 190 | | | 990 | 2 | 5 | | | 5 | Cum | | | 11 | 4 | 2 | |
| 100 | 25 | | 450 | | | | | | | | | | | | | | | | | |
| 100 | 25 | | 675 | | | | | | | | | | | | | | | | | |
| 100 | 20 | | 375 | 1500 | 256 | | | 1706 | 3 | 9 | | | 8 | R6 | 2 | 9 | 10 | 4 | 4 | 17 |
| 200 | 100 | | 1800 | | | | | | | | | | | | | | | | | |
| 50 | | | 180 | 1980 | 390 | | | 2370 | 2 | 10 | | | 8 | R6 | 18 | 8 | 4 | 4 | | |
| 50 | 10 | | 200 | | 100 | | | 300 | 2 | 2 | | | 4 | R6 | 6 | 4 | 1 | | | |
| 50 | | | 100 | | | | | 100 | 1 | 2 | | | 1 | R6 | | | | | | |
| 50 | 30 | | 300 | | 147 | | | 447 | 2 | 3 | | | 10 | R6 | 5 | 5 | 7 | 2 | 2 | 18 |
| 50 | 50 | | 600 | | 212 | | | 812 | 1 | 5 | | | 4 | R6 | 1 | 6 | 10 | 5 | 3 | |
| 100 | 50 | | 675 | | | | | | | | | | | | | | | | | |
| 68 | 2 | | 195 | 840 | 259 | | | 1129 | 2 | 6 | | | 11 | R6 | 5 | 11 | 9 | 6 | 3 | |
| 92 | 60 | | 500 | | 186 | | | 656 | 2 | 4 | | | 11 | R6 | 4 | 5 | 6 | 3 | 2 | |
| 100 | 40 | | 400 | | 308 | | | 608 | 2 | 6 | | | 9 | R6 | 5 | 9 | 4 | 4 | 2 | |
| 100 | 75 | | 1000 | | 586 | | | 1386 | 2 | 7 | | | 7 | Cum | 2 | 19 | 5 | 7 | 4 | |
| 50 | 50 | | 700 | | 232 | | | 932 | 2 | 5 | | | 4 | Cum | 12 | 2 | 2 | | | |
| 50 | 50 | | 700 | | | | | 700 | 1 | 4 | | | 1 | Cum | | | | | | |
| 100 | 30 | | 415 | | 292 | | | 707 | 2 | 5 | | | 3 | Cum | 18 | 3 | 3 | 2 | | |
| 100 | 30 | | 415 | | | | | 415 | | 3 | | | | | | | | | | |
| 50 | | | 100 | | | | | 100 | 2 | 2 | | | 6 | Cum | 2 | 1 | | | | 24 |
| 100 | 40 | | 200 | | | | | 200 | | 2 | | | | | | | | | | 25 |
| 200 | 15 | | 400 | | | | | 400 | | 3 | | | 6 | Cum | 4 | 4 | | | | |
| 822 | | | 11915 | | 2953 | | | 14858 | | 30 | | | 102 | | 24 | 116 | 66 | 64 | 33 | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

13th Concession

| Signature No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION. | NAMES OF TAXABLE PARTIES | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND No. of Concessions, Name of Street or other designation of the Local Division in which the Real Property Lies. |
|--------------------------|--|-------------|-------------|--|---------------------------|---|---------------|-----------------|---|--|
| | | | | Householder, Tenant, Partner's Son, Age of the Adult Party | Age of the Adult Party | | | | | |
| 1022 | William Cassels | Boquet | Farmer | occ | 60 | | | 21 | | 13 |
| 1025 | Joseph Brou | | | occ | 58 | | | 21 | | 13 |
| 1026 | Thomas Leisemith | Larced | | \$ | 58 | | | 7 | | 13 |
| 1027 | Thomas Leisemith Jun | | Farmer Serv | | 25 | | | | | |
| 1028 | Samuel Leisemith | | | | 23 | | | | | |
| 1029 | Anthony Gordon | | Farmer | \$ | 68 | | | 7 | | 13 |
| 1030 | John Gordon | | Farmer Serv | | 26 | | | | | |
| 1031 | Francis Gordon | | | | 26 | | | | | |
| 1032 | Israel Way | | Farmer | \$ | 34 | | | 21 | | 13 |
| 1033 | Nodemek Roby | | | \$ | 25 | | | 21 | | 13 |
| 1034 | Samuel Boyes | Boquet | | occ | 31 | | | 21 | | 13 |
| 1035 | Joseph Gayatt | Bridgewater | | \$ | | | | 7 | | 13 |
| 1036 | Jeremiah Brome | | | \$ | 41 | | | 7 | | 13 |
| 1037 | James Bath | | | \$ | 40 | | | 7 | | 13 |
| 1038 | William Bath | Larced | | \$ | 61 | | | 7 | | 13 |
| 1039 | Thomas Bath | | Farmer Serv | | 29 | | | 14 | | 13 |
| 1040 | Joseph Bath Sen | | " | | 25 | | | 7 | | 12 |
| 1041 | John Bath | | | | 21 | | | 7 | | 13 |
| 1042 | Joseph Bath Sen | | Farmer | \$ | 59 | | | 7 | | 13 |
| 1043 | John Carroyer | | | \$ | 23 | | | 8 | | 10 Larced 29 |
| 1044 | Bruno Carroyer | | | \$ | 28 | | | 14 | | 13 |
| 1045 | Lero Lattann | | | \$ | 11 | | | 14 | | 13 |
| | " | | " | | " | | | 14 | | 14 |
| | " | | " | | " | | | 7 | | 14 |
| 1046 | John Hawkins | | | \$ | 91 | | | 7 | | 14 |
| 1047 | Marthin Hawkins | | Farmer Serv | | 53 | | | 14 | | 13 |
| 1048 | Antoine Carroyer | | Farmer | \$ | 42 | | | 14 | | 13 |
| 1049 | Paul Carroyer | | | \$ | 36 | | | 14 | | 13 |

(26)

The Township of Mansfield

1881

| DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | | | | |
|-------------------------------|--|-------------------|--|--|-------------------------------|---|-----------------|--|------------------------------|--------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|--------------------|--|---------|
| No. of the lot or parcel. | No. of Acres of the parcel or share of the parcel. | No. of Townships. | (In Cities, Towns or Villages) Built upon or vacant. | Value of Each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 45 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Taxpayer as Resident. | Religion. | Number of Cattle. | Number of Swine. | Number of Hogs. | Number of Poultry. | Date of Delivery of Notice under Section 41. | |
| 1 | 100 | 6 | | 100 | | | | \$ | | | | | | | | | | | | |
| 2 | 100 | 6 | | 100 | | | | 100 | 2 | 2 | | | 3 | R6 | 2 | | | | | March 9 |
| 3 | 100 | 40 | | 350 | | 152 | | 100 | 2 | 2 | | | 8 | R6 | 2 | 1 | | | | " |
| 4 | 100 | 40 | | 600 | | 254 | | 502 | 2 | 4 | | | 5 | C. I. | 2 | 6 | 4 | 2 | | 15 |
| 5 | 100 | 40 | | 600 | | 254 | | 824 | 4 | 5 | | | 9 | R6 | 2 | 12 | 1 | 2 | 3 | |
| 6 | 100 | 30 | | 350 | | 163 | | 513 | 2 | 4 | | | 5 | C. W. | 1 | 6 | 5 | 2 | 2 | |
| 7 | 100 | 10 | | 250 | | | | 250 | 2 | 2 | | | 2 | C. W. | 5 | 8 | 2 | | | |
| 8 | 100 | | | 100 | | | | 100 | 2 | 2 | | | 7 | | | | | | | |
| 9 | 200 | | | 200 | | | | 200 | | 2 | | | | | | | | | | 16 |
| 10 | 2 | 2 | | 100 | | 126 | | 226 | 2 | 2 | | | 6 | R6 | 5 | | 3 | 2 | | |
| 11 | 200 | 30 | | 700 | | 178 | | 878 | 2 | 5 | | | 7 | C. S. | 8 | 8 | 6 | 2 | | |
| 12 | 100 | 60 | | 1000 | | | | | | | | | | | | | | | | |
| 13 | 25 | 6 | | 100 | | | | | | | | | | | | | | | | |
| 14 | 10 | 10 | | 75 | | | | | | | | | | | | | | | | |
| 15 | 200 | 15 | | 200 | 1375 | 376 | | 1751 | 4 | 8 | | | 7 | C. S. | 1 | 20 | 18 | 4 | 2 | |
| 16 | 98 | 60 | | 500 | | | | | | | | | | | | | | | | |
| 17 | 2 | 5 | | 300 | 800 | | | 800 | 1 | 5 | | | 1 | C. S. | | | | | | |
| 18 | 40 | 30 | | 300 | | 144 | | 444 | 2 | 3 | | | 4 | R6 | 5 | 9 | 2 | 2 | | 14 |
| 19 | 100 | 25 | | 350 | | 130 | | 480 | 2 | 3 | | | 2 | R6 | 5 | 6 | 2 | 3 | | |
| 20 | 100 | 30 | | 175 | | | | | | | | | | | | | | | | |
| 21 | 80 | | | 300 | | | | | | | | | | | | | | | | |
| 22 | 79 | 40 | | 480 | | | | | | | | | | | | | | | | |
| 23 | 39 | 20 | | 300 | 1575 | 291 | | 1866 | 2 | 8 | | | 14 | R6 | 5 | 14 | 11 | 6 | 3 | |
| 24 | 100 | 60 | | 900 | | 140 | | 1040 | 1 | 5 | | | 2 | R6 | 9 | 5 | 4 | 2 | | |
| 25 | 100 | 30 | | 350 | | 159 | | 539 | 2 | 4 | | | 8 | R6 | 3 | 8 | 6 | 3 | 2 | |
| 26 | 100 | 20 | | 250 | | | | 250 | | 2 | | | | R6 | | | | | | |
| | | | | | | | | | | | | 58 | 16 107 69 44 25 | | | | | | | |
| | | | | 8497 | 1999 | | | | | 10796 | 34 | | | | | | | | | |
| 2189 595 | | | | 8497 | 1999 | | | | | 10796 | 34 | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

13^d Commission

NAMES OF TAXABLE PARTIES.

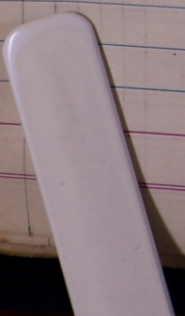
| Successive Roll as Paid. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Name and Address of the Owner, where the party named in column 2 is not the owner. | | Non Resident. | School Section. | No. of Concession, Name of Street or other designation of the Local Division in which the Real Property lies. | No. of Concession, Name of Street or other designation of the Local Division in which the Real Property lies. |
|--------------------------|--|--------------|--|-------------------------------|---------------|-----------------|---|---|
| | | | Member of, or Proprietor of, Primary School. | Age of the Applicant, if any. | | | | |
| 1050 | Simon Connors | Farmer | ✓ | 33 | | 14 | 13 | Centre St. |
| 1051 | Peter Connors | " | ✓ | 63 | | 14 | 13 | " |
| 1052 | Paul Maguire | " | ✓ | 39 | | 14 | 13 | " |
| | | | ✓ | | | 14 | 17 | " |
| 1053 | John Hawkins | " | ✓ | 52 | | 14 | 13 | S. V. St. |
| 1054 | Michael Hawkins | Farmer's Son | | 22 | | 8 | 10 | Lower E. St. |
| 1055 | William Hawkins | " | | 22 | | | | |
| 1056 | Thomas Kelly | Farmer | ✓ | 65 | | 14 | 13 | " |
| 1057 | John Kelly | Farmer's Son | | 21 | | 14 | 13 | " |
| 1058 | Samuel Curry | Farmer | ✓ | 53 | | 14 | 13 | " |
| 1059 | M ^{rs} Jane A. Maloney | Belleville | Lady | | | 14 | 13 | " |
| | | | | | | 14 | 13 | St. Michael |
| | | | | | | 14 | 14 | " |
| | | | | | | 14 | 14 | fruit |
| | | | | | | 14 | 14 | " |
| | | | | | | 14 | 14 | " |
| 1060 | Richard Brady | Madoc | Farmer | ✓ | 59 | 14 | 13 | " |
| 1061 | James Brady | " | | 24 | | 14 | 13 | " |
| 1062 | Robert Brady | " | ✓ | 21 | | 14 | 13 | " |
| 1063 | Andrew Brown | " | ✓ | 25 | | 14 | 13 | " |
| 1064 | W ^m J. Carney | " | ✓ | 35 | | 14 | 13 | " |
| 1065 | John Bailey | Bozart | | 21 | | 21 | 13 | " |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

14th Session

NAMES OF TAXABLE PARTIES.

| SCHEDULE No. of Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION. | Municipality, Parish, or Farmers' Sons, Age of the Assessed Party | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Rentable | School Section. | Public Schools, Schools for the Blind, &c. | No. of Concession, Name of Street or other designation of the Local Division in which the Real Property lies. | VALUE AND |
|-----------------------------|--|-------------|-------------|---|---|--------------|-----------------|--|--|------------------------------------|
| | | | | | | | | | | |
| 1066 | William Oliver | Bridgewater | Farmer | £ 25 | | | | | 14 | 8 ² / ₂ 20 |
| 1067 | Andrew Campbell | " | " | £ 31 | | | | | 14 | 8 ² / ₂ 7 10 |
| 1068 | Cornelius Oliver | " | " | £ 69 | | | | | 14 | 8 ² / ₂ 20 |
| 1069 | Elias Potter | " | " | £ 20 | | | | | 14 | 8 ² / ₂ 19 |
| 1070 | Jacob Bourn | " | " | £ 13 | | | | | 14 | 8 ² / ₂ 19 |
| 1071 | Jacob Delinc | " | " | £ 32 | | | | | 14 | 8 ² / ₂ 19 |
| 1072 | David York | " | " | £ 40 | | | | | 14 | 8 ² / ₂ 20 |
| 1073 | Daniel Woodcock | " | " | £ 58 | | | | | 14 | 8 ² / ₂ 20 |
| 1074 | William Mayne | " | " | no 57 | | | | | 14 | 8 ² / ₂ 20 |
| 1075 | W ^m J. Mayne | " | " | £ 20 | | | | | 14 | 8 ² / ₂ 20 |
| 1076 | John Nuttidge | " | " | no 65 | | | | | 14 | 8 ² / ₂ 20 |
| 1077 | Samuel Hallitt | " | " | no 58 | | | | | 14 | 8 ² / ₂ 20 |
| 1078 | David Badgley | " | " | no 52 | | | | | 14 | 8 ² / ₂ 20 |
| 1079 | Elijah Stratton | " | " | no 31 | | | | | 14 | 8 ² / ₂ 20 |
| 1080 | Edward Helosc | " | " | £ 30 | | | | | 14 | 8 ² / ₂ 20 |
| 1081 | Charles Burns | " | " | £ 49 | | | | | 14 | 8 ² / ₂ 20 |
| 1082 | John Brown | " | " | no 25 | | | | | 14 | 8 ² / ₂ 20 |
| 1083 | John Rogers | " | " | £ 80 | | | | | 14 | 8 ² / ₂ 20 |
| | | " | " | " | | | | | 14 | 8 ² / ₂ 20 |
| | | " | " | " | | | | | 14 | 8 ² / ₂ 20 |
| 1084 | Thomas Hewkins | " | " | £ 50 | | | | | 14 | 8 ² / ₂ 20 |
| 1085 | Josiah Matthews | " | " | £ 36 | | | | | 14 | 8 ² / ₂ 20 |
| 1086 | Hon. Billa Hunt | Bellerath | " | £ | | | | | 14 | 12, 13, 20, 25 |



| REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Total Value of Real and Personal Property and Taxable Income. | STATUTE LABOUR. | | DOG TAX. | | STATISTICS. | | | | | Date of Delivery of Spite under Section 41. |
|--|--------------------------------------|---|--|-------------------------------|---|-----------------|--|---|------------------------------|--------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|---|
| No. of Acres, or other measure showing the extent of the Property. | (In Townships) No. of Acres Cleared. | (In Cities, Towns or Villages.) Built upon or Vacant. | Value of each parcel of Real Property. | Total value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | | Persons from 18 to 60 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of the Family of each as Head of Household. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | |
| 60 | 25 | | 150 | | 112 | | | 262 | 2 | 2 | | 6 | C. 220 | 3 | | | | 2 March 15 th |
| 80 | 50 | | 200 | | 100 | | | 300 | 1 | 2 | | 4 | C. 8 | 3 | 3 | 2 | | " |
| 40 | 25 | | 140 | | | | 840.77 C. 10 | 100 | 1 | 2 | | 3 | C. 20 | 2 | 2 | | | " |
| 74 | 30 | | 225 | | | | | 225 | 1 | 2 | | 4 | C. 10 | 2 | | 1 | 2 | " |
| 5 | 5 | | 45 | | | | | 45 | 2 | 2 | | 6 | C. 3 | 4 | 2 | | | " |
| 80 | 12 | | 120 | | 122 | | | 242 | 2 | 2 | | 4 | C. 20 | 8 | 2 | | | " |
| 160 | 60 | | 320 | | | | | 320 | 2 | 3 | | 5 | C. 2 | 1 | 2 | 1 | | " |
| 14 | 12 | | 40 | | | | | 40 | 2 | 2 | | 7 | C. 2 | 4 | | | | March 16 |
| 60 | 10 | | 75 | | | | | 75 | 2 | 2 | | 10 | C. 8 | 4 | 2 | | | " |
| 80 | 30 | | 275 | | | | | 275 | 1 | 2 | | 1 | C. 8 | 6 | 8 | 3 | | " |
| 166 | | | 200 | | | | | 200 | 2 | | | 2 | C. 20 | | | | | " |
| 80 | 3 | | 80 | | | | 830.77 C. 10 | 80 | 1 | 2 | | 1 | C. 20 | | | | 1 | " |
| 60 | 18 | | 100 | | | | | 100 | 2 | 2 | | 9 | C. 10 | 3 | 1 | 2 | | " |
| 80 | 15 | | 200 | | | | | 200 | 2 | 2 | | 6 | C. 8 | 1 | | | | " |
| 80 | 15 | | 200 | | | | | 200 | 2 | 2 | | 4 | C. 6 | 2 | 2 | 2 | | " |
| 120 | 75 | | 600 | | 100 | | | 700 | 2 | 4 | | 8 | C. 6 | 4 | 3 | 2 | 6 | 2 |
| 80 | 40 | | 270 | | 100 | | | 370 | 1 | 3 | | 3 | C. 6 | 4 | 1 | 1 | 2 | " |
| 82 | 70 | | 530 | | | | | | | | | | | | | | | |
| 10 | 10 | | 30 | | | | | | | | | | | | | | | |
| 10 | | | 20 | 600 | 100 | | | 700 | 1 | 4 | | 4 | C. 6 | 5 | 4 | 2 | 1 | " |
| 80 | | | 200 | | | | | 200 | 1 | 2 | | 1 | C. 6 | | | | | March 17 |
| 80 | 30 | | 300 | | 150 | | | 450 | 2 | 3 | | 6 | C. 8 | 7 | 5 | 1 | 2 | " |
| 640 | | | 1000 | | | | | 1000 | 5 | | | | | | | | | |

2161 521 \$5340 \$789 \$6129 30 93 20 58 22 29 10

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| Secretary No. of Roll. | NAMES OF TAXABLE PARTIES. | | | | Non-Resident. | School Section. | Public or Separate School Property. | VALUE AND DESCRIPTION OF | |
|------------------------|---------------------------|-------------|---|---------------|---------------|-----------------|-------------------------------------|--|---|
| | NAME OF TAXABLE PARTY. | OCCUPATION. | Municipality, Township, or Farm's Town. | Age of Party. | | | | Name and Address of the Owner, where the party named in column 2 is not the owner. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies. |

We do hereby certify that we have set down in the above assessment Roll all the real property located in the Municipality and the value thereof in each case according to our information, and also that the said assessment Roll contains a true statement of the aggregate amount of the personal property of every party named on the said Roll and that we have estimated and set the same down according to the best of our information, and we further certify that we have entered therein the names of all the resident Householders Tenants and Freeholders and all other Freeholders who have signed their names to be entered therein with the true amount of Property owned by each and that we have not entered the name of any person who we do not believe to have a right to be entered therein as occupant or owner of the Property and that the delivery or transmitting the Notice required by section 48 of the Assessment Act is in every case true and correctly stated in the said Roll, and we further affirm that we have not entered the name of any one at too low a rate in order to deprive such person of a vote nor at too high a rate in order to give such person a vote or for any other reason whatever.

Given before me at Leeds, this } John Thompson
 6th day of April A.D. 1881 } Samuel Fisher
Thomas Graham } Assessors
J. Clerk

Total Value of Real and Personal Property Assessed \$ 655488⁰⁰

| | | | | |
|-------------|--------|-------|-------|--------|
| Inhabitants | Cattle | Sheep | Hogs | Horses |
| 3,800 | 4,028 | 2,662 | 1,292 | 1131 |

I Thomas Graham do hereby certify this to be a true copy of the Assessment Roll for the year A.D. 1881

Thomas Graham
 J. Clerk

Received Sept, 6th 1887
 James D. Bell A.C., C.T.

1887

Non-Residents' Land Assessment for the Township of Hunnsford

1887

Printed and Sold by Henry Bennett, Law Printer and Stationer, 14 and 16, King Street, Toronto.

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. | Value of such Land. | | Statute Labor. |
|------|---|--|--|---------------------|------|----------------|
| | | | Acres. | \$ | Cts. | No. of Days. |
| | <i>1st Concession</i> | X ¹ / ₂ g 17 | 30 | 75 | | 2 |
| | | N ¹ / ₂ g 20 | 100 | 300 | | 2 |
| | | S. W. ¹ / ₄ g 22 | 30 | 67 | | 2 |
| | | S ¹ / ₂ g 33 | 100 | 300 | | 2 |
| | | W ¹ / ₂ & W ¹ / ₂ g 33 & 33 | 150 | 2325 | | 9 |
| | <i>2nd Concession</i> | N ¹ / ₂ g 10 | 100 | 300 | | 2 |
| | | N ¹ / ₂ g 17 | 100 | 245 | | 2 |
| | | X ¹ / ₂ g X W ¹ / ₂ g 17 | 30 | 65 | | 2 |
| | | S ¹ / ₂ & R. W ¹ / ₂ g 21 | 150 | 450 | | 3 |
| | | S. W. ¹ / ₄ g 22 | 75 | 225 | | 2 |
| | | S ¹ / ₂ g 32 | 100 | 300 | | 2 |
| | | S. W. ¹ / ₄ g 33 & 33 | 15 | 45 | | 2 |
| | | Line no 38 | 11 | 30 | | 2 |
| | | N ¹ / ₂ g W ¹ / ₂ g 28 | 75 | 100 | | 2 |
| | | S. E. ¹ / ₄ g N ¹ / ₂ g 35 | $\frac{2}{2}$ | 150 | | 2 |
| | <i>3rd Concession</i> | W ¹ / ₂ g 3 | 100 | 300 | | 2 |
| | | S ¹ / ₂ g 12 | 100 | 400 | | 3 |
| | | R. O. W ¹ / ₂ & N ¹ / ₂ g 17 | 51 | 100 | | 2 |
| | | N. ¹ / ₂ g W ¹ / ₂ g 22 | 70 | 150 | | 2 |
| | | No 24 | 200 | 390 | | 2 |
| | | N ¹ / ₂ & S. W ¹ / ₄ g 28 | 150 | 300 | | 2 |
| | | W ¹ / ₂ g 29 | 100 | 200 | | 2 |
| | | S. W. ¹ / ₄ g 32 | 30 | 100 | | 2 |
| | | W ¹ / ₂ g 36 | 100 | 200 | | 2 |
| | | W ¹ / ₂ g 14 | 100 | 300 | | 2 |

\$1207

Non-Residents' Land Assessment for the

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. | Value of such Land. | | Statute Labor. |
|----------------------------|---|--|--|---------------------|------|----------------|
| | | | Acres. | \$ | Cts. | No. of Days. |
| 4 th Commission | | N ^o 21 | 100 | 150. | | 2 |
| | | No 26 | 250 | 400 | | 3 |
| | | S ^o & W ^o of lot 37 | 70 | 122 | | 2 |
| | | N ^o 35 | 5 | 8 | | 2 |
| | | W ^o of lot 37 | 20 | 40 | | 2 |
| 5 th Commission | | W ^o 9 | 100 | 200 | | 2 |
| | | W ^o 20 | 100 | 200 | | 2 |
| | | S ^o 21 | 50 | 50 | | 2 |
| 6 th Commission | | W ^o 9 | 64 | 104 | | 2 |
| | | N ^o 22 | 100 | 240 | | 2 |
| | | S ^o 28 | 100 | 300 | | 2 |
| | | S ^o 29 | 50 | 100 | | 2 |
| | | W ^o 36 | 47 | 100 | | 2 |
| 7 th Commission | | S ^o 21 | 100 | 200 | | 2 |
| | | S ^o 29 | 50 | 100 | | 2 |
| | | lot 36 | 75 | 150 | | 2 |
| | | N ^o 33 | 100 | 200 | | 2 |
| | | W ^o 20 | 100 | 150 | | 2 |
| 8 th Commission | | S ^o 20 | 100 | 150 | | 2 |
| | | S ^o 32 | 100 | 150 | | 2 |
| | | W ^o 33 | 69 | 100 | | 2 |
| | | No 34 | 200 | 200 | | 2 |

\$ 3264

Non-Residents' Land Assessment for the Township of *Hempstead*

1881

1881

Printed and Sold by Henry Rowell, Law Printer and Stationer, 74 and 76, King Street, Toronto.

| No. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. | Value of such Land. | | Statute Labor. |
|-----------------------------------|---|--|--|---------------------|----------|----------------|
| | | | Acres. | \$ | Cts. | No. of Days. |
| <i>9th Concession</i> | <i>George Lane</i> | <i>N^o 29 32</i> | <i>100</i> | <i>200</i> | <i>2</i> | |
| | | <i>N^o 7 31</i> | <i>100</i> | <i>200</i> | <i>2</i> | |
| | | <i>S^o 2 27</i> | <i>100</i> | <i>100</i> | <i>2</i> | |
| | | <i>Village lot No 33</i> | <i>1/4</i> | <i>30</i> | <i>2</i> | |
| | | <i>" 21</i> | <i>1/4</i> | <i>30</i> | <i>2</i> | |
| | | <i>" 65</i> | <i>1/4</i> | <i>35</i> | <i>2</i> | |
| | | <i>" 30</i> | <i>1/4</i> | <i>30</i> | <i>2</i> | |
| | | <i>" 62</i> | <i>1/4</i> | <i>30</i> | <i>2</i> | |
| | | <i>" 63</i> | <i>1/4</i> | <i>30</i> | <i>2</i> | |
| | | <i>" 64</i> | <i>1/4</i> | <i>35</i> | <i>2</i> | |
| <i>10th Concession</i> | <i>Wood</i> | <i>N^o 2 28</i> | <i>100</i> | <i>200</i> | <i>2</i> | |
| | | <i>No 29</i> | <i>200</i> | <i>400</i> | <i>3</i> | |
| | | <i>N^o 7 30</i> | <i>100</i> | <i>200</i> | <i>2</i> | |
| | | <i>N^o 4 31</i> | <i>50</i> | <i>100</i> | <i>2</i> | |
| | | <i>N^o 2 32</i> | <i>100</i> | <i>150</i> | <i>2</i> | |
| | | <i>N^o 1 33</i> | <i>150</i> | <i>250</i> | <i>2</i> | |
| | | <i>Lot 34</i> | <i>50</i> | <i>100</i> | <i>2</i> | |
| | | <i>Village lot No 14</i> | <i>1/4</i> | <i>37</i> | <i>2</i> | |
| | | <i>" 10</i> | <i>1/4</i> | <i>45</i> | <i>2</i> | |
| | | <i>" 65</i> | <i>1/4</i> | <i>45</i> | <i>2</i> | |
| <i>Old Carding mill Pt 11</i> | | <i>" 40</i> | <i>1/4</i> | <i>65</i> | <i>2</i> | |
| | | <i>" 41</i> | <i>1/4</i> | <i>65</i> | <i>2</i> | |
| | | <i>" 132</i> | <i>1/4</i> | <i>75</i> | <i>2</i> | |
| | | <i>" 137</i> | <i>1/4</i> | <i>100</i> | <i>2</i> | |
| | | <i>1/4</i> | <i>1/4</i> | <i>40</i> | | |
| | | | | <i>\$2187</i> | | |

Non-Residents' Land Assessment for the Township of Hungerford.

Printed and Sold by Henry Rowell, Law Printer and Stationer, 74 and 76, King Street, Toronto.

| Nos. | Designation of Lands by Boundaries or other Intelligible Description. | Nos. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation. | Value of each Land. | | Statute Labor. | |
|------------------------|---|---|--|---------------------|------|----------------|---|
| | | | Acres. | \$ | Cts. | No. of Days. | |
| 13 th | Concessions | W ^{1/2} of 10 | 100 | 225 | | 2 | |
| | | E ^{1/2} of 16 | 100 | 200 | | 2 | |
| | | S ^{1/2} of 22 | 100 | 200 | | 2 | |
| | | No 23 | 200 | 300 | | 2 | |
| | | N ^{1/2} 24 | 100 | 150 | | 2 | |
| | | W ^{1/2} 25 | 100 | 150 | | 2 | |
| | | S ^{1/2} of 26 | 100 | 150 | | 2 | |
| | | No 27 | 200 | 300 | | 2 | |
| | | No 29 | 200 | 300 | | 2 | |
| | | N ^{1/2} of 30 | 100 | 150 | | 2 | |
| | | N ^{1/2} of 31 | 100 | 150 | | 2 | |
| | | N ^{1/2} of 32 | 100 | 150 | | 2 | |
| S ^{1/2} of 28 | 100 | 150 | | 2 | | | |
| 14 th | Concessions | N ^{1/2} of 4 | 80 | 120 | | 2 | |
| | | E ^{1/2} of 5 | 80 | 120 | | 2 | |
| | | No 6 | 160 | 250 | | 2 | |
| | | S ^{1/2} of 23 | 80 | 120 | | 2 | |
| | | No 22 | 160 | 240 | | 2 | |
| | | No 24 | 160 | 240 | | 2 | |
| | | No 25 | 160 | 240 | | 2 | |
| | | Total amount on non-resident. | No 26 | 160 | 240 | | 2 |
| | | Roll \$ 2100 ⁰⁰ | No 27 | 160 | 240 | | 2 |
| | | I hereby certify that the non-resident Land Assessment for the year 1881, in the Township of Hungerford is true to the best of our knowledge and belief | No 28 | 160 | 240 | | 2 |
| No 29 | 160 | | 240 | | 2 | | |
| No 30 | 160 | | 240 | | 2 | | |
| No 31 | 160 | | 240 | | 2 | | |
| No 32 | 160 | | 240 | | 2 | | |
| | | | \$ 866 ⁰⁰ | | | | |

John Hampson
Samuel Fisher assessors